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10 Attorneys for Plaintiffs

11 **IN THE SUPERIOR COURT OF CALIFORNIA**
12 **IN THE COUNTY OF ORANGE, CIVIL COMPLEX CENTER**
13 **Hon. William D. Claster, Coordination Motion Judge**

14 **Coordination Proceeding Special Title**
15 **(Rule 3.550)**

16 **GHOST GUNNER FIREARMS CASES**

17 **Included actions:**

18
19 **Cardenas v. Ghost Gunner, Inc. dba Ghost**
20 **Gunner.net, et al.**

21 **McFayden, et al. v. Ghost Gunner, Inc., dba**
22 **GhostGunner.net, et al.**

JUDICIAL COUNCIL COORDINATION
PROCEEDINGS NO. 5167

DECLARATION OF PLAINTIFFS'
COUNSEL BRANDON STORMENT RE
RESPONSE TO DEFENDANTS'
PETITION FOR COORDINATION

SUPERIOR COURT OF CALIFORNIA
COUNTY OF ORANGE
NO. 30-2019-01111797

SUPERIOR COURT OF CALIFORNIA
COUNTY OF SAN BERNARDINO
NO. CIV-DS1935422

23
24
25 I, BRANDON STORMENT, declare:

26 I am an attorney at law duly authorized to practice before all courts of the State of
27 California and a partner of the law firm of Barr & Mudford, attorneys of record herein for
28

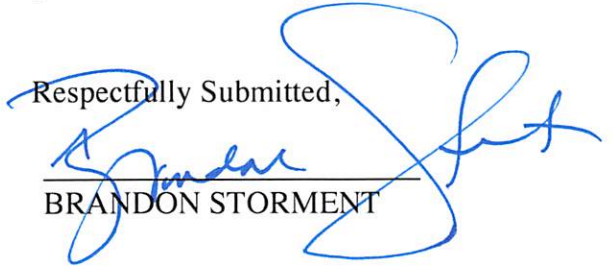
1 plaintiffs, McFayden, et al. v. Ghost Gunner, Inc., dba GhostGunner.net, et al., San Bernardino
2 County Superior Court Case No. CIV-DS1935422.

3 The matters which are embraced within my Declaration are matters within my personal
4 knowledge and if called upon I would and could competently testify as follows:

- 5 1. I declare under penalty of perjury that the foregoing is true and correct, except as
6 to any information stated on information and belief, and as to such information, I believe
7

8
9 Sworn and subscribed to this 26th day of April, 2021, at Redding, California.

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11 DATED: April 26, 2021

12 Respectfully Submitted,
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BRANDON STORMENT

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PROOF OF SERVICE

I am a citizen of the United States and a resident of the County of Shasta, State of California. I am over the age of 18 years and not a party to the within action; my business mailing address is Post Office Box 994390, Redding, California 96099-4390. I am familiar with this firm's practice whereby the mail, after being placed in a designated area, is given the appropriate postage and is deposited in a U.S. mailbox after the close of the day's business.

XX On the date indicated below, I served the document(s) designated below on all parties in said action by placing a true copy thereof in a sealed envelope in the designated area for outgoing mail addressed as set forth below:

_____ On the date indicated below, I served the document(s) designated below on all parties in said action by placing a true copy thereof in a sealed envelope and mailed it via overnight mail with Federal Express addressed as set forth below:

_____ On the date indicated below, I personally served the document(s) designated below by transmitting a true copy thereof via electronic mail in .pdf format as an e-mail attachment to each addressee set forth below:

XX By Electronic Transmission: Pursuant to CCP §1010.6(e)(1), effective September 18, 2020, or an agreement of the parties to accept service by electronic transmission, I caused the document(s) to be electronically sent to the persons at the email address(es) indicated below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

**DECLARATION OF PLAINTIFFS' COUNSEL BRANDON STORMENT RE RESPONSE
TO DEFENDANTS' PETITION FOR COORDINATION**

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct. Executed April 26, 2021, at Redding, California.

JENNI L. RITTER

SEE ATTACHED SERVICE LIST

SERVICE LIST

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THUNDER GUNS, LLC*