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7 Attorneys for Petitioners - Plaintiffs

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

9 **FOR THE COUNTY OF LOS ANGELES**

11 FRANKLIN ARMORY, INC. and ) Case No.: 20STCP01747  
12 CALIFORNIA RIFLE & PISTOL )  
ASSOCIATION, INCORPORATED ) [Assigned for all purposes to the Honorable  
13 ) James C. Chalfant; Department 85]  
14 Petitioners-Plaintiffs, )  
15 v. ) **NOTICE OF APPEARANCE OF ANNA M.**  
 ) **BARVIR**  
 )  
16 CALIFORNIA DEPARTMENT OF JUSTICE, )  
XAVIER BECERRA, in his official capacity ) Action filed: May 27, 2020  
17 as Attorney General for the State of California, )  
18 and DOES 1-10, )  
 )  
19 Respondents-Defendants. )  
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 )

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1 PLEASE TAKE NOTICE that Anna M. Barvir hereby enters her appearance as counsel for  
2 Petitioners-Plaintiffs Franklin Armory, Inc. and California Rifle & Pistol Association, Incorporated. Her  
3 contact information is as follows:

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11 Date: December 30, 2020

**MICHEL & ASSOCIATES, P.C.**

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14 Anna M. Barvir  
15 Attorneys for Petitioners-Plaintiffs  
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1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA  
3 COUNTY OF LOS ANGELES

4 I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County, California. I  
5 am over the age eighteen (18) years and am not a party to the within action. My business address is 180  
6 East Ocean Boulevard, Suite 200, Long Beach, California 90802.

7 On December 30, 2020, I served the foregoing document(s) described as

8 **NOTICE OF APPEARANCE OF ANNA M. BARVIR**

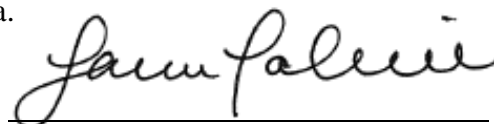
9 on the interested parties in this action by placing  
10 [ ] the original  
11 [X] a true and correct copy  
12 thereof by the following means, addressed as follows:

13 Benjamin Barnouw  
14 Deputy Attorney General  
15 Email: [Ben.Barnouw@doj.ca.gov](mailto:Ben.Barnouw@doj.ca.gov)  
16 Alexis Diamond  
17 Deputy Attorney General  
18 Email: [Alexis.Diamond@doj.ca.gov](mailto:Alexis.Diamond@doj.ca.gov)  
19 Erica Kelly  
20 Email: [Erica.Kelly@doj.ca.gov](mailto:Erica.Kelly@doj.ca.gov)  
21 Jasmine Zarate  
22 Email: [Jasmine.Zarate@doj.ca.gov](mailto:Jasmine.Zarate@doj.ca.gov)  
23 California Department of Justice  
24 300 South Spring Street, Suite 1702  
25 Los Angeles, CA 90013  
26 *Attorney for Respondents-Defendants*

27 X (BY ELECTRONIC MAIL) As follows: I served a true and correct copy by electronic  
28 transmission through One Legal. Said transmission was reported and completed without error.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the  
foregoing is true and correct.

Executed on December 30, 2020, at Long Beach, California.

  
\_\_\_\_\_  
Laura Palmerin