

1 ROB BONTA  
Attorney General of California  
2 DONNA M. DEAN  
Supervising Deputy Attorneys General  
3 KENNETH G. LAKE (STATE BAR 144313)  
ANDREW F. ADAMS (STATE BAR 275109)  
4 Deputy Attorneys General  
300 South Spring Street  
5 Los Angeles, CA 90013  
Telephone: (213) 269-6525  
6 Facsimile: (916) 731-2120  
E-mail: Kenneth.Lake@doj.ca.gov  
7 *Attorneys for State of California, acting by and  
through the California Department  
8 of Justice, Former Attorney General Xavier  
Becerra in his personal capacity only and Attorney  
9 General Rob Bonta in his official capacity only*

10  
11  
12 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
13 COUNTY OF LOS ANGELES  
14

15 **FRANKLIN ARMORY, INC., ET AL.,**  
16  
Plaintiffs-Petitioners,  
17  
v.  
18  
19 **CALIFORNIA DEPARTMENT OF  
JUSTICE ET AL.,**  
20  
Respondents-Defendants.  
21  
22  
23  
24

Case No. 20STCP01747

**NOTICE OF RULING GRANTING EX  
PARTE APPLICATION FOR AN ORDER  
PERMITTING THE FILING OF A  
MEMORANDUM OF POINTS AND  
AUTHORITIES IN SUPPORT OF  
DEFENDANTS' MOTION FOR  
JUDGMENT ON THE PLEADINGS  
THAT EXCEEDS 15 PAGES**

25 On August 11, 2023, the ex parte application of defendants for an order permitting the  
26 filing of a memorandum of points and authorities in support of defendants' motion for judgment  
27 on the pleadings that exceeds 15 pages, not to exceed 28 pages, came on regularly for hearing  
28

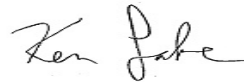
1 before the Honorable Daniel S. Murphy, presiding. **GOOD CAUSE APPEARING**

2 **THEREFORE,**

3 **THE COURT** granted the ex parte application. Defendants are permitted to file a  
4 memorandum of points and authorities in support of their motion for judgment on the pleadings  
5 that exceeds 15 pages, not to exceed 28 pages. Plaintiffs are permitted to file a memorandum of  
6 points and authorities in opposition not to exceed 28 pages.

7 Dated: August 11, 2023

Respectfully submitted,  
8 ROB BONTA  
Attorney General of California  
9 DONNA M. DEAN  
Supervising Deputy Attorney General

10 

11  
12 

---

KENNETH G. LAKE  
Deputy Attorney General  
13 *Attorneys for State of California, acting by*  
14 *and through the California Department of*  
15 *Justice, Former Attorney General Xavier*  
16 *Becerra in his personal capacity only and*  
17 *Attorney General Rob Bonta in his official*  
18 *capacity only*

19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1 **DECLARATION OF SERVICE BY ELECTRONIC MAIL**

2 RE: *Franklin Armory, Inc., v. California Department of Justice.*  
3 Case No. 20STCP01747

4 I declare: I am employed in the City of Los Angeles, County of Los Angeles, State  
5 of California. I am over the age of 18 years and not a party to the within action. My business  
6 address is 300 South Spring Street, Room 1700, Los Angeles, California 90013. On August 11,  
7 2023, I served the documents named below on the parties in this action as follows:

8 **NOTICE OF RULING GRANTING EX PARTE APPLICATION FOR AN  
9 ORDER PERMITTING THE FILING OF A MEMORANDUM OF POINTS AND  
10 AUTHORITIES IN SUPPORT OF DEFENDANTS' MOTION FOR JUDGMENT  
11 ON THE PLEADINGS THAT EXCEEDS 15 PAGES**

12 C.D. Michel  
13 Anna M. Barvir  
14 Jason A. Davis  
15 MICHEL & ASSOCIATES, P.C.  
16 180 E. Ocean Blvd., Suite 200  
17 Long Beach, CA 90802  
18 Email: [abarvir@michellawyers.com](mailto:abarvir@michellawyers.com)  
19 [CMichel@michellawyers.com](mailto:CMichel@michellawyers.com)  
20 [Jason@calgunlawyers.com](mailto:Jason@calgunlawyers.com)  
21 [lpalmerin@michellawyers.com](mailto:lpalmerin@michellawyers.com)

22 *Attorneys for Plaintiffs-Petitioners*

23 (BY MAIL) I caused each such envelope, with postage thereon fully prepaid, to be placed in  
24 the United States mail at Los Angeles, California. I am readily familiar with the practice of  
25 the Office of the Attorney General for collection and processing of correspondence for  
26 mailing, said practice being that in the ordinary course of business, mail is deposited in the  
27 United States Postal Service the same day as it is placed for collection.

28 (BY OVERNIGHT DELIVERY) I placed a true copy thereof enclosed in a sealed envelope,  
in the internal mail system of the Office of the Attorney General, for overnight delivery with  
the GOLDEN STATE OVERNIGHT courier service.

(BY FACSIMILE) I caused to be transmitted the documents(s) described herein via fax  
number.

(BY ELECTRONIC MAIL) I caused to be transmitted the documents(s) described herein  
via electronic mail to the email address(es) listed above.

(STATE) I declare under penalty of perjury under the laws of the State of California that the  
above is true and correct.

(FEDERAL) I declare under penalty of perjury under the laws of the State of California and  
the United States of America that the above is true and correct.

Executed on August 11, 2023, at Los Angeles, California.

27 Sandra Dominguez  
28 Declarant

/s/ Sandra Dominguez  
Signature