1 2 3 4 5 6 7 8	C. D. Michel – SBN 144258 Anna M. Barvir – SBN 268728 Sean A. Brady – SBN 262007 Tiffany D. Cheuvront – SBN 317144 MICHEL & ASSOCIATES, P.C. 180 East Ocean Blvd., Suite 200 Long Beach, CA 90802 Telephone: 562-216-4444 Facsimile: 562-216-4445 cmichel@michellawyers.com Attorneys for Plaintiffs	
9	UNITED STATES DISTRICT COURT	
10	CENTRAL DISTRICT OF CALIFORNIA	
11		, _ , _ , _ , _ , _ , _ , _ , _ , _ , _
12	NATIONAL RIFLE ASSOCIATION OF AMERICA; JOHN DOE,	Case No.: 2:19-cv-03212 SVW (GJSx)
13		PLAINTIFFS' WITNESS LIST
14	Plaintiffs,	Pretrial Conference: February 10, 2020
15	VS.	Time: 3:00 p.m. Courtroom: 10A
16	CITY OF LOS ANGELES; ERIC	Judge: Hon. Judge Stephen V. Wilson
17	GARCETTI, in his official capacity as Mayor of City of Los Angeles; HOLLY	Action Filed: April 24, 2019
18	L. WOLCOTT, in her official capacity	Trial: February 25, 2020
19	as City Clerk of City of Los Angeles; and DOES 1-10,	
20	Defendants.	
21		
22	PLEASE TAKE NOTICE pursuant to Rule 26(a)(3)(A) of the Federal Rules	
23	of Civil Procedure and Local Rule 16-5, Plaintiffs National Rifle Association of	
24	America and John Doe submit this list of witnesses intends to call at trial.	
25	1. Plaintiff John Doe. Plaintiffs will be filing a motion for protective order	
26	and to proceed under a pseudonym imminently. Plaintiff Doe can be contacted	
27	through Plaintiffs' counsel of record.	
28	2. Los Angeles City Councilmember Mitch O'Farrell. 200 N. Spring	
	1	

PLAINTIFFS' WITNESS LIST

Street, Room 480, Los Angeles, CA 90012. Phone: (213) 473-7013. Mr. O'Farrell 1 2 can be contacted through Defendants' counsel of record. 3 3. *Los Angeles City Councilmember Paul Krekorian. 200 N. Spring Street, Room 435, Los Angeles, CA 90012. Phone: (213) 473-7002. Mr. Krekorian 4 can be contacted through Defendants' counsel of record. 5 As required by Rule 26(a)(3)(A)(i) of the Federal Rules of Civil Procedure 6 7 and Local Rule 16-5, any person that may be called "if the need arises" is designated 8 with an asterisk. 9 On January 21, 2020, the deadline to file this witness list per the local rules, 10 the Los Angeles City Council voted unanimously to repeal the ordinance that 11 Plaintiffs challenge in this action, potentially altering the landscape of this litigation 12 in a significant way. Plaintiffs are still determining how the imminent repeal would 13 impact this litigation and how that might affect the evidence presented. 14 Additionally, discovery is ongoing. Plaintiff NRA propounded on Defendant City written discovery in the form of Requests for Production of Documents on 15 16 January 9, 2020, seeking documents Plaintiff NRA believes are important to proving 17 its claims in this matter. Responses to those discovery requests are due on February 18 11, 2020. 19 For these reasons, Plaintiffs reserve the right to amend this witness list should 20 they learn of any document identifying a relevant witness for their claims from the City's responses to Plaintiff NRA's discovery or from the City's process to repeal 21 22 the ordinance being challenged in this matter. 23 Dated: January 21, 2020 MICHEL & ASSOCIATES, P.C. 24 25 26 Attorneys for Plaintiffs 27 28

1 **CERTIFICATE OF SERVICE** IN THE UNITED STATES DISTRICT COURT 2 CENTRAL DISTRICT OF CALIFORNIA 3 Case Name: National Rifle Association, et al., v. City of Los Angeles, et al. 4 2:19-cv-03212 SVW (GJSx) Case No.: 5 IT IS HEREBY CERTIFIED THAT: 6 I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long 7 Beach, California 90802. 8 I am not a party to the above-entitled action. I have caused service of: 9 PLAINTIFFS' WITNESS LIST 10 11 on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them. 12 Benjamin F. Chapman 13 Los Angeles City Attorney 200 N. Main St., Suite 675 14 Los Angeles, CA 90012 15 benjamin.chapman@lacity.org Attorneys for Defendants 16 I declare under penalty of perjury that the foregoing is true and correct. 17 18 Executed January 21, 2020. 19 <u>s/ Laura Palmerin</u> Laura Palmerin 20 21 22 23 24 25 26 27 28

CERTIFICATE OF SERVICE