1 Pursuant to Rule 7.2 of the Local Rules for the United States District Court for 2 the Southern District of California, Plaintiffs B & L Productions, Inc., d/b/a 3 Crossroads of the West; Ronald J. Diaz, Sr.; John Dupree; Christopher Irick; 4 Lawrence Walsh; Maximum Wholesale Inc., d/b/a Ammo Bros.; California Rifle & 5 Pistol Association, Incorporated; South Bay Rod and Gun Club, Inc.; and Second 6 Amendment Foundation (collectively, "Plaintiffs"), and Defendant 22nd District Agricultural Association ("Defendant" and together with Plaintiffs, the "Parties"), 1 7 8 by and through their attorneys, hereby stipulate and jointly move as follows: 9 WHEREAS, the Court previously granted the Parties' request to extend 10 discovery and summary judgment deadlines so that the Parties could engage in 11 settlement negotiations (ECF No. 32); 12 WHEREAS, the Parties have engaged in settlement discussions, including a 13 mediation session that took place on September 5, 2019; 14 WHEREAS, the Parties agree that significant progress has been made toward 15 reaching a settlement in this matter, but that the information required to finalize the 16 terms of the settlement will not be available until early 2020; 17 WHEREAS, any settlement of this litigation would require consultation with 18 and approval by Defendant's Board of Directors, consistent with the requirements 19 of the Bagley-Keene Open Meeting Act, Cal. Gov't Code, §§ 11120 et seq., 20 including the requirement to provide ten days' notice of agenda items, id. § 11125; 21 WHEREAS, in the interest of conserving the Parties' and the Court's 22 resources, the Parties agree that further extension of the previously established 23 discovery and summary judgment deadlines (ECF No. 32) while the Parties finalize 24 the terms of a settlement agreement is appropriate and would not prejudice any 25 Party; The Court has dismissed the claims against Defendants Steve Shewmaker, President of 22nd District Agricultural Association, in his official and individual capacity; Richard Valdez, Vice President of 22nd District Agricultural Association, in his official and individual capacity; and Karen Ross, Secretary of California 26 27 28

Department of Food & Agriculture, in her official capacity. See ECF No. 25.

1 WHEREAS, pursuant to the Court's June 18, 2019 order (ECF No. 23), 2 Plaintiff B & L Productions, Inc., will be holding gun shows at the Del Mar 3 Fairgrounds on Sept 28-29, 2019, and December 14-15, 2019; 4 NOW, THEREFORE, in consideration of the foregoing, the Parties further 5 stipulate and jointly move as follows: 6 1. The Parties shall continue to engage in settlement discussions, with the 7 goal of obtaining a fully executed settlement agreement by February 28, 2020. 8 2. The discovery deadline in this matter is extended from October 25, 2019 to 9 April 10, 2020. 10 3. Motion(s) for summary judgment shall be filed on or before May 8, 2020. 11 Opposition(s) shall be filed on or before May 22, 2020, and any reply shall be filed 12 on or before June 5, 2020. A hearing on any motion(s) for summary judgment shall be set by future order of the Court. The hearing previously set for December 16, 13 14 2019 (ECF No. 32) is taken off calendar. 15 4. Aside from the discovery and summary judgment schedules previously set 16 by the Court, all other orders of the Court shall remain in effect. 17 IT IS SO STIPULATED. 18 Dated: September 9, 2019 XAVIER BECERRA Attorney General of California 19 PAUL STEIN Supervising Deputy Attorney General 20 Joshua M. Caplaň NATASHA SAGGAR SHETH 21 CHAD A. STEGEMAN Deputy Attorneys General 22 23 /s/ P. Patty Li P. PATTY LI 24 Deputy Attorney General Attorneys for Defendant 22<sup>nd</sup> District Agricultural Association 25 26 27 Dated: September 9, 2019 MICHEL & ASSOCIATES, P.C. 28

Case	3:19-cv-00134-CAB-AHG Document 34	Filed 09/09/19 PageID.2409 Page 4 of 4
1		/s/ Anna M. Barvir
2		Anna M. Barvir Attorneys for Plaintiffs B&L Productions,
3		Bardack, Diaz, Dupree, Irick, Walsh, Maximum Wholesale, Inc., California Rifle
4		& Pistol Association, Incorporated, and South Bay Rod and Gun Club, Inc.
5		
6	Dated: September 9, 2019	Law Offices of Donald Kilmer, APC
7		
8		/s/ Donald Kilmer Donald Kilmer
9		Attorneys for Plaintiff Second Amendment Foundation
10		Toundation
11		
12	ATTESTATION O	F E-FILED SIGNATURES
13		whose ID and password are being used to file
14	this Joint Motion to Further Engage in Settlement Discussions and Extend Discovery and Summary Judgment Deadlines. In compliance with Southern	
15		
16		Filing Administrative Policies and Procedures
17		Counsel Anna Barvir and Don Kilmer have
18	concurred in this filing.	
19	C	
20		/s/ P. Patty Li
21		P. PATTY LI
22		
23		
24		
25		
26		
27		
28		