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9	UNITED STATES DISTRICT COURT		
10	CENTRAL DISTRICT OF CALIFORNIA		
11			
12	NATIONAL RIFLE ASSOCIATION OF AMERICA; JOHN DOE,	Case No.: 2:19-cv	y-03212 SVW (GJSx)
13	,	PLAINTIFFS' NOTICE OF MOTION AND MOTION FOR	
14	,	ATTORNEYS' I	FEES AWARD
15	VS.	PURSUANT TO	42 U.S.C. § 1988
16	CITY OF LOS ANGELES; ERIC GARCETTI, in his official capacity as	Hearing Date: Hearing Time:	June 15, 2020 1:30 p.m.
17	Mayor of City of Los Angeles; HOLLY	Judge:	Stephen V. Wilson
18	L. WOLCOTT, in her official capacity as City Clerk of City of Los Angeles; and	Courtroom:	10A
19	DOES 1-10,		
20	Defendants.		
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22			
23			
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25			
26			
27			
28			
	NOTICE OF MOTION AND MOTION FOR ATTORNEYS, PERS		
	NOTICE OF MOTION AND MOTION FOR ATTORNEYS' FEES		

1 TO THE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF RECORD: 2 PLEASE TAKE NOTICE that on June 15, 2020 at 1:30 p.m. in Courtroom 3 10A of the above-captioned court, located at 350 West First Street, Los Angeles, California 90012, Plaintiffs National Rifle Association and John Doe ("Plaintiffs"), 4 5 through their counsel of record, will and hereby do move for an award of reasonable attorneys' fees under 42 U.S.C. § 1988. 6 Plaintiffs make this motion because Plaintiffs prevailed on their section 42 U.S.C. § 1983 challenge to Defendant's ordinance requiring all current and 8 prospective city contractors to disclose any "sponsorship of" or "contract with" with 9 Plaintiff NRA, and they are thus entitled to a reasonable fee award. Plaintiffs' counsel 10 provides with this motion extensive evidence of the number of hours reasonably spent 11 12 to bring this case to its successful conclusion, as well as evidence and case citation of 13 the reasonable hourly rates of Los Angeles area attorneys. 14 This motion is based upon this notice of motion and motion, as well as the 15 memorandum of points and authorities, the request for judicial notice, the 16 declarations of Anna M. Barvir, Sean A. Brady, Tiffany D. Cheuvront, Joshua R. 17 Dale, Alexander A. Frank, C. D. Michel, Konstadinos T. Moros, Laura Palmerin, and 18 Haydee Villegas, and all exhibits filed simultaneously herewith. This motion is also 19 based on all other matters of which the Court may take notice, the oral argument of 20 counsel, pleadings already on file with the Court, and all other evidence that may be 21 presented at the hearing on this matter 22 This motion is made following the conference of counsel pursuant to L.R. 7-3 23 which took place on April 23, 2020. 24 MICHEL & ASSOCIATES, P.C. 25 Dated: April 30, 2020 26 s/ Anna M. Barvir 27 Attorneys for Plaintiffs 28

1 **CERTIFICATE OF SERVICE** IN THE UNITED STATES DISTRICT COURT 2 CENTRAL DISTRICT OF CALIFORNIA 3 Case Name: National Rifle Association, et al., v. City of Los Angeles, et al. 2:19-cv-03212 SVW (GJSx) 4 Case No.: 5 IT IS HEREBY CERTIFIED THAT: 6 I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long 7 Beach, California 90802. 8 I am not a party to the above-entitled action. I have caused service of: 9 PLAINTIFFS' NOTICE OF MOTION AND MOTION FOR ATTORNEYS' 10 FEES AWARD PURSUANT TO 42 U.S.C. § 1988 11 on the following party by electronically filing the foregoing with the Clerk of the 12 District Court using its ECF System, which electronically notifies them. 13 Benjamin F. Chapman Los Angeles City Attorney 14 200 N. Main St., Suite 675 15 Los Angeles, CA 90012 benjamin.chapman@lacity.org 16 Attorneys for Defendants 17 I declare under penalty of perjury that the foregoing is true and correct. 18 Executed April 30, 2020. 19 <u>s/ Laura Palmerin</u> Laura Palmerin 20 21 2.2. 23 24 25 26 27 28

**CERTIFICATE OF SERVICE**