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9	Becerra in his personal capacity only and Attorney General Rob Bonta in his official capacity only		
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12	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
13	COUNTY OF LOS ANGELES		
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15 16	FRANKLIN ARMORY, INC., ET AL.,	Case No. 20STCP01747	
17	Plaintiffs-Petitioners,	[PROPOSED] ORDER GRANTING EX PARTE APPLICATION FOR AN ORDER	
	v.	PERMITTING THE FILING OF A	
18 19	CALIFORNIA DEPARTMENT OF JUSTICE ET AL.,	MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF DEFENDANTS' MOTION FOR JUDGMENT ON THE PLEADINGS	
20	, and the second	THAT EXCEEDS 15 PAGES	
21	Respondents-Defendants.		
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25	On August 11, 2023, the ex parte application of defendants for an order permitting the		
26	filing of a memorandum of points and authorities in support of defendants' motion for judgment		
27	on the pleadings that exceeds 15 pages, not to exceed 28 pages, came on regularly for hearing		
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1 b	before the Honorable Daniel S. Murphy, presiding. GOOD CAUSE APPEARING		
2 T	THEREFORE,		
3	IT IS ORDERED THAT the ex parte application is granted. Defendants are permitted to		
4 fi	file a memorandum of points and authorities in support of their motion for judgment on the		
5 p	pleadings that exceeds 15 pages, not to exceed 28 pages,		
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7 D	Dated:		
8	DANIEL S. MURPHY JUDGE OF THE SUPERIOR COURT		
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1 DECLARATION OF SERVICE BY ELECTRONIC MAIL 2 RE: Franklin Armory, Inc., v. California Department of Justice. **Case No. 20STCP01747** 3 I declare: I am employed in the City of Los Angeles, County of Los Angeles, State 4 of California. I am over the age of 18 years and not a party to the within action. My business address is 300 South Spring Street, Room 1700, Los Angeles, California 90013. On August 10, 5 2023, I served the documents named below on the parties in this action as follows: 6 [PROPOSED] ORDER GRANTING EX PARTE APPLICATION FOR AN ORDER PERMITTING THE FILING OF A MEMORANDUM OF POINTS AND 7 AUTHORITIES IN SUPPORT OF DEFENDANTS' MOTION FOR JUDGMENT ON THE PLEADINGS THAT EXCEEDS 15 PAGES 8 C.D. Michel 9 Anna M. Barvir Jason A. Davis 10 MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 11 Long Beach, CA 90802 Email: abarvir@michellawyers.com 12 CMichel@michellawyers.com Jason@calgunlawyers.com 13 Attorneys for Plaintiffs-Petitioners 14 (BY MAIL) I caused each such envelope, with postage thereon fully prepaid, to be placed in 15 the United States mail at Los Angeles, California. I am readily familiar with the practice of the Office of the Attorney General for collection and processing of correspondence for 16 mailing, said practice being that in the ordinary course of business, mail is deposited in the United States Postal Service the same day as it is placed for collection. 17 (BY OVERNIGHT DELIVERY) I placed a true copy thereof enclosed in a sealed envelope, in the internal mail system of the Office of the Attorney General, for overnight delivery with 18 the GOLDEN STATE OVERNIGHT courier service. 19 (BY FACSIMILE) I caused to be transmitted the documents(s) described herein via fax number. 20 X (BY ELECTRONIC MAIL) I caused to be transmitted the documents(s) described herein via electronic mail to the email address(es) listed above. 21 (STATE) I declare under penalty of perjury under the laws of the State of California that the 22 above is true and correct. 23 (FEDERAL) I declare under penalty of perjury under the laws of the State of California and the United Stated of America that the above is true and correct. 24 25 Executed on August 10, 2023, at Los Angeles, California. 26 Sandra Dominguez /s/ Sandra Dominguez 27 Declarant Signature 28