| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | C. D. Michel – SBN 144258 cmichel@michellawyers.com Sean A. Brady – SBN 262007 sbrady@michellawyers.com Matthew D. Cubeiro – SBN 291519 mcubeiro@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 East Ocean Boulevard, Suite 200 Long Beach, CA 90802 Telephone: 562-216-4444 Facsimile: 562-216-4445 Attorneys for Plaintiffs  UNITED STATE | S DISTRICT COU                        | J <b>RT</b>                         |
|---|--|---------------------------------------|-------------------------------------|
| 11  | CENTRAL DISTRICT OF CALIFORNIA   |                                       |                                     |
| 12  | SOUTHERN DIVISION  |                                       |                                     |
| 13  |  |                                       |                                     |
| 14  | STEVEN RUPP, et al.,   | Case No.: 8:17-cv                     | -00746-JLS-JDE                      |
| 15  | Plaintiffs,  |                                       | OTICE OF MOTION<br>O EXCLUDE THE    |
| 16  | VS.  | TESTIMONY O                           | F DEFENDANT'S<br>ESS LOUIS KLAREVAS |
| 17<br>18                                  | ROB BONTA, in his official capacity as Attorney General of the State of California,  | UNDER FEDERAL RULE OF<br>EVIDENCE 702 |                                     |
| 19  | Defendant.   | Hearing Date:<br>Hearing Time:        | April 28, 2023<br>10:30 a.m.        |
| 20  | Defendant.   | Courtroom: Judge:                     | 8A<br>Hon. Josephine L. Staton      |
| 21  |  | Judge.                                | Tion. Josephine L. Staton           |
| 22  |  |                                       |                                     |
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|   | PLAINTIFFS' NOTICE OF MOTION TO EXCLUDE TESTIMONY  |                                       |                                     |

TO THE HONORABLE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF 1 2 RECORD: 3 PLEASE TAKE NOTICE that on April 28, 2023, at 10:30 a.m. in Courtroom 4 8A of the above captioned court, located at 350 West 1st Street, Los Angeles, 5 California 90012, Plaintiffs Steven Rupp, Steven Dember, Cheryl Johnson, Michael Jones, Christopher Seifert, Alfonso Valencia, Troy Willis, Dennis Martin, and the 6 7 California Rifle & Pistol Association, Incorporated, ("Plaintiffs") will move to 8 partially exclude the testimony of Defendant Rob Bonta's expert witness Louis Klarevas under Federal Rule of Evidence 702. Plaintiffs contend that per the 9 10 evidentiary standards for the admissibility of expert witness testimony under Rule 11 702 and elucidated in *Daubert v. Merrell Dow Pharmaceuticals*, *Inc.*, 509 U.S. 579 12 (1993), Mr. Klarevas's testimony and opinions identified in the memorandum of 13 points and authorities filed concurrently herewith are not admissible. 14 This Motion is based on this notice of motion and motion, memorandum of 15 points and authorities, declaration of Sean A. Brady, and all exhibits filed 16 concurrently herewith. This motion is also based on the pleadings and record already 17 on file and on any further matters this Court deems appropriate. 18 Dated: March 24, 2023 MICHEL & ASSOCIATES, P.C. 19 20 /s/ Sean A. Brady 21 Sean A. Brady 22 Attorneys for Plaintiffs 23 24 25 26 27 28

PLAINTIFFS' NOTICE OF MOTION TO EXCLUDE TESTIMONY

1 CERTIFICATE OF SERVICE IN THE UNITED STATES DISTRICT COURT 2 CENTRAL DISTRICT OF CALIFORNIA SOUTHERN DIVISION 3 4 Case Name: Rupp, et al. v. Bonta Case No.: 8:17-cv-00746-JLS-JDE 5 IT IS HEREBY CERTIFIED THAT: 6 7 I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long 8 Beach, California 90802. 9 I am not a party to the above-entitled action. I have caused service of: 10 PLAINTIFFS' NOTICE OF MOTION AND MOTION TO EXCLUDE THE 11 TESTIMONY OF DEFENDANT'S EXPERT WITNESS LOUIS KLAREVAS **UNDER FEDERAL RULE OF EVIDENCE 702** 12 on the following party by electronically filing the foregoing with the Clerk of the 13 District Court using its ECF System, which electronically notifies them. 14 Xavier Becerra 15 Attorney General of California Anna Ferrari 16 Deputy Attorney General Email: anna.ferrari@doj.ca.gov 17 Christina R.B. Lopez 18 Email: christina.lopez@doj.ca.gov John D. Echeverria 19 Email: john.echeverria@doj.ca.gov 455 Golden Gate Ave., Suite 11000 20 San Francisco, CA 94102 21 22 I declare under penalty of perjury that the foregoing is true and correct. 23 Executed March 24, 2023. 24 25 26 27 28

CERTIFICATE OF SERVICE