

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES	Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012	FILED Superior Court of California County of Los Angeles 05/27/2020 Sherri R. Carter, Executive Officer / Clerk of Court By: <u>C. Del Rio</u> Deputy
PLAINTIFF(S): Franklin Armory, Inc. et al	
DEFENDANT(S): California Department of Justice et al	
NOTICE OF TRIAL SETTING CONFERENCE AND ATTACHED ORDERS THEREON	CASE NUMBER: 20STCP01747

You are hereby notified that the above matter has been set for trial setting conference on 09/03/2020
at 9:30 AM in Department 85
of the above-entitled court.

You are ordered to give notice of this hearing and serve a copy of this notice to all parties to the action within 10 days of service of this notice.

Sherri R. Carter, Executive Officer / Clerk of Court

Date: 05/27/2020

By, C. Del Rio

Deputy Clerk

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COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012	FILED Superior Court of California County of Los Angeles 05/27/2020
PLAINTIFF/PETITIONER: Franklin Armory, Inc. et al	Sherri R. Carter, Executive Officer / Clerk of Court By: <u> C. Del Rio </u> Deputy
DEFENDANT/RESPONDENT: California Department of Justice et al	
CERTIFICATE OF MAILING	CASE NUMBER: 20STCP01747

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Trial Setting Conference and Attached Orders Thereon upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Jason Andrew Davis
Michel & Associates, P.C.
180 East Ocean Blvd., Suite 200
Long Beach, CA 90802

Sherri R. Carter, Executive Officer / Clerk of Court

Dated: 05/27/2020

By: C. Del Rio
Deputy Clerk

CERTIFICATE OF MAILING