1 2 3 4 5 6 7 8	C. D. Michel – SBN 144258 cmichel@michellawyers.com Sean A. Brady – SBN 262007 sbrady@michellawyers.com Matthew D. Cubeiro – SBN 291519 mcubeiro@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 East Ocean Boulevard, Suite 200 Long Beach, CA 90802 Telephone: 562-216-4444 Facsimile: 562-216-4445 Attorneys for Plaintiffs		
9	LINITED STATES I	NISTRICT CALL	ЭT
10	UNITED STATES DISTRICT COURT		
11	CENTRAL DISTRICT OF CALIFORNIA		
12			
13	STEVEN RUPP, et al.,	Case No.: 8:17-cv	-00746-JLS-JDE
14	Plaintiffs,	DECLARATION IN SUPPORT OF	OF STEVEN RUPP
15	VS.	MOTION FOR S	
16	ROB BONTA, in his official capacity as	JUDGMENT	
17	Attorney General of the State of California,	Hearing Date: Hearing Time:	July 28, 2023 10:30 a.m.
18	Defendant.	Courtroom:	8A
19	Defendant.	Judge:	Josephine L. Staton
20		[Filed concurrentl Motion for Summ	
21		Memorandum of l	Points and Authorities; ontroverted Facts and
22		Conclusions of La	iw; Request for
23		Brady, Steven De	eclarations of Sean A. mber, Cheryl Johnson,
24			rt, Alfonso Valencia, is Martin, and Richard
25		Minnich; Propose	
26			
27			
28	1		
	DECLARATION OF STEVEN RUPP		

DECLARATION OF STEVEN RUPP

- I, Steven Rupp, am a plaintiff in the above-entitled action. I make this declaration of my own personal knowledge and, if called as a witness, I could and would testify competently to the truth of the matters set forth herein.
 - 1. I am a former resident of California who now resides in North Carolina.
- 2. I am a law-abiding adult who is not prohibited from owning firearms under the laws of the United States or the state of California. I have never been found by any law enforcement agency, any court, or any other government agency to be irresponsible, unsafe, or negligent with firearms in any manner.
- 3. I own a semi-automatic, center-fire rifle with a non-fixed magazine and a pistol grip, flash suppressor, and adjustable stock, making it an "assault weapon" under the latest amendment to the AWCA. Because this firearm was reclassified as an "assault weapon," I was forced to modify my firearm to ensure it was no longer considered an "assault weapon" and therefore lawful to possess.
- 4. I also own a legal, serialized frame or "lower receiver" of a firearm that I wish to assemble into a fully functioning semiautomatic, center-fire rifle with a detachable magazine that has a pistol grip, flash suppressor, and adjustable stock, and that is less than 30 but more than 26 inches in overall length.
- 5. I acquired the firearm with the magazine for use in my home for self-defense and other lawful purposes, like hunting, training, and recreation.
- 6. I am concerned that if I need to defend myself at home while I am on one of my frequent visits to California, I will be unable to effectively defend myself given I cannot bring my semi-automatic rifle into the State.
- 7. I believe that not being able to immediately assemble my firearm frame into such a configuration will impact my ability to effectively defend myself and others in my home.
- 8. Because the AWCA bars residents and non-residents alike from acquiring, transferring, or possessing "assault weapons", I will be continuously and

irreparably harmed by the ongoing deprivation of my individual, fundamental right to possess and use commonly possessed firearms for lawful purposes, including inhome self-defense, without risking criminal prosecution. 9. I would also like to acquire new semiautomatic, centerfire rifles with a detachable magazine, having one or more of the features that is prohibited by the AWCA. Were it not for the prohibitions in the AWCA, and the fear of prosecution for violating it, I would do so. I declare under penalty of perjury that the foregoing is true and correct. Executed within the United States on May 26, 2023. Declarant

1 **CERTIFICATE OF SERVICE** IN THE UNITED STATES DISTRICT COURT 2 CENTRAL DISTRICT OF CALIFORNIA 3 Case Name: Rupp, et al. v. Bonta 4 Case No.: 8:17-cy-00746-JLS-JDE 5 IT IS HEREBY CERTIFIED THAT: 6 I, the undersigned, am a citizen of the United States and am at least eighteen 7 years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802. 8 I am not a party to the above-entitled action. I have caused service of: 9 DECLARATION OF STEVEN RUPP IN SUPPORT OF 10 PLAINTIFFS' MOTION FOR SUMMARY JUDGMENT 11 on the following party by electronically filing the foregoing with the Clerk of the 12 District Court using its ECF System, which electronically notifies them. 13 Anna Ferrari 14 Deputy Attorney General Email: anna.ferrari@doj.ca.gov 15 Christina R.B. Lopez Email: christina.lopez@doi.ca.gov 16 John D. Echeverria Email: john.echeverria@doj.ca.gov 17 455 Golden Gate Ave.. Suite 11000 18 San Francisco, CA 94102 Attorneys for Defendant 19 20 I declare under penalty of perjury that the foregoing is true and correct. 21 Executed May 26, 2023. 22 <u>unfaleur</u> 23 24 25 26 27 28