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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES**

10 FRANKLIN ARMORY, INC. and  
11 CALIFORNIA RIFLE & PISTOL  
ASSOCIATION, INCORPORATED

12 Petitioners-Plaintiffs,

13 v.  
14

15 CALIFORNIA DEPARTMENT OF JUSTICE,  
ROBERT A. BONTA, in his official capacity  
as Attorney General for the State of California,  
16 and DOES 1-10,

17 Respondents-Defendants.  
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Case No.: 20STCP01747

[Assigned for all purposes to the Honorable  
James C. Chalfant; Department 85]

**NOTICE OF APPEARANCE OF  
KONSTADINOS T. MOROS**

Action filed: May 27, 2020

1 PLEASE TAKE NOTICE that Konstadinos T. Moros hereby enters his appearance as counsel for  
2 Petitioners-Plaintiffs Franklin Armory, Inc. and California Rifle & Pistol Association, Incorporated. His  
3 contact information is as follows:

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11 Date: November 24, 2021

**MICHEL & ASSOCIATES, P.C.**

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14 Konstadinos T. Moros  
15 Attorneys for Petitioners-Plaintiffs  
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1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA  
3 COUNTY OF LOS ANGELES

4 I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County, California. I  
5 am over the age eighteen (18) years and am not a party to the within action. My business address is 180  
6 East Ocean Boulevard, Suite 200, Long Beach, California 90802.

7 On November 24, 2021, I served the foregoing document(s) described as

8 **NOTICE OF APPEARANCE OF KONSTADINOS T. MOROS**

9 on the interested parties in this action by placing  
10 [ ] the original  
11 [X] a true and correct copy  
12 thereof by the following means, addressed as follows:

13 Benjamin Barnouw  
14 Deputy Attorney General  
15 Email: [Ben.Barnouw@doj.ca.gov](mailto:Ben.Barnouw@doj.ca.gov)  
16 Kenneth G. Lake  
17 Deputy Attorney General  
18 Email: [Kenneth.Lake@doj.ca.gov](mailto:Kenneth.Lake@doj.ca.gov)  
19 Alexis Diamond  
20 Deputy Attorney General  
21 Email: [Alexis.Diamond@doj.ca.gov](mailto:Alexis.Diamond@doj.ca.gov)  
22 California Department of Justice  
23 300 South Spring Street, Suite 1702  
24 Los Angeles, CA 90013

25 *Attorney for Respondents-Defendants*

26 X **(BY ELECTRONIC MAIL)** As follows: I served a true and correct copy by electronic  
27 transmission through One Legal. Said transmission was reported and completed without error.

28 X **(STATE)** I declare under penalty of perjury under the laws of the State of California that the  
foregoing is true and correct.

Executed on November 24, 2021, at Long Beach, California.



Laura Palmerin