| Case | 3:21-cv-01718-AJB-DDL | Document 52 | Filed 03/24/23 | PageID.1731 | Page 1 of 4 | | |
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| | | | | | | | |
| 1 | C.D. Michel-SBN 1442 | | | | | | |
| 2 | Anna M. Barvir-SBN 268728 Tiffany D. Cheuvront-SBN 317144 | | | | | | |
| 3 | Alexander A. Frank-SBN 311718 MICHEL & ASSOCIATES, P.C. | | | | | | |
| 4 | 180 East Ocean Blvd., S Long Beach, CA 90802 | | | | | | |
| 5 | Telephone: (562) 216-4 Fax: (562) 216-4445 | 444 | | | | | |
| 6 | Email: <u>cmichel@michellawyers.com</u> Attorneys for Plaintiffs B&L Productions, Inc., Barry Bardack, Ronald J. Diaz, Sr., John Dupree, Christopher Irick, Robert Solis, Lawrence Michael Walsh, Captain Jon's Lockers, LLC, L.A.X. Firing Range, Inc., California Rifle & Pistol | | | | | | |
| 7 | | | | | | | |
| 8 | Association, Incorporate | ed, and South | Bay Rod and G | un Club, Inc. | | | |
| 9 | Donald Kilmer-SBN 17 Law Offices of Donald | | | | | | |
| 10 | 14085 Silver Ridge Roa Caldwell, Idaho 83607 | id | | | | | |
| 11 | Telephone: (408) 264-8 Email: Don@DKLawO | 489 ffice.com | | | | | |
| 12 13 | Attorney for Plaintiff Second Amendment Foundation | | | | | | |
| 14 | IN THE UNITED STATES DISTRICT COURT | | | | | | |
| 15 | FOR THE SOUTHERN DISTRICT OF CALIFORNIA | | | | | | |
| 16 | B&L PRODUCTIONS | S, INC., d/b/a | CASE N | O.: 21-cv-017 | 18-AJB-KSC | | |
| 17 | CROSSROADS OF T | | | E OF INTEN | Τ ΝΟΤ ΤΟ | | |
| 18 | | Plaintiffs, | FILE SI COMPI | ECOND AMI LAINT | ENDED | | |
| 19 | V. | | | | | | |
| 20 | GAVIN NEWSOM, in capacity as Governor of California and in his pe | his official of the State of | | | | | |
| 21 | California and in his peal., | ersonal capacit | y; et | | | | |
| 22 | | Defendants. | | | | | |
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| | NOTICE OF INTENT NOT TO FILE SECOND AMENDED COMPLAINT 21CV1718 | | | | | | |

TO THE HONORABLE COURT, ALL PARTIES, AND ALL ATTORNEYS OF RECORD:

3 PLEASE TAKE NOTICE that pursuant to this Court's Amended Order 4 Granting Defendants' Motion to Dismiss (with leave to amend), issued March 14, 5 2023 (ECF No. 51), Plaintiffs B & L Productions, Inc., Barry Bardack, Ronald J. 6 Diaz, Sr., John Dupree, Christopher Irick, Robert Solis, Lawrence Michael Walsh, 7 Captain Jon's Lockers, LLC, L.A.X. Firing Range, Inc., California Rifle & Pistol 8 Association, Incorporated, South Bay Rod and Gun Club, Inc., and Second 9 Amendment Foundation hereby notify the Court and all parties that they do not 10 intend to file a Second Amended Complaint to amend their claims. Plaintiffs find it 11 impossible to comply with the Court's conditions for leave to amend and at the same 12 time comply with Fed. R. Civ. Pro. 11. 13 Nothing about Plaintiffs' decision to stand on their pleadings, however,

should be interpreted as acquiescence in the Court's dismissal of any of their claims,
including the dismissal of Plaintiffs' claims against Defendants. *See McCalden v. Cal. Library Ass 'n*, 919 F.2d 538, 547 (9th Cir. 1990) ("[A]ppellant is not required
to amend in order to preserve his right to appeal. When one is granted leave to
amend a pleading, she may elect to stand on her pleading and appeal if the other
requirements for a final, appealable judgment are satisfied.").

