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| 10       | Thiorneys for Defendants   |  |
| 11       |  | VCTDVCT COVDT  |
| 12       | UNITED STATES DISTRICT COURT   |  |
| 13<br>14 | FOR THE NORTHERN DISTRICT OF CALIFORNIA  |  |
| 15       | SAN JOSE DIVISION  |  |
| 16       | NATIONAL ASSOCIATION FOR GUN   | Case No. 5:22-cv-00501-BLF                               |
| 17       | RIGHTS, INC., a non-profit corporation, and MARK SIKES, an individual,             | [PROPOSED] ORDER GRANTING                                |
| 18       |  | DEFENDANTS' MOTION TO                                    |
| 19       | Plaintiffs,  | SHORTEN TIME UNDER CIVIL<br>L.R. 6-3                     |
| 20       | v.   |  |
| 21       | CITY OF SAN JOSE, a public entity, JENNIFER MAGUIRE, in her official               | Courtroom: 3 – 5th Floor Judge: Hon. Beth Labson Freeman |
| 22       | capacity as City Manager of the City of San<br>Jose, and the CITY OF SAN JOSE CITY | Complaint Filed: January 25, 2022                        |
| 23       | COUNCIL,   | MTD Filed: February 7, 2022                              |
| 24       | Defendants.  |  |
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| 1                               | On February 11, 2022, Defendants filed a Motion to Shorten Time Pursuant to Civil L.R. 6-            |  |
|---------------------------------|--|--|
| 2                               | 3 and 6-1(b). Upon consideration of the papers submitted and of the Court's file in this matter, and |  |
| 3                               | good cause having been shown, Defendants' Motion to Shorten Time is <b>GRANTED</b> .                 |  |
| 4                               |  |  |
| 5                               | Plaintiffs' Opposition to Defendants' Motion to Dismiss shall be due on February 17, 2022,           |  |
| 6                               | and Defendants' Reply shall be due on February 24, 2022.   |  |
| 7                               | Defendants' Motion to Dismiss will be heard on, 2022, at   |  |
| 8                               |  |  |
| 9                               |  |  |
| 10                              | IT IS SO ORDERED.  |  |
| 11                              | 2022   |  |
| 12                              | Date:, 2022 HON. BETH LABSON FREEMAN   |  |
| 13                              | UNITED STATES DISTRICT COURT JUDGE   |  |
| 14                              |  |  |
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