

C.D. Michel – SBN 144258  
Sean A. Brady – SBN 262007  
Matthew D. Cubeiro – SBN 291519  
MICHEL & ASSOCIATES, P.C.  
180 E. Ocean Blvd., Suite 200  
Long Beach, CA 90802  
Telephone: (562) 216-4444  
Facsimile: (562) 216-4445  
Email: [cmichel@michellawyers.com](mailto:cmichel@michellawyers.com)

Attorneys for Petitioners-Plaintiffs

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**FOR THE COUNTY OF LOS ANGELES**  
**CENTRAL DISTRICT**

TURNER’S OPERATIONS, INC., a  
California corporation; TRADERS LOAN  
AND JEWELRY, INC., a California  
corporation; FFLGuard, LLC, a Delaware  
limited liability company; and CALIFORNIA  
RIFLE & PISTOL ASSOCIATION,  
INCORPORATED, a California corporation,

Petitioners-Plaintiffs,

v.

ERIC GARCETTI, in his official capacity as  
Mayor of the City of Los Angeles;  
MICHAEL N. FEUER, in his official  
capacity as City Attorney of the City of Los  
Angeles; MICHAEL MOORE, in his official  
capacity as Chief of the Los Angeles Police  
Department; CITY OF LOS ANGELES; and  
DOES 1-25,

Respondents-Defendants.

Case No.: 20STCP01258

[Assigned for all purposes to Judge Mary H.  
Strobel; Dept. 82]

**PLAINTIFFS’ NOTICE OF TRIAL  
SETTING CONFERENCE**

Action Filed: April 3, 2020

1 **TO THE HONORABLE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF**  
2 **RECORD:**

3 **PLEASE TAKE NOTICE** that on April 6, 2020 the Court issued a Notice of Trial  
4 Setting Conference and Attached Orders Thereon setting a Trial Setting Conference for July 7,  
5 2020 at 9:30 a.m. in Department 82 of the Los Angeles Superior Court located at 111 North Hill  
6 Street, Los Angeles, California 90012.

7 The Court's Notice is attached here as Exhibit 1.

8  
9 Dated: April 15, 2020

**MICHEL & ASSOCIATES, P.C.**

10   
11

12 Sean A. Brady  
13 Attorneys for Petitioners/Plaintiff  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

# **EXHIBIT 1**

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>		Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012		<b>FILED</b> Superior Court of California County of Los Angeles <b>04/06/2020</b> Sherri R. Carter, Executive Officer / Clerk of Court By: <u>N. DiGiambattista</u> Deputy
PLAINTIFF(S): California Rifle & Pistol Association, Incorporated, a California corpora		
DEFENDANT(S): Eric Garcetti, in his official capacity as Mayor of the et al		
<b>NOTICE OF TRIAL SETTING CONFERENCE AND ATTACHED ORDERS THEREON</b>		CASE NUMBER: 20STCP01258

You are hereby notified that the above matter has been set for trial setting conference on 07/07/2020  
 at 9:30 AM in Department 82  
 of the above-entitled court.

You are ordered to give notice of this hearing and serve a copy of this notice to all parties to the action  
 within 10 days of service of this notice.

Sherri R. Carter, Executive Officer / Clerk of Court

Date: 04/06/2020

By, N. DiGiambattista  
 Deputy Clerk

**NOTICE OF TRIAL SETTING CONFERENCE AND ATTACHED ORDERS THEREON**

<p align="center"><b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b></p>		<p align="center">Reserved for Clerk's File Stamp</p>
<p>COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012</p>		<p align="center"><b>FILED</b> Superior Court of California County of Los Angeles <b>04/06/2020</b> Sherri R. Carter, Executive Officer / Clerk of Court By: <u>N. DiGiambattista</u> Deputy</p>
<p>PLAINTIFF/PETITIONER: California Rifle &amp; Pistol Association, Incorporated, a California corporation et al</p>		
<p>DEFENDANT/RESPONDENT: Eric Garcetti, in his official capacity as Mayor of the et al</p>		
<p align="center"><b>CERTIFICATE OF MAILING</b></p>		<p>CASE NUMBER: 20STCP01258</p>

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Trial Setting Conference and Attached Orders Thereon upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Sean A. Brady  
Michel & Associates, P.C.  
180 E. Ocean Blvd. Suite 200  
Long Beach, CA 90802

Dated: 04/6/2020

Sherri R. Carter, Executive Officer / Clerk of Court

By: N. DiGiambattista  
Deputy Clerk

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA  
3 COUNTY OF LOS ANGELES

4 I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County,  
5 California. I am over the age eighteen (18) years and am not a party to the within action. My  
6 business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.

7 On April 15, 2020, I served the foregoing document(s) described as

8 **PLAINTIFFS' NOTICE OF TRIAL SETTING CONFERENCE**

9 on the interested parties in this action by placing  
10 [ ] the original  
11 [X] a true and correct copy  
12 thereof by the following means, addressed as follows:

13 Benjamin F. Chapman, Deputy City Attorney  
14 Email: [benjamin.chapman@lacity.org](mailto:benjamin.chapman@lacity.org)  
15 Jonathan H. Eisenman, Deputy City Attorney  
16 Email: [jonathan.eisenman@lacity.org](mailto:jonathan.eisenman@lacity.org)  
17 200 North Main Street, 7th Floor, City Hall East  
18 Los Angeles, CA 90012  
19 Fax No.: (213) 978-0763

20 \_\_\_\_\_ (BY MAIL) As follows: I am "readily familiar" with the firm's practice of collection and  
21 processing correspondence for mailing. Under the practice it would be deposited with the  
22 U.S. Postal Service on that same day with postage thereon fully prepaid at Long Beach,  
23 California, in the ordinary course of business. I am aware that on motion of the party  
24 served, service is presumed invalid if postal cancellation date is more than one day after  
25 date of deposit for mailing an affidavit.

26 X (BY ELECTRONIC MAIL) As follows: I served a true and correct copy by electronic  
27 transmission to the emails shown above. Said transmission was reported and completed  
28 without error.

29 X (STATE) I declare under penalty of perjury under the laws of the State of California that  
30 the foregoing is true and correct.

31 Executed on April 15, 2020, at Long Beach, California.

32 

33 \_\_\_\_\_  
34 Laura Palmerin