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 Dated: March 24, 2023

<u>/s/ Anna M. Barvir</u> Anna M. Barvir MICHEL & ASSOCIATES, P.C. Email: <u>abarvir@michellawyers.com</u>

24 Dated: March 24, 2023

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23

<u>/s/ Donald Kilmer</u> Donald Kilmer LAW OFFICES OF DONALD KILMER, APC Email: <u>don@dklawoffice.com</u>

NOTICE OF INTENT NOT TO FILE SECOND AMENDED COMPLAINT 21CV1718

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| Case | 3:21-cv-01718-AJB-DDL Document 52 Filed 03/24/23 PageID.1733 Page 3 of 4 | | | | | |
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| 1 | ATTESTATION OF E-FILED SIGNATURES | | | | | |
| 2 | I, Anna M. Barvir, am the ECF User whose ID and password are being used | | | | | |
| 3 | to file this NOTICE OF INTENT NOT TO FILE SECOND AMENDED | | | | | |
| 4 | COMPLAINT. In compliance with Southern District of California Electronic Case | | | | | |
| 5 | Filing Administrative Policies and Procedures Section 2(f)(4), I attest that all | | | | | |
| 6 | signatories have concurred in this filing. | | | | | |
| 7 | Dated: March 24, 2023 /s/ Anna M. Barvir | | | | | |
| 8 | Anna M. Barvir | | | | | |
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| | NOTICE OF INTENT NOT TO FILE SECOND AMENDED COMPLAINT | | | | | |

| 1 | <u>CERTIFICATE OF SERVICE</u> IN THE UNITED STATES DISTRICT COURT | | | | |
|--------|---|--|--|--|--|
| 2 | SOUTHERN DISTRICT OF CALIFORNIA | | | | |
| 3 4 | Case Name: <i>B & L Productions, Inc., et al. v. Newsom, et al.</i> Case No.: 21-cv-01718-AJB-KSC IT IS HEREBY CERTIFIED THAT: | | | | |
| 5 | | | | | |
| 6 | I, the undersigned, am a citizen of the United States and am at least eighteen | | | | |
| 7 | years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802. | | | | |
| 8 | | | | | |
| 9 | I am not a party to the above-entitled action. I have caused service of: | | | | |
| 10 | NOTICE OF INTENT NOT TO FILE SECOND AMENDED COMPLAINT | | | | |
| 11 | on the following party by electronically filing the foregoing with the Clerk of the | | | | |
| 12 | District Court using its ECF System, which electronically notifies them. | | | | |
| 13 | Charles J. Sarosy, Deputy Attorney General charles.sarosy@doj.ca.gov | | | | |
| 14 | 300 South Spring Street, Suite 1702 Los Angeles, CA 90013-1230 Attorneys for Defendants Governor Gavin Newsom, Attorney General Rob Bonta, Secretary Karen Ross, and 22 nd District Agricultural Association | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | Timothy M. White, Senior Deputy | | | | |
| 18 | timothy.white@sdcounty.ca.gov | | | | |
| 19 | Office of County Counsel, County of San Diego 1600 Pacific Highway, Room 355 | | | | |
| 20 | San Diego, CA 92101-2469 Attorneys for Defendants Summer Stephan, Attorney of San Diego County and Lonnie Eldridge, County Counsel | | | | |
| 21 | | | | | |
| 22 | of San Diego County | | | | |
| 23 | I declare under penalty of perjury that the foregoing is true and correct. | | | | |
| 24 | Executed March 24, 2023. | | | | |
| 25 | Jaim Palece | | | | |
| 26 | Alaura Palmerin | | | | |
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| | CERTIFICATE OF SERVICE | | | | |