Defendant-Intervenors National Rifle Association of America and Safari Club International, by and through their attorneys, hereby request the Court to take judicial notice under Federal Rule of Evidence 201, of the following:

- 1. Three facts stated in the Final Environmental Assessment ("Final EA") related to the introduction of a non-essential, experimental population of California condors in Arizona:
 - a. As an express condition of the experiment, the U.S. Fish and Wildlife Service, which is primarily conducting this experiment, used a Section 10(j) designation to "assure that all actions undertaken pursuant to the proposed action [i.e., the creation of the experimental non-essential population] will be compatible with existing land uses."
 - b. "[T]he nonessential, experimental population status that would apply to the condors effectively means that no existing activities, including sport hunting, will be disrupted by the release."
 - c. "If lead poisoning becomes a significant source of mortality for California condors released in the proposed action, . . . mandatory use of non-lead bullets would not be mandated under provisions of the 10(j) reintroduction."

A true and correct copy of the relevant portions of the Final EA are attached hereto as Exhibit 1.

2. That the legislative history behind the creation of the citizen suit provision of 42 U.S.C. § 6972 was to allow the public to bring suit "to abate an imminent and substantial endangerment pursuant to the standards or liability established under [42 U.S.C. § 6973]."

A true and correct copy of the relevant legislative history (H.R. REP. 98-198(I), 53, 1984 U.S.C.C.A.N. 5576, 5612), is attached hereto as Exhibit 2.

3. That the United States "Forest Service stewards an impressive portfolio of landscapes across 193 million acres of National Forests and Grasslands in the

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1	public trust." As stated at https://www.fs.fed.us/managing-land/national-	
2	forests-grasslands (last viewed Nov. 12, 2019).	
3	4. That the United States "Bureau of Land Management administers more surface."	
4	land (245 million acres or one-tenth of America's land base) than any other	
5	government agency in the United States." As stated at	
6	https://www.blm.gov/about/what-we-manage/national (last viewed Nov. 12,	
7	2019).	
8	5. That the United States Fish and Wildlife Service "manage[s] the National	
10	Wildlife Refuge System encompassing more than 150 million acres." As	
11	stated at https://www.fws.gov/help/about_us.html (last viewed Nov. 12, 2019).	
12		
13	Respectfully submitted this 12th day of November, 2019.	
14		
15		
16	MICHEL & ASSOCIATES, P.C.	
17	/s/ Jeremy E. Clare /s/ C.D. Michel	
18	Jeremy E. Clare Attorney for Defendant -Intervenor Safari C.D. Michel, Attorneys for Defendant -Intervenor National Rifle	
19 20	Club International Association of America	
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1	CERTIFICATE OF SERVICE		
2	I hereby certify that on this 12th day of November, 2019, I electronically		
3	transmitted the foregoing request for judicial notice to the Clerk's Office using the		
4	CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the		
5	following CM/ECF registrants:		
6			
7	Michael Charles Augustini US Dept of Justice	Kevin M. Cassidy Earthrise Law Center	
8	P.O. Box 23986 Washington, DC 20026-3986	Lewis & Clark Law School P.O. Box 445	
9	202-616-6519 Fax: 202-514-8865	Norwell, MA 02061 781-659-1696	
10	Email: michael.augustini@usdoj.gov	Email: cassidy@lclark.edu	
11	Attorney for Defendant, United States Forest Service	Attorney for Plaintiffs	
12	Polest Service	Adam E Vanta	
13	Allison LaPlante Earthrise Law Center	Adam F. Keats Center for Biological Diversity	
14	Lewis & Clark Law School 10015 S.W. Terwilliger Blvd.	351 California St., Ste. 600 San Francisco, CA 94104	
15	Portland, OR 97211 (503) 768-6894	415-436-9682 Fax: 415-436-9683	
16	Èmail: laplante@lclark.edu	Email: akeats@centerforfoodsafety.org	
17	Attorney for Plaintiffs	Attorney for Plaintiffs	
18	Norman D. James	Leo John LeSueur Office of the Attorney General	
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20	2394 E. Camelback Road, Suite 600 Phoenix, AZ 85016-2394	602-542-0640 Fax: 602-542-4377	
21	Telephone: (602) 916-5000	Email: john.lesueur@azag.gov	
22	Email: njames@fclaw.com rbilling@fclaw.com	Attorney for Defendant Intervenor, State of Arizona	
23	Attorneys for Defendant Intervenor		
24	National Shooting Sports Foundation, Inc.		
25		/s/ Jaramy E. Clara	
26		<u>/s/ Jeremy E. Clare</u> Jeremy E. Clare	
27			
28			
		3	
REQUEST FOR JUDICIAL NOTICE			