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7 Governor Gavin Newsom

8 UNITED STATES DISTRICT COURT
9 SOUTHERN DISTRICT OF CALIFORNIA

10 SOUTH BAY ROD & GUN CLUB, INC.;
11 GARY BRENNAN, an individual;
12 CORY HENRY, an individual;
13 PATRICK LOVETTE, an individual;
14 VIRGINIA DUNCAN, an individual;
15 RANDY RICKS, an individual;
16 CITIZENS COMMITTEE FOR THE
RIGHT TO KEEP AND BEAR ARMS;
GUN OWNERS OF CALIFORNIA;
SECOND AMENDMENT LAW CENTER
and CALIFORNIA RIFLE & PISTOL
ASSOCIATION, INCORPORATED,

17 Plaintiffs,

18 vs.

19 ROBERT BONTA, in his official capacity
20 as Attorney General of the State of
California; and DOES 1-10,

21 Defendants.

No.: 3:22-cv-1461-BEN-JLB

PROOF OF SERVICE

Hearing:

Date: January 5, 2023

Time:

Crtrm.: 5A (5th Floor)

Judge: The Honorable Roger T. Benitez

PROOF OF SERVICE

I, the undersigned, declare under penalty of perjury that:

I am a citizen of the United States, over the age of 18, and not a party to the within cause of action. My business address is 1901 Harrison Street, Suite 1550, Oakland, CA 94612.

On December 9, 2023, I served a true copy of the following document(s):

- **Notice of Motion and Motion for Leave to Intervene;**
- **Memorandum of Points and Authorities in Support of Motion for Leave to Intervene;**
- **Declaration of David Sapp in Support of Motion for Leave to Intervene; and**
- **Declaration of Thomas A. Willis in Support of Motion for Leave to Intervene**

on the following party(ies) in said action:

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*Attorneys for Plaintiff Citizens
Committee for the Right to Keep and
Bear Arms in South Bay Rod & Gun
Club, Inc. v. Bonta*

24 **BY UNITED STATES MAIL:** By enclosing the document(s) in a
25 sealed envelope or package addressed to the person(s) at the address
26 above and

27 depositing the sealed envelope with the United States Postal
28 Service, with the postage fully prepaid.

placing the sealed envelope for collection and mailing,
following our ordinary business practices. I am readily
familiar with the business's practice for collecting and
processing correspondence for mailing. On the same day that
correspondence is placed for collection and mailing, it is
deposited in the ordinary course of business with the United
States Postal Service, located in Oakland, California, in a
sealed envelope with postage fully prepaid.

BY OVERNIGHT DELIVERY: By enclosing the document(s) in
an envelope or package provided by an overnight delivery carrier and
addressed to the persons at the addresses listed. I placed the envelope
or package for collection and overnight delivery at an office or a
regularly utilized drop box of the overnight delivery carrier.

BY MESSENGER SERVICE: By placing the document(s) in an
envelope or package addressed to the persons at the addresses listed
and providing them to a professional messenger service for service.

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- BY FACSIMILE TRANSMISSION:** By faxing the document(s) to the persons at the fax numbers listed based on an agreement of the parties to accept service by fax transmission. No error was reported by the fax machine used. A copy of the fax transmission is maintained in our files.
- BY EMAIL TRANSMISSION:** By emailing the document(s) to the persons at the email addresses listed based on a court order or an agreement of the parties to accept service by email. No electronic message or other indication that the transmission was unsuccessful was received within a reasonable time after the transmission.

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed on December 9, 2023, in Gardnerville, Nevada.



 Nina Leathley

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