At IAS Part 3 of the Commercial Division of the Supreme Court of the State of New York, County of New York, held at the Courthouse located at 60 Centre Street, New York, New York, on December ______, 2021.

PRESENT: Hon. Joel M. Cohen, J.S.C.		
	- X	
	:	Index No.: 451625/2020
PEOPLE OF THE STATE OF NEW YORK,	:	Hon. Joel M. Cohen
Plaintiff,	:	Motion Sequence No. 021
v.	:	ORDER TO SHOW CAUSE TO SEAL
THE NATIONAL RIFLE ASSOCIATION	:	TO SEAL
OF AMERICA, INC., ET AL.,	:	
Defendants.	:	
	: - X	

Upon the Affirmation of Christopher W. Cox, dated December 6, 2021, the accompanying Memorandum of Law in Support of Christopher W. Cox's Motion to Seal Documents, and all prior pleadings and proceedings had herein, and no previous application for the relief requested herein having been made to this or any other court, it is hereby:

ORDERED that parties the People of the State of New York (Plaintiffs) and The National Rifle Association of America, Inc., et al. (Defendants) show cause before the Hon. Joel M. Cohen, at the New York County Courthouse, 60 Centre Street, New York, New York, at IAS Part 3 in Courtroom ____, on the ____day of December _____, 2021, at _____o'clock ___. m. of that

day, why this Court should not enter an Order pursuant to 22 N.Y.C.R.R. §216.1, granting third-party Christopher W. Cox's order to show cause to:

- a) permanently seal the documents attached as Exhibits 1–4 to the Affirmation of Christopher
 W. Cox (the "Confidential Documents;
- b) permit redaction of all text in any document filed publicly in this action quoting or describing the Confidential Documents; and
- c) require that the Clerk of this Court and the County Clerk not permit any person other than a party or his counsel to appear herein to copy, examine or peruse the Confidential Document; and it is

ORDERED that, pending the hearing of this motion, the Confidential Documents are filed under seal and sealed to all except the Court, the attorneys of record, and their core personnel and designees in writing upon the presentation of appropriate identification.

ORDERED that the Parties' opposition papers, if any, shall be served so as to be received by Cox's counsel, Winston & Strawn LLP, on or before 5:00 p.m. on the ____ day of December, 2021; and it is further

ORDERED, that reply papers, if any, shall be served by Cox on the Parties' counsel on or before the ____ day of December, 2021.

ENTER:	
Hon. Joel M. Cohen, J.S.C.	_