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Attorney or Party without Attorney: C.D. Michel, Esq., Bar #144258 Michel & Associates, P.C. 180 East Ocean Blvd, Suite 200 Long Beach, CA 90802 Telephone No: 562-216-4444 FAX	No: 562-216-4445			For Court Use Only
Attorney for: Plaintiff	<i>NO. 302-210-4443</i>	Ref. No. or File No.:		_
Insert name of Court, and Judicial District and Branch Court:				
United States District Court Central District Of California				
Plaintiff: California Rifle & Pistol Association, et al.				
Defendant: Los Angeles County Sheriff's Department, et al.				
PROOF OF SERVICE	Hearing Date:	Time:	Dept/Div:	Case Number: 223CV10169SPGADSX

1. At the time of service I was at least 18 years of age and not a party to this action.

- I served copies of the Summons in a Civil Action; Complaint; Rule 7.1 Corporate Disclosure; Certification and Notice of Interested Parties; Civil Cover Sheet; Notice of Assignment to US Judges; Notice to Counsel Re Consent to Proceed Before a US Magistrate Judge; Notice to Parties of Court- Directed ADR Program.
- 3. a. Party served:
 - b. Person served:

Robert Bonta, in his official capacity as Attorney General of the State of California Officer Casitas, Person Authorized to Accept

4. Address where the party was served:

Attorney General's Office 1300 "I" Street Sacramento, CA 95814

5. I served the party:

a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive process for the party (1) on: Wed., Dec. 06, 2023 (2) at: 2:50PM

7. Person Who Served Papers: a. John M. Adams Recoverable Cost Per CCP 1033.5(a)(4)(B)

d. The Fee for Service was:



1500 W. El Camino Avenue, #510 Sacramento, CA 95833 855-5VALPRO, Fax (866) 900-4665 www.ValproAttorneyServices.com

- e. I am: (3) registered California process server
 - (i) Independent Contractor
 - (ii) Registration No.: 2014-45
 - (iii) County: Sacramento

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: Wed, Dec. 06, 2023

Judicial Council Form Rule 2.150.(a)&(b) Rev January 1, 2007 **PROOF OF SERVICE** -