1 2 3 4 5 6 7 8 9 10 11 12	 Harris, On Target Indoor Shooting Range (D/B/A/ Smokin' Barrel Firearms), Gun C America, Inc., Gun Owners Foundation, a Incorporated Donald Kilmer – SBN 179986 Law Offices of Don Kilmer, APC 14085 Silver Ridge Rd. Caldwell, Idaho 83607 Telephone: (408) 264-8489 Don@DKLawOffice.com 		
	Attorney for Plaintiff Second Amendment Foundation		
13	UNITED STATES DISTRICT COURT		
14	CENTRAL DISTRIC	CT OF CALIFORNIA	
 15 16 17 18 19 20 21 22 23 24 25 26 27 28 	ADAM RICHARDS, an individual; JEFFREY VANDERMEULEN, an individual; GERALD CLARK, an individual; JESSE HARRIS, an individual; ON TARGET INDOOR SHOOTING RANGE, LLC; GAALSWYK ENTERPRISES, INC. (D/B/A/ SMOKIN' BARREL FIREARMS); GUN OWNERS OF CALIFORNIA, INC.; GUN OWNERS OF AMERICA, INC.; GUN OWNERS FOUNDATION; CALIFORNIA RIFLE & PISTOL ASSOCIATION, INCORPORATED; and SECOND AMENDMENT FOUNDATION, a California Corporation, V. GAVIN NEWSOM, in his official capacity as Governor of the State of California; ROBERT BONTA, in his official capacity as Attorney General of the State of California, and DOES 1-10, Defendants.	Case No.: 8:23-cv-02413 JVS (KESx) CERTIFICATE OF SERVICE	
	CERTIFICATE OF SERVICE		

1	<u>CERTIFICATE OF SERVICE</u> IN THE UNITED STATES DISTRICT COURT			
2	CENTRAL DISTRICT OF CALIFORNIA			
3 4	Case Name: <i>Richards, et al. v. Newsom, et al.</i> Case No.: 8:23-cv-02413 JVS (KESx)			
5	IT IS HEREBY CERTIFIED THAT:			
6 7	I, the undersigned, am a citizen of the United States and am at least eightee years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.			
8	I am not a party to the above-entitled action. I have caused service of:			
9	ORDER TO SHOW CAUSE FOR PRELIMINARY INJUNCTION AND			
10	TEMPORARY RESTRAINING ORDER			
11	on the following parties by the following means:			
12	Robert Bonta, California Attorney General			
13	Office of the Attorney General 300 South Spring Street Los Angeles, CA 90013-1230			
14				
15	Governor Gavin Newsom			
16	1021 O Street, Suite 9000 Sacramento, CA 95814			
17 18	$\frac{X}{Improves the second s$			
19				
20 21				
22	business practices.			
23	Todd Grabarsky Deputy Attorney General			
24	todd.grabarsky@doj.ca.gov 300 S. Spring St., Ste. 1700			
25	Los Angeles, CA 90013 (213) 269-6044			
26				
27	<u>X</u> (<u>BY ELECTRONIC MAIL</u>) As follows: I served a true and correct copy by electronic transmission. Said transmission was reported and completed without			
28	error.			
	1			
	CERTIFICATE OF SERVICE			
		1		

I declare under penalty of perjury that the foregoing is true and correct. Executed December 27, 2023. falue CERTIFICATