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**SUPERIOR COURT OF CALIFORNIA**

**COUNTY OF ORANGE**

GHOST GUNNER FIREARMS CASES

CASE NO. JCCP 5167

Included actions:

Superior Court of California

County of Orange

Case No. 30-2019-01111797-CU-PO-CJC

30-2019-01111797-CU-PO-CJC *Cardenas v. Ghost Gunner, Inc. dba GhostGunner.net, et al.*

Superior Court of California

County of San Bernardino

Case No. CIV-DS-1935422

CIV-DS-1935422 *McFadyen, et al. v. Ghost Gunner, Inc., dba GhostGunner.net, et al.*

**NOTICE OF APPEARANCE**

Dept.: CX 104

Judge: Hon. William D. Cluster

TO THE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE THAT David A. Melton and Daniel B. Phung of Porter Scott hereby enter their appearance on behalf of defendant JAMES TROMBLEE, JR., d/b/a USPATRIOTARMORY.COM in the consolidated matter, JCCP 5167.

We respectfully request that the Court update its records to reflect this appearance for notification purposes and that henceforth the Court and parties direct all notices intended for defendant JAMES TROMBLEE, JR., d/b/a USPATRIOTARMORY.COM to the contact

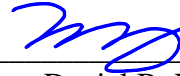
1 information as follows:

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11 Dated: January 21, 2022

PORTER SCOTT  
A PROFESSIONAL CORPORATION

12 By



Daniel B. Phung  
Attorney for Defendant  
JAMES TROMBLEE, JR., d/b/a  
USPATRIOTARMORY.COM

**CASE NAME:** *GHOST GUNNER FIREARMS CASES*  
**COURT:** **ORANGE COUNTY SUPERIOR COURT**  
**CASE NO.:** **JCCP 5167**

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**PROOF OF SERVICE**

At the time of service, I was over 18 years of age and not a party to this action. My business address is 350 University Avenue, Suite 200, Sacramento, California 95825.

On the date below, I served the following document:


**NOTICE OF APPEARANCE**

	<b>BY MAIL:</b> I placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.
	<b>BY FAX TRANSMISSION:</b> Based on an agreement of the parties to accept service by fax transmission, I faxed the documents to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission, which I printed out, is attached
<b>XX</b>	<b>BY ELECTRONIC SERVICE:</b> Only by e-mailing the document(s) to the persons at the e-mail address(es). This is necessitated during the declared National Emergency due to the Coronavirus (Covid-19) pandemic because this office will be working remotely, not able to send physical mail as usual, and is therefore using only electronic mail. No electronic message or other indication that the transmission was unsuccessful was received within a reasonable time after the transmission. We will provide a physical copy, upon request only, when we return to the office at the conclusion of the national emergency. This is made pursuant to Code Civ. Proc., § 1010.6 as amended per SB 1146, Emergency Rule 12.

**Addressed as follows:**

**SEE BELOW SERVICE LIST**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed at Sacramento, California on January 21, 2022.

  
Molly A. Flores

**SERVICE LIST**

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