

1 Michael B. Reynolds, Bar No. 174534
mreynolds@swlaw.com
2 Colin R. Higgins, Bar No. 268364
chiggins@swlaw.com
3 Cameron J. Schlagel, Bar No. 320732
cschlagel@swlaw.com
4 SNELL & WILMER L.L.P.
600 Anton Blvd, Suite 1400
5 Costa Mesa, California 92626-7689
Telephone: 714.427.7000
6 Facsimile: 714.427.7799

7 Attorneys for Plaintiffs

8
9 **UNITED STATES DISTRICT COURT**
10 **EASTERN DISTRICT OF CALIFORNIA**

11
12 SO CAL TOP GUNS, INC., a
California nonprofit public benefit
13 corporation; SAFARI CLUB
INTERNATIONAL, an Arizona
14 nonprofit corporation; THE UNITED
STATES SPORTSMEN’S
15 ALLIANCE FOUNDATION, an
Ohio nonprofit corporation; and
16 CONGRESSIONAL
SPORTSMEN’S FOUNDATION,

17 Plaintiffs,

18 v.

19 ROB BONTA, in his official
20 capacity as Attorney General of the
State of California; and DOES 1-25,
21 inclusive,

22 Defendants.

Case No. 2:22-at-819

**PLAINTIFF THE UNITED STATES
SPORTSMEN’S ALLIANCE
FOUNDATION’S CORPORATE
DISCLOSURE STATEMENT**

SNELL & WILMER
L.L.P.
LAW OFFICES
600 ANTON BLVD, SUITE 1400
COSTA MESA, CALIFORNIA 92626-7689

1 In accordance with Rule 7.1 of the Federal Rules of Civil Procedure, Plaintiff
2 The United States Sportsmen’s Alliance Foundation (“Sportsmen’s Alliance”),
3 submits the following corporate disclosure statement:

4 1. Plaintiff Sportsmen’s Alliance is a national nonprofit I.R.C. §
5 501(c)(3) organization incorporated in Ohio.


6 2. Sportsmen’s Alliance is not publicly traded and has no parent
7 corporation.

8 3. No publicly held corporation owns 10 percent or more of Sportsmen’s
9 Alliance stock.

10 A supplemental disclosure statement will be filed upon any change in the
11 information provided herein.

12
13 Dated: August 5, 2022

Respectfully submitted,
SNELL & WILMER L.L.P.

14
15
16 By: 
17 Michael B. Reynolds
18 Colin R. Higgins
19 Cameron J. Schlagel
20 Attorneys for Plaintiffs
21
22
23
24
25
26
27
28

SNELL & WILMER
L.L.P.
LAW OFFICES
600 ANTON BLVD, SUITE 1400
COSTA MESA, CALIFORNIA 92626-7689