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8 UNITED STATES DISTRICT COURT  
9 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
10 SAN JOSE COURTHOUSE | 280 S. 1<sup>ST</sup> STREET, SAN JOSE, CA 95113

11 LORI RODRIGUEZ, THE SECOND  
AMENDMENT FOUNDATION,  
12 INC., and THE CALGUNS  
FOUNDATION, INC.,

13  
14 Plaintiffs,

15 vs.

16 CITY OF SAN JOSE, CITY OF SAN  
JOSE POLICE DEPARTMENT,  
17 OFFICER STEVEN VALENTINE  
18 and DOES 1 TO 20,

19 Defendants.  
20

Case No.: 5:15-CV-03698 EJD<sup>1</sup>

**STIPULATION TO CONTINUE  
INITIAL CASE MANAGEMENT  
CONFERENCE, ADR  
CERTIFICATION AND RULE 26(f)  
REPORT**

21 The parties, by and through undersigned counsel, hereby agree as follows:

- 22 1. That the Defendants' Waiver of Service of Process signed on September 28,  
23 2015 and was filed on October 21, 2015.  
24 2. Defendants' Response is due November 27, 2015.  
25 3. The parties have been diligently engaged in discussing case management,  
26 discovery and Alternative Dispute Resolution since the City received notice of  
27

28 <sup>1</sup> The case was reassigned to Judge Hon. Edward J. Davila on October 29, 2015.

1 the case in late August of 2015.

2 4. The parties believe that these self-directed discussions are helpful to keeping  
3 litigation costs down and minimizing judicial resources. Therefore they  
4 mutually request the following orders:

5 a. That the Case Management Conference be continued to the first  
6 available date in late February, 2016.

7 b. That the deadlines for filing ADR Certification and Rule 26(f) Report  
8 be continued to January 20, 2016.

9 c. That the Defendants' Response shall be filed on or before February 5,  
10 2016.

11 **SO STIPULATED.**

12 Date: November 2, 2015

Date: November 2, 2015

13  
14 /s/ Mark Vanni

/s/ Donald Kilmer

15 For Defendants

For Plaintiffs

16  
17 **ORDER**

18 Good cause having been shown, the Initial Case Management Conference in  
19 this matter is continued to: \_\_\_\_\_, at \_\_\_\_\_ (am/pm).

20 Defendants' Responsive Pleadings are due February 5, 2016.

21 ADR Certification and Rule 26(f) Reports shall be due January 20, 2016.

22 **SO ORDERED.**

23  
24 \_\_\_\_\_  
25 United States District Court Judge