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8	UNITED STATES DISTRICT COURT		
9 10	CENTRAL DISTRICT OF CALIFORNIA		
10 11			v-03212 SVW (GISx)
11	AMERICA; JOHN DOE,	[PROPOSED] ORDER RE: PLAINTIFFS' MOTION FOR ATTORNEYS' FEES AWARD PURSUANT TO 42 U.S.C. § 1988	
12	Plaintiffs,		
14	VS.		
15	CITY OF LOS ANGELES; ERIC	Hearing Date:	June 15, 2020
16	GARCETTI, in his official capacity as Mayor of City of Los Angeles; HOLLY	Hearing Time: Judge:	1:30 p.m. Stephen V. Wilson
17	L. WOLCOTT, in her official capacity as City Clerk of City of Los Angeles; and	Courtroom:	10A
18	DOES 1-10,		
19	Defendants.		
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	1 [PROPOSED] ORDER		

The Motion of Plaintiffs National Rifle Association of America and John Doe
 for an order awarding reasonable attorneys' fees under 42 U.S.C. § 1988 came on for
 hearing in Department 10A of this Court on June 15, 2020 at 1:30 p.m. Having read
 and considered Plaintiffs' motion, the memoranda, declarations, and evidence of the
 parties, and having heard oral argument of counsel, the Court rules as follows:

Plaintiffs' Motion for Attorneys' Fees Award is GRANTED. Plaintiffs are
entitled to fees under U.S.C. § 1988. Plaintiffs' amount of \$472,760.50 is reasonable
both in terms of the amount of time and labor counsel expended and in terms of
Plaintiffs' counsel's hourly rates.

As presented in Plaintiffs' declarations and evidence, counsel reasonably spent
865.8 hours on the merits and \$110.8 hours on the fee motion. And Plaintiffs'
counsel's hourly rates, ranging between \$170 and \$650, are consistent with the
prevailing Los Angeles market rates for attorneys and paralegals of comparable skill,
experience, and reputation in the specialized practice of constitutional or civil rights
law.

Plaintiffs are also entitled to a 1.25 multiplier for work on the merits.
Plaintiffs shall be AWARDED reasonable attorneys' fees in the amount of
\$472,760.50.

19IT IS SO ORDERED.

Dated:

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Honorable Stephen V. Wilson United States District Judge

1 2	<u>CERTIFICATE OF SERVICE</u> IN THE UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA		
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4	Case Name: <i>National Rifle Association, et al., v. City of Los Angeles, et al.</i> Case No.: 2:19-cv-03212 SVW (GJSx) IT IS HEREBY CERTIFIED THAT:		
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6	I, the undersigned, am a citizen of the United States and am at least eighteen		
7 8	years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.		
o 9	I am not a party to the above-entitled action. I have caused service of:		
10	[PROPOSED] ORDER RE: PLAINTIFFS' MOTION FOR ATTORNEYS' FEES AWARD PURSUANT TO 42 U.S.C. § 1988		
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12	on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them. Benjamin F. Chapman Los Angeles City Attorney 200 N. Main St., Suite 675 Los Angeles, CA 90012 <u>benjamin.chapman@lacity.org</u> <i>Attorneys for Defendants</i>		
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18	I declare under penalty of perjury that the foregoing is true and correct.		
19	Executed April 30, 2020.		
20	s/ Laura Palmerin		
21	Laura Palmerin		
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	CERTIFICATE OF SERVICE		