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13 Attorneys for Plaintiffs

14 **UNITED STATES DISTRICT COURT**  
15 **FOR THE SOUTHERN DISTRICT OF CALIFORNIA**

16 LANA RAE RENNA, an individual;  
17 DANIELLE JAYMES, an individual;  
18 HANNAH SPOUSTA, an individual;  
19 LAURA SCHWARTZ, an individual;  
20 MICHAEL SCHWARTZ, an individual;  
21 RICHARD BAILEY, an individual;  
22 JOHN KLIER, an individual; JUSTIN  
23 SMITH, an individual; JOHN  
24 PHILLIPS, an individual; PWGG, L.P.,  
25 a California Limited Partnership;  
26 CHERYL PRINCE, an individual;  
27 DARIN PRINCE, an individual;  
28 NORTH COUNTY SHOOTING  
CENTER, INC., a California  
Corporation; RYAN PETERSON, an  
individual; GUNFIGHTER TACTICAL,  
LLC, a California Limited Liability  
Company; FIREARMS POLICY  
COALITION, INC.; SAN DIEGO  
COUNTY GUN OWNERS PAC;  
CITIZENS COMMITTEE FOR THE  
RIGHT TO KEEP AND BEAR ARMS;

Case No. 3:20-cv-02190-DMS-DEB

**NOTICE OF APPEARANCE OF  
MICHAEL P. SOUSA OF THE LAW  
OFFICES OF MICHAL P. SOUSA,  
APC AS COUNSEL FOR  
PLAINTIFFS**

Judge: Hon. Dana M. Sabraw  
Magistrate Judge: Hon. Daniel E.  
Butcher

Complaint Filed: November 11, 2020

1 and SECOND AMENDMENT  
2 FOUNDATION,

3 Plaintiffs,

4 v.

5 XAVIER BECERRA, in his official  
6 capacity as Attorney General of  
7 California; and LUIS LOPEZ, in his  
8 official capacity as Director of the  
9 Department of Justice Bureau of  
Firearms,

10 Defendant.

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14 TO THE CLERK OF COURT AND ALL PARTIES OF RECORD:

15 PLEASE TAKE NOTICE that Michael P. Sousa of the Law Offices of  
16 Michael P. Sousa, APC hereby states his appearance as counsel for all Plaintiffs in  
17 this above captioned matter. Mr. Sousa is admitted or otherwise authorized to  
18 practice in this court and is also a registered user of the Court's CM/ECF system. Mr.  
19 Sousa, whose contact information follows, should be served with all documents in  
20 this matter:

21 THE LAW OFFICES OF MICHAL P. SOUSA, APC  
22 MICHAEL P. SOUSA, SBN 229416  
23 3232 Governor Drive, Suite A  
24 San Diego, CA 92122  
25 Telephone: (858) 453-6122 ext. 15  
26 Fax: (858) 453-2155  
27 E-mail: [msousa@msousalaw.com](mailto:msousa@msousalaw.com)

28 Please call our office if you have any questions about this notice.

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DATED: December 4, 2020

Respectfully submitted,

THE LAW OFFICES OF  
MICHAEL P. SOUSA, APC

s/Michael P. Sousa  
MICHAEL P. SOUSA  
Attorney for Plaintiffs