1 2 3 4 5 6 7 8 9 10	George M. Lee (SBN 172982) gml@seilerepstein.com SEILER EPSTEIN LLP 275 Battery Street, Suite 1600 San Francisco, California 94111 Phone: (415) 979-0500 Fax: (415) 979-0511 Raymond M. DiGuiseppe (SBN 228457) law.rmd@gmail.com THE DIGUISEPPE LAW FIRM, P.C. 4320 Southport-Supply Road, Suite 300 Southport, North Carolina 28461 Phone: 910-713-8804 Fax: 910-672-7705	
12	Attomorya for Plaintiffs	
13	Attorneys for Plaintiffs	
	UNITED STATES DISTRICT COURT	
14		
15	FOR THE CENTRAL DISTRICT OF CALIFORNIA	
16	ADAM BRANDY, an individual;	
17	JONAH MARTINEZ, an individual;	
18	DAEMION GARRO, an individual; DG 2A ENTERPRISES INC., d.b.a.	
18 19	DG 2A ENTERPRISES INC., d.b.a. GUN WORLD; JASON MONTES, an	
	DG 2A ENTERPRISES INC., d.b.a. GUN WORLD; JASON MONTES, an individual; WEYLAND-YUTANI LLC,	Casa No. 2:20 av 02074 AD AV
19	DG 2A ENTERPRISES INC., d.b.a. GUN WORLD; JASON MONTES, an individual; WEYLAND-YUTANI LLC, d.b.a. MATCH GRADE GUNSMITHS;	Case No. 2:20-cv-02874-AB-AK
19 20	DG 2A ENTERPRISES INC., d.b.a. GUN WORLD; JASON MONTES, an individual; WEYLAND-YUTANI LLC, d.b.a. MATCH GRADE GUNSMITHS; ALAN KUSHNER, an individual; THE TARGET RANGE; TOM WATT, an	Case No. 2:20-cv-02874-AB-AK
19 20 21	DG 2A ENTERPRISES INC., d.b.a. GUN WORLD; JASON MONTES, an individual; WEYLAND-YUTANI LLC, d.b.a. MATCH GRADE GUNSMITHS; ALAN KUSHNER, an individual; THE TARGET RANGE; TOM WATT, an individual; A PLACE TO SHOOT, INC.;	Case No. 2:20-cv-02874-AB-AK
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19 20 21 22 23 24 25	DG 2A ENTERPRISES INC., d.b.a. GUN WORLD; JASON MONTES, an individual; WEYLAND-YUTANI LLC, d.b.a. MATCH GRADE GUNSMITHS; ALAN KUSHNER, an individual; THE TARGET RANGE; TOM WATT, an individual; A PLACE TO SHOOT, INC.; SECOND AMENDMENT FOUNDATION; CALIFORNIA GUN RIGHTS FOUNDATION; NATIONAL RIFLE ASSOCIATION OF AMERICA;	Case No. 2:20-cv-02874-AB-AK
19 20 21 22 23 24 25 26	DG 2A ENTERPRISES INC., d.b.a. GUN WORLD; JASON MONTES, an individual; WEYLAND-YUTANI LLC, d.b.a. MATCH GRADE GUNSMITHS; ALAN KUSHNER, an individual; THE TARGET RANGE; TOM WATT, an individual; A PLACE TO SHOOT, INC.; SECOND AMENDMENT FOUNDATION; CALIFORNIA GUN RIGHTS FOUNDATION; NATIONAL	Case No. 2:20-cv-02874-AB-AK
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19 20 21 22 23 24 25 26	DG 2A ENTERPRISES INC., d.b.a. GUN WORLD; JASON MONTES, an individual; WEYLAND-YUTANI LLC, d.b.a. MATCH GRADE GUNSMITHS; ALAN KUSHNER, an individual; THE TARGET RANGE; TOM WATT, an individual; A PLACE TO SHOOT, INC.; SECOND AMENDMENT FOUNDATION; CALIFORNIA GUN RIGHTS FOUNDATION; NATIONAL RIFLE ASSOCIATION OF AMERICA; and FIREARMS POLICY COALITION,	Case No. 2:20-cv-02874-AB-AK

1 VS. 2 3 ALEX VILLANUEVA, in his official 4 capacity as Sheriff of Los Angeles County, California, and in his capacity as 5 the Director of Emergency Operations: 6 BARBARA FERRER, in her official 7 capacity as Director of Los Angeles County Department Of Public Health; COUNTY OF LOS ANGELES. 9 Defendants. 10 11 12 NOTICE OF APPEAL 13 14 PLEASE TAKE NOTICE that Plaintiffs Jonah Martinez, Jason Montes, 15 16 Weyland-Yutani LLC, d.b.a. Match Grade Gunsmiths, Alan Kushner, The Target 17 Range, Tom Watt, A Place to Shoot, Inc., Second Amendment Foundation, 18 California Gun Rights Foundation, National Rifle Association of America, and 19 20 Firearms Policy Coalitions, Inc. hereby appeal to the United States Court of 21 Appeals for the Ninth Circuit from the Court's Order and Judgment entered 22 23 respectively on October 20, 2020 and November 9, 2020 (ECF Doc. 68 and Doc. 24 70). A copy of the order and judgment are attached hereto. 25 26 27 28

Further, Plaintiffs Adam Brandy, Daemion Garro, DG 2A Enterprises Inc., d.b.a. Gun World, who are parties to the order and judgment, do not enter a notice of appeal. Dated: November 19, 2020 /s/ Raymond M. DiGuiseppe Raymond M. DiGuiseppe Attorney for Plaintiffs

CERTIFICATE OF SERVICE I, Raymond M. DiGuiseppe, hereby certify that I served a copy of the *Notice* of Appeal and Representation Statement through the Court's ECF system to all registered users. Dated: November 19, 2020 By: /s/ Raymond M. DiGuiseppe law.rmd@gmail.com THE DIGUISEPPE LAW FIRM, P.C. 4320 Southport-Supply Rd., Ste 300 Southport, North Carolina 28461 Phone: 910-713-8804 Fax: 910-672-7705