

Reset Form

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

Print Form

## TRANSCRIPT DESIGNATION AND ORDERING FORM

23-434, 23-689

U.S. COURT OF APPEALS CASE NUMBER

19-CR-4768-GPC

U.S. DISTRICT COURT CASE NUMBER

U.S. v. Tilotta

SHORT CASE TITLE

4/13/2023

DATE NOTICE OF APPEAL FILED BY CLERK OF DISTRICT COURT

## SECTION A - TO BE COMPLETED BY PARTY ORDERING TRANSCRIPT

HEARING DATE	COURT REPORTER/ MAGISTRATE JUDGE	PROCEEDINGS
3/3/2023	Chari Bowery	<input type="checkbox"/> Voir Dire <input type="checkbox"/> Opening Statements <input type="checkbox"/> Settlement Instructions <input type="checkbox"/> Closing Arguments <input type="checkbox"/> Jury Instructions <input type="checkbox"/> Pre-Trial Proceedings <input checked="" type="checkbox"/> Other (Please Specify) <u>Sentencing</u>
		<input type="checkbox"/> Voir Dire <input type="checkbox"/> Opening Statements <input type="checkbox"/> Settlement Instructions <input type="checkbox"/> Closing Arguments <input type="checkbox"/> Jury Instructions <input type="checkbox"/> Pre-Trial Proceedings <input type="checkbox"/> Other (Please Specify)
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## ATTACH ADDITIONAL PAGE FOR DESIGNATIONS, IF NECESSARY

- ☐ I do not intend to designate any portion of the transcript and will notify all counsel of this intention.
- ☐ As retained counsel (or litigant in pro per), I request a copy of the transcript and guarantee payment to the reporter of the cost thereof upon demand. I further agree to pay for work done prior to cancellation of this order.
- ☒ As appointed counsel, I certify that an appropriate order authorizing preparation of the transcript at the expense of the United States has been, or within five (5) days hereof, will be obtained and delivered to the reporter. I agree to recommend payment for work done prior to cancellation of this order.

NAME, ADDRESS AND TELEPHONE NUMBER:

Andrew R. Haden  
Assistant U.S. Attorney  
880 Front Street, Room 6293  
San Diego, CA 92101

DATE TRANSCRIPT ORDERED: 4/20/2023

s/Andrew R. Haden

SIGNATURE  
ATTORNEY/PRO PER LITIGANT

THIS FORM IS DIVIDED INTO FIVE (5) PARTS. IT SHOULD BE USED TO COMPLY WITH THE FEDERAL RULES OF APPELLATE PROCEDURE AND THE LOCAL RULES OF THE U.S. COURT OF APPEALS FOR THE NINTH CIRCUIT REGARDING THE DESIGNATION AND ORDERING OF COURT REPORTERS' TRANSCRIPTS.

PLEASE NOTE THE SPECIFIC INSTRUCTIONS BELOW. IF THERE ARE FURTHER QUESTIONS, CONTACT THE CLERK'S OFFICE, U.S. DISTRICT COURT AT (619) 557-6368

## SPECIFIC INSTRUCTIONS FOR ATTORNEYS/PRO PER LITIGANTS

1. Pick up form from District Court Clerk's Office when filing the notice of appeal.
2. Complete **Section A**. Place additional designations on blank paper, if needed.
3. Send **Copy One** to District Court.
4. Send **Copy Four** to opposing counsel. Make additional photocopies, if necessary.
5. Send **Copy Two** and **Copy Three** to court reporter. Contact court reporter to make further arrangements for payment.
6. Continue to monitor progress of transcript preparation.

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880 Front Street, Room 6293  
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DATE TRANSCRIPT ORDERED: 4/20/2023

s/Andrew R. Haden

**SIGNATURE**  
ATTORNEY/PRO PER LITIGANT

**SECTION B - TO BE COMPLETED BY COURT REPORTER**

I, \_\_\_\_\_ have received this designation.  
SIGNATURE OF COURT REPORTER

- ☐ Arrangements for payment were made on \_\_\_\_\_
- ☐ Arrangements for payment have not been made pursuant to F.R.A.P. 10(b).

Approximate number of pages in transcript: \_\_\_\_\_

Due Date: \_\_\_\_\_

**NOTE TO COURT REPORTER**

Be sure to notify the court of appeals if suitable arrangements are not made and you do not intend to commence preparation of the transcript.

1. When designation is received, contact attorney regarding payment.
2. Complete this copy and send to court of appeals in compliance with F.R.A.P. 11(b).
3. Complete and file **Copy Three** upon completion of the transcript.

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DATE TRANSCRIPT ORDERED: 4/20/2023

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Assistant U.S. Attorney  
880 Front Street, Room 6293  
San Diego, CA 92101

s/Andrew R. Haden

**SIGNATURE**  
ATTORNEY/PRO PER LITIGANT

### SECTION C - TO BE COMPLETED BY COURT REPORTER

When the transcript is filed, complete this copy and submit it to the U.S. District Court with the completed transcript. District Court will not file the transcript without this completed form.

Date Transcript Filed: \_\_\_\_\_

COURT REPORTER'S SIGNATURE

### SECTION D - TO BE COMPLETED BY U.S. DISTRICT COURT CLERK

I certify that the record is available in the office of the U.S. District Court.

BY: \_\_\_\_\_

U.S. DISTRICT COURT CLERK

Date

DEPUTY CLERK

This copy is the **CERTIFICATE OF RECORD**. It should be transmitted to the court of appeals by the district court clerk when the transcript is filed and the record is complete in the district court.

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ATTORNEY/PRO PER LITIGANT

SERVICE COPY FOR OTHER PARTIES TO CASE

A COPY OF THIS PAGE MUST BE SERVED ON ALL PARTIES TO THE CASE. PHOTOCOPY IF NECESSARY

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ATTORNEY/PRO PER LITIGANT

FILE COPY FOR ORDERING PARTY

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