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	2		FILED/ENDORSED
	3		MAY 2 2 2019
	4		Lead
	5		By E. Gonzalez, Deputy Clerk
	6		· · ·
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X	8	SUPERIOR COURT OF	THE STATE OF CALIFORNIA
Ш.	9	FOR THE COUN	TY OF SACRAMENTO
By Fax	10		
		DAVID GENTRY, JAMES PARKER, MARK MIDLAM, JAMES BASS, and	Case No. 34-2013-80001667
•	12	CALGUNS SHOOTING SPORTS	ORDER RE: EXTENSION OF
	13	ASSOCIATION,	TIME TO FILE MEMORANDA OF COSTS AND MOTIONS FOR ATTORNEY'S FEES
	14	Plaintiffs and Petitioners,	· · · ·
	15	Υ.	Judge: Honorable Richard K. Sueyosh
		XAVIER BECERRA, in His Official Capacity as Attorney General For the State	Dept.: 28
· ·	17	of California; STEPHEN LINDLEY, in His Official Capacity as Acting Chief for	
	18	the California Department of Justice,	
		BETTY T. YEE, in Her Official Capacity as State Controller, and DOES 1 - 10,	Judgment entered: April 10, 20109
	20	Defendants and Respondents,	Trial Date:March 16, 2018Action Filed:October 16, 2013
	21 _		
	22		
	23	[PROPOSED] ORDER	
	24	Based on the stipulation of the parties dated May 3, 2019, and good cause appearing, the	
	Į.	Court hereby extends the relevant deadlines as follows:	
	26 /	11	
E.	27:0 /	//	
REUT	28		
MAY 1	6 201 <b>9</b> _	PROJODED EVTENDAG GOOTAG	1 EMO & ATTORNEY'S FEES MOT. DEADLINES

1. The deadline to file and serve a memorandum of costs or motion for attorney's fee (or 1both) is 40 days after the reviewing court mails notice of issuance of remittitur. IT IS SO ORDERD. Date: May 22, 2019 Judge Richard K. Sueysohi .23 24. D | ORDER

1	PROOF OF SERVICE			
2	STATE OF CALIFORNIA			
3	COUNTY OF SACRAMENTO			
4	I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County, California. I am over the age of eighteen (18) years and am not a party to the within action. My business address is 180 East Ocean Blvd., Suite 200, Long Beach, CA 90802.			
5				
6	On May 16, 2019, the foregoing document described as			
7	STIPULATION OF THE PARTIES RE: EXTENSION OF TIME TO FILE			
8	MEMORANDA OF COSTS AND MOTIONS FOR ATTORNEY'S FEES; [PROPOSED] ORDER			
9	on the interested parties in this action by placing			
10	□the original ⊠a true and correct copy			
11	thereof enclosed in sealed envelope(s) addressed as follows:			
12	Anthony R. Hakl anthony.hakl@doj.ca.gov			
13	Deputy Attorney General 1300 I Street, Suite 125			
14	P.O. Box 944255 Sacramento, CA 94244-2550			
15	•			
16	Attorney for Defendants			
17	(BY ELECTRONIC MAIL) As follows: I served a true and correct copy by electronic			
18	transmission. Said transmission was reported and completed without error. Executed on May 16, 2019, at Long Beach, California.			
19	(BY MAIL) As follows: I am "readily familiar" with the firm's practice of collection ar			
20	processing correspondence for mailing. Under the practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Long Beach, California, in the ordinary course of business. I am aware that on motion of the party served,			
21	service is presumed invalid if postal cancellation date is more than one day after date of			
22	deposit for mailing an affidavit. Executed on May 16, 2019, at Long Beach, California.			
23	⊠ (STATE) I declare under penalty of perjury under the laws of the State of California that the			
24	foregoing is true and correct.			
25	LAURA PALMERIN			
26				
27				
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## PROOF OF SERVICE