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1 2 3 4 5 6 7 8	PAUL B. BEACH, State Bar No. 16626 pbeach@lbaclaw.com JIN S. CHOI, State Bar No. 180270 jchoi@lbaclaw.com LAWRENCE BEACH ALLEN & CHO 100 West Broadway, Suite 1200 Glendale, California 91210-1219 Telephone No. (818) 545-1925 Facsimile No. (818) 545-1937 Attorneys for Defendants County of Los Angeles, Sheriff Alex Visualization of Los Angeles, Sheriff Alex Visualizatio	ueva, and Barbara I	Ferrer	
9	CENTRAL DISTRICT OF CALIFORNIA—WESTERN DIVISION			
10			1 21 13101	
11	ADAM BRANDY, an individual; JONAH MARTINEZ, an individual;	Case No. 2:20-cv-02	2874-AB-SK	
12	DAEMION GARRO, an individual;	Honorable André B	irotte, Jr.	
13	DG 2A ENTERPRISES INC., d.b.a. GUN WORLD; JASON MONTES,	[PROPOSED] OR	DER	
14	an individual; WEYLAND-YUTAŃI LLC, d.b.a. MATCH GRADE	GRANTING DEFI	ENDANTS	
15	GUNSMITHS; ALAN KUSHNER,	COUNTY OF LOS SHERIFF ALEX V		
	an individual; THE TARGET RANGE; TOM WATT, an	AND BARBARA I	TERRER'S	
16	individual; A PLACE TO SHOOT, INC.: SECOND AMENDMENT	MOTION FOR JU THE PLEADINGS		
17	FOUNDATION; CALIFORNIA		,	
18	GUN RIGHTS FOUNDATION;   NATIONAL RIFLE ASSOCIATION	[Defendants' Notice o	of Motion and	
19	OF AMERICA; and FIREARMS POLICY COALITION, INC.,	Motion for Judgment and Request for Judic	on the Pleadings	
20		Exhibits filed concurr		
	Plaintiffs,			
21	VS.	Date: September 18 Fime: 10:00 a.m.	3, 2020	
22	ALEX VILLANUEVA, in his	Crtm: First Street,	7B	
23	official capacity as Sheriff of Los Angeles County, California, and in			
24	his capacity as the Director of Emergency Operations; GAVIN			
25	NEWSOM, in his official capacity as Governor and Commander in Chief			
26	of the State of California; SONIA Y.			
	ANGELL, in her official capacity as California Public Health Officer;			
27	BARBARA FERRER, in her official capacity as Director of Los Angeles			
28	County Department of Public Health;			

1	COUNTY OF LOS ANGELES; ERIC GARCETTI, in his official		
2	capacity as Mayor of the City of Los Angeles, California; CITY OF LOS ANGELES CALIFORNIA, HISTIN		
3	ANGELES, CALIFORNIA; JUSTIN   )   HESS, in his official capacity as City   )		
4 5	HESS, in his official capacity as City Manager and Director of Emergency Services for the City of Burbank; and CITY OF BURBANK, CALIFORNIA,		
6	Defendants.		
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8			
9	After full consideration of the pleadings, all papers related to the instant		
10	Motion, and oral arguments of the parties, Defendants County of Los Angeles,		
11	Sheriff Alex Villanueva, and Barbara Ferrer's Motion for Judgment on the		
12	Pleadings is GRANTED in accordance with Federal Rules of Civil Procedure		
13	Rule 12(c). Furthermore, Defendants' Request for Judicial Notice in support of		
14	their Motion for Judgment on the Pleadings is GRANTED.		
15	IT IS HEREBY ORDERED that this action is dismissed in its entirety,		
16	with prejudice.		
17			
18	Dated:		
19	HONORABLE ANDRÉ BIROTTE, JR.		
20	UNITED STATES DISTRICT JUDGE CENTRAL DISTRICT OF CALIFORNIA		
21	CENTRAL DISTRICT OF CALIFORNIA		
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