	POS-010
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar nuiniber, and address) Robert J. Nelson, Esq. SBN: Bar No.132797 PARTY CABRASER, HEIMANN & BERNSTEIN 273 Battery Street 29th Floor San Francico, CA 94111	FOR COURT USE ONLY
EUEPHONE NO.: (415) 956-1000 FAX NO. (415) 956-1008 E-MAIL ADDRESS melson@lchb.com	FILED
Superior Court Of California, County of Sacramento	Superior Court Of California,
STREET ADDRESS: 720 Ninth Street	Sacramento
CITY AND ZIP CODE: Sacramento, CA 95814	07/19/2021
BRANCH NAME: Gordon D. Schaber County Courthouse	mpipe
PLAINTIFF/PETITIONER: Kelley O'Sullivan, et al. DEFENDANT/RESPONDENT: Ghost Gunner Inc. et al.	Case Number: 34-2021-00302934
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 4162-0001
(Separate proof of service is required for each party served.)	
 At the time of service I was at least 18 years of age and not a party to this action. I served copies of: Summons 	
b. Complaint c. Alternative Dispute Resolution (ADR) package d. Civil Case Cover Sheet	
e: L. Cross-Complaint f: other (specify documents): Order Re: Delay in Scheduling Initial Case Management a. Party served (specify name of party as shown on documents served): JUGGERNAUT TACTICAL INC., d/b/a JTACTICAL.COM	nt Conference
b. Person (other than the party in item 3a) served on behalf of an entity or as an authorize item 5b on whom substituted service was made) (specify name and relationship to the Zackary Kasanjian-King - Agent for Service Age: 31-35 Weight: 161-180 Lbs Hair: Brown Sex: Male Height: 5'7 - 6'0 Exercise Sex: Male Sex	party named in item 3a):
4. Address where the party was served: 931 N Parker St Orange, CA 92867-5517	
 I served the party (check proper box) a by personal service. I personally delivered the documents listed in item 2 to the part receive service of process for the party (1) on (date): 7/14/2021 (2) at (time): 12:43 F 	ty or person authorized to PM∵
b. by substituted service. On (date): at (time): I left the documents listed in item 2 wi in the presence of (name and title or relationship to person indicated in item 3b):	ith or
(1) (business) a person at least 18 years of age apparently in charge at the office person to be served. I informed him of her of the general nature of the papers.	or usual place of business of the
(2) (home) a competent member of the household (at least 18 years of age) at the abode of the party. I informed him or her of the general nature of the papers.	e dwelling house or usual place of
(3) (physical address unknown) a person at least 18 years of age apparently in address of the person to be served, other than a United States Postal Service her of the general nature of the papers.	
(4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to place where the copies were left (Code Civ. Proc., §415.20). I mailed the docu (date): from (city): or a dec	the person to be served at the ments on claration of mailing is attached.
(5) 🔲 I attach a declaration of diligence stating actions taken first to attempt person	nal service.

PETITIONER: Kelley O'Sullivan, et al.		CASE NUMBER:
RESPONDENT: Ghost Gunner Inc. et al.		34-2021-00302 9 34
by mail and acknowledgment of receipt of service. In shown in item 4, by first-class mail, postage prepaid, (1) on (date): (3) with two copies of the Notice and Acknowledgment (Attach completed Notice and Acknowledgement of to an address outside California with return receip by other means (specify means of service and authorizing	(2) from (city): nt of Receipt and a postage-paid f Receipt.) (Code Civ. Proc., § t requested. (Code Civ. Proc., §	d return envelope addressed to me. 415.30.)
Additional page describing service is attached. 6. The "Notice to the Person Served" (on the summons) was complete.	eted as follows:	
as an individual defendant. b. as the person sued under the fictitious name of (specify): c. as occupant. d. On behalf of JUGGERNAUT TACTICAL INC., d/b/a JTAC under the following Code of Civil Procedure section: 416.10 (corporation) 416.20 (defunct corporation) 416.30 (joint stock company/association) 416.40 (association or partnership) 416.50 (public entity)		atee)
(ii) Registration No.: 1530	, CA 94107	
(iii) County: Orange 8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. or 9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.		
Date: 7/14/2021 Nationwide Legal, LLC 859 Harrison Street, Suite A San Francisco, CA 94107 (415) 351-0400 www.nationwideasap.com		
Frank Harrigan (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	· 7	100