| 2 3 4 5 | Roderick M. Thompson (State Bar No. 96192) rthompson@fbm.com James Allison (State Bar No. 319204) jallison@fbm.com Farella Braun + Martel LLP 235 Montgomery Street, 17 th Floor San Francisco, California 94104 Telephone: (415) 954-4400 Facsimile: (415) 954-4480 Hannah Shearer (State Bar No. 292710) | | |
|--|--|---|---|
| 7 8 | hshearer@giffords.org Giffords Law Center to Prevent Gun Violence 268 Bush Street #555 San Francisco, CA 94104 Telephone: (415) 433-2062 Facsimile: (415) 433-3357 | | |
| | Attorneys for CITY OF MORGAN HILL, MORGAN HILL CHIEF OF POLICE DAVID SWING, MORGAN HILL CITY CLERK IRMA TORREZ SUPERIOR COURT OF TH COUNTY OF SANTA CLARA | E STATE OF CALI | |
| 17 18 19 20 21 22 | G. MITCHELL KIRK; and CALIFORNIA RIFLE & PISTOL ASSOCIATION, INCORPORATED, Vs. CITY OF MORGAN HILL; MORGAN HILL CHIEF OF POLICE DAVID SWING, in his official capacity; MORGAN HILL CITY CLERK IRMA TORREZ, in her official capacity; and DOES 1-10,, Defendants and Respondents. | Case No. 19CV34 NOTICE OF WI COUNSEL Action Filed: | |
| 23 24 25 26 27 28 Earclia Braun + Martel LLP | TO THE COURT, ALL PARTIES, AND THEIR NOTICE IS HEREBY GIVEN that Rode of record for Defendants CITY OF MORGAN H DAVID SWING, MORGAN HILL CITY CLER | rick M. Thompson h ILL, MORGAN HII | ereby withdraws as counsel LL CHIEF OF POLICE in the above entitled |
| 235 Montgomery Street, 17 th Floor San Francisco, California 94104 (415) 954-4400 | NOTICE OF WITHDRAWAL AS | COUNSEL - Case No. 1 | 36713\13598722.1 19CV346360 |

| 1 | action. Defendants shall continue to be represented by the law firms of Giffords Law Center to | | |
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| 2 | Prevent Gun Violence and Farella Braun + Martel LLP. | | |
| 3 | Dated: August 24, 2020 | FARELLA BRAUN + MARTEL LLP | |
| 4 | | | |
| 5 | | By: $M / h g M / Roderick M. Thompson$ | |
| 6 | | - | |
| 7 | | Attorneys for CITY OF MORGAN HILL, MORGAN HILL CHIEF OF POLICE DAVID SWING, MORGAN | |
| 8 | | HILL CITY CLERK IRMA TORREZ | |
| 9 | Dated: August 24, 2020 | GIFFORDS LAW CENTER TO PREVENT GUN VIOLENCE | |
| 10 | | | |
| 11 | | By: /s/ Hannah Shearer | |
| 12 | | Hannah Shearer | |
| 13 14 | | Attorneys for CITY OF MORGAN HILL, MORGAN HILL CHIEF OF POLICE DAVID SWING, MORGAN | |
| 14 | | HILL CITY CLERK IRMA TORREZ | |
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| Farella Braun + Martel LLP 235 Montgomery Street, 17 th Floor San Francisco, California 94104 (415) 954-4400 | | 2 36713\13598722.1 WAL AS COUNSEL - Case No. 19CV346360 | |
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| 2 3 4 5 6 | Roderick M. Thompson (State Bar No. 96192) <u>rthompson@fbm.com</u> Anthony P. Schoenberg (State Bar No. 203714) <u>tschoenberg@fbm.com</u> James Allison (State Bar No. 319204) <u>jallison@fbm.com</u> Farella Braun + Martel LLP 235 Montgomery Street, 17 th Floor San Francisco, California 94104 Telephone: (415) 954-4400 Facsimile: (415) 954-4480 Hannah Shearer (State Bar No. 292710) | | | |
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| 9 | 268 Bush Street #555 San Francisco, CA 94104 | | | |
| 10 | Telephone: (415) 433-2062 Facsimile: (415) 433-3357 | | | |
| 12 | Attorneys for CITY OF MORGAN HILL, MORGAN HILL CHIEF OF POLICE DAVID SWING, MORGAN HILL CITY CLERK IRMA TORREZ | A | | |
| 13 | SUPERIOR COURT OF THE STATE OF CALIFORNIA | | | |
| 14 15 | COUNTY OF SANTA CLARA | , DOWNTOWN CO | DURTHOUSE | |
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| 17 | G. MITCHELL KIRK; and CALIFORNIA RIFLE & PISTOL ASSOCIATION, | Case No. 19CV34 | 6360 | |
| 18 | INCORPORATED, | PROOF OF SERVICE | | |
| 10 | Plaintiffs and Petitioners, | Action Filed: | April 15, 2019 | |
| 20 | VS. | | | |
| 21 | CITY OF MORGAN HILL; MORGAN HILL CHIEF OF POLICE DAVID SWING, in his | | | |
| 22 | official capacity; MORGAN HILL CITY CLERK IRMA TORREZ, in her official capacity; and DOES 1-10, | | | |
| 23 | Defendants and Respondents. | | | |
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| Farella Braun + Martel LLP 235 Montgomery Street, 17 th Floor San Francisco, California 94104 (415) 954-4400 | | | 36713\13290365.1 | |
| (413) 2544400 | PROOF OF SERVICE | E- Case No. 19CV34636 | 0 | |

