

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>	Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012	<b>FILED</b> Superior Court of California County of Los Angeles <b>09/22/2020</b> Sherri R. Carter, Executive Officer / Clerk of Court By: <u>N. DiGiambattista</u> Deputy
PLAINTIFF(S): California Rifle & Pistol Association, Incorporated, a California corpora	
DEFENDANT(S): Eric Garcetti, in his official capacity as Mayor of the et al	
<b>NOTICE OF TRIAL SETTING CONFERENCE AND ATTACHED ORDERS THEREON</b>	CASE NUMBER: 20STCP01258

You are hereby notified that the above matter has been set for trial setting conference on 10/22/2020  
 at 1:30 PM in Department 82  
 of the above-entitled court.

You are ordered to give notice of this hearing and serve a copy of this notice to all parties to the action within 10 days of service of this notice.

Sherri R. Carter, Executive Officer / Clerk of Court

Date: 09/22/2020

By, N. DiGiambattista  
 Deputy Clerk

**NOTICE OF TRIAL SETTING CONFERENCE AND ATTACHED ORDERS THEREON**

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>		Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012		<b>FILED</b> Superior Court of California County of Los Angeles <b>09/22/2020</b>
PLAINTIFF/PETITIONER: California Rifle & Pistol Association, Incorporated, a California corporation et al		Sherri R. Carter, Executive Officer / Clerk of Court By: <u>N. DiGiambattista</u> Deputy
DEFENDANT/RESPONDENT: Eric Garcetti, in his official capacity as Mayor of the et al		
<b>CERTIFICATE OF MAILING</b>		CASE NUMBER: 20STCP01258

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Trial Setting Conference and Attached Orders Thereon upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Benjamin F Chapman  
Los Angeles City Attorney  
200 N Main St Ste 675  
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Los Angeles, CA 90012

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Los Angeles, CA 90012

Sean A. Brady  
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180 E. Ocean Blvd. Suite 200  
Long Beach, CA 90802

Sherri R. Carter, Executive Officer / Clerk of Court

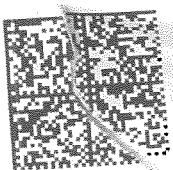
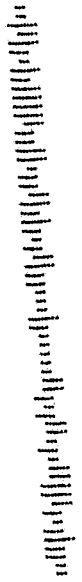
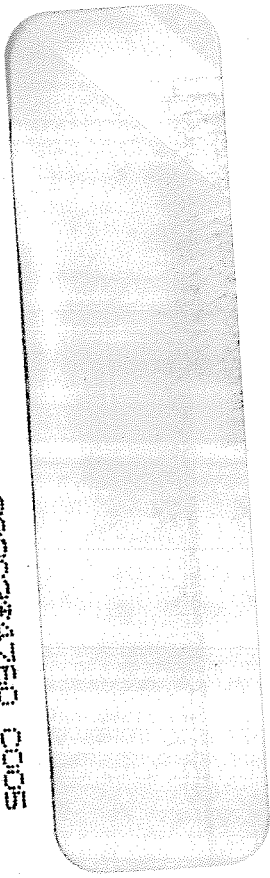
Dated: 09/22/2020


By: N. DiGiambattista  
Deputy Clerk

**CERTIFICATE OF MAILING**

SUPERIOR COURT OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CENTRAL DISTRICT-STANLEY MOSK COURTHOUSE  
MAIL DIVISION  
11 NORTH HILL STREET  
LOS ANGELES, CALIFORNIA 90012

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