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6 Attorneys for Petitioners-Plaintiffs

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9 **IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
10 **FOR THE COUNTY OF LOS ANGELES**  
11 **CENTRAL DISTRICT**

12 TURNER’S OPERATIONS, INC., a  
California corporation; TRADERS LOAN  
13 AND JEWELRY, INC., a California  
corporation; FFLGuard, LLC, a Delaware  
14 limited liability company; and CALIFORNIA  
RIFLE & PISTOL ASSOCIATION,  
15 INCORPORATED, a California corporation,

16 Petitioners-Plaintiffs,

17 v.

18 ERIC GARCETTI, in his official capacity as  
Mayor of the City of Los Angeles;  
19 MICHAEL N. FEUER, in his official  
capacity as City Attorney of the City of Los  
Angeles; MICHAEL MOORE, in his official  
20 capacity as Chief of the Los Angeles Police  
Department; CITY OF LOS ANGELES; and  
21 DOES 1-25,

22 Respondents-Defendants.

Case No.: 20STCP01258

[Assigned for all purposes to Judge Mary H. Strobel; Dept. 82]

**PLAINTIFFS’ NOTICE OF CONTINUED TRIAL SETTING CONFERENCE**

Action Filed: April 3, 2020

1 **TO THE HONORABLE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF**  
2 **RECORD:**

3 **PLEASE TAKE NOTICE** that on July 7, 2020 at 9:30 a.m. a Trial Setting Conference  
4 came for hearing in Department 82 of the Los Angeles Superior Court located at 111 North Hill  
5 Street, Los Angeles, California 90012. Sean A. Brady appeared on behalf of Petitioners and  
6 Plaintiffs Turner's Operations, Inc., Traders Loan and Jewelry, Inc., FFLGuard, LLC, and  
7 California Rifle & Pistol Association, Incorporated. Benjamin F. Chapman and Jonathan H.  
8 Eisenman appeared on behalf of Respondents and Defendants Eric Garcetti, Michael N. Feuer,  
9 Michael Moore, and the City of Los Angeles.

10 The Court continued the Trial Setting Conference to **August 25, 2020 at 9:30 a.m.** in  
11 Department 82 at the above-referenced Court.

12 The Court ordered Plaintiffs-Petitioners to give notice.

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14 Dated: July 13, 2020

**MICHEL & ASSOCIATES, P.C.**

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18 Sean A. Brady  
19 Attorneys for Petitioners/Plaintiff  
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1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA  
3 COUNTY OF LOS ANGELES

4 I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County,  
5 California. I am over the age eighteen (18) years and am not a party to the within action. My  
6 business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.

7 On July 13, 2020, I served the foregoing document(s) described as

8 **PLAINTIFFS’ NOTICE OF CONTINUED TRIAL SETTING CONFERENCE**

9 on the interested parties in this action by placing  
10 [ ] the original  
11 [X] a true and correct copy  
12 thereof by the following means, addressed as follows:

13 Benjamin F. Chapman, Deputy City Attorney  
14 Email: [benjamin.chapman@lacity.org](mailto:benjamin.chapman@lacity.org)  
15 Jonathan H. Eisenman, Deputy City Attorney  
16 Email: [jonathan.eisenman@lacity.org](mailto:jonathan.eisenman@lacity.org)  
17 200 North Main Street, 7th Floor, City Hall East  
18 Los Angeles, CA 90012  
19 Fax No.: (213) 978-0763

20 \_\_\_\_\_ (BY MAIL) As follows: I am “readily familiar” with the firm’s practice of collection and  
21 processing correspondence for mailing. Under the practice it would be deposited with the  
22 U.S. Postal Service on that same day with postage thereon fully prepaid at Long Beach,  
23 California, in the ordinary course of business. I am aware that on motion of the party  
24 served, service is presumed invalid if postal cancellation date is more than one day after  
25 date of deposit for mailing an affidavit.

26 X (BY ELECTRONIC MAIL) As follows: I served a true and correct copy by electronic  
27 transmission through One Legal to the emails shown above. Said transmission was  
28 reported and completed without error.

\_\_\_\_\_ (STATE) I declare under penalty of perjury under the laws of the State of California that  
the foregoing is true and correct.

Executed on July 13, 2020, at Long Beach, California.



\_\_\_\_\_  
Laura Palmerin