| 1 | PROOF OF SERVICE | | | |
|--|--|--|--|--|
| 2 | Kirk v. City of Morgan Hill Case No. 19CV346360 | | | |
| 3 | STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO | | | |
| 4 5 | At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of San Francisco, State of California. My business address is 235 Montgomery Street, 17th Floor, San Francisco, CA 94104. | | | |
| 6 | On August 25, 2020, I served true copies of the following document(s) described as | | | |
| 7 | NOTICE OF WITHDRAWAL AS COUNSEL; | | | |
| 8 | NOTICE OF APPEARANCE; | | | |
| 9 | PROPOSED ORDER (COVER SHEET) and PROPOSED JUDGMENT | | | |
| 10 | on the interested parties in this action as follows: | | | |
| 11 | C.D. Michel, Esq. | | | |
| 12 | Anna M. Barvir, Esq. Tiffany D. Cheuvront, Esq. | | | |
| 13 | MICHEL & ASSOCIATES, P.C. 180 Est Ocean Blvd., Suite 200 | | | |
| 14 | Long Beach, CA 90802 Tel: (562) 216-4444 | | | |
| 15 | Fax: (562) 216-4445 cmichel@michellawyers.com | | | |
| 16 | <u>tcheuvront@michellawyers.com</u> abarvir@michellawyers.com | | | |
| 17 | <u>abarvir @ michenaw yers.com</u> | | | |
| 18 | BY ELECTRONIC SERVICE: I served the document(s) on the person listed in the Service List by submitting an electronic version of the document(s) to One Legal, LLC, through | | | |
| 19 | the user interface at <u>www.onelegal.com</u> . | | | |
| 20 | BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(a) to be cart from a mail address proceeding (of the new to the persons at the a mail | | | |
| 21 | document(s) to be sent from e-mail address pwoodfin@fbm.com to the persons at the e-mail addresses listed in the Service List. I did not receive, within a reasonable time after the | | | |
| 22 | transmission, any electronic message or other indication that the transmission was unsuccessful. | | | |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | |
| 24 | Executed on August 25, 2020, at San Francisco, California. | | | |
| 25 | 1 LAND IN /DOALIN | | | |
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| 27 | Pamela Woodfin | | | |
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| Farella Braun + Martel 1LP 235 Montgomery Street, 17 th Floor San Francisco, California 94104 (415) 954-4400 | | | | |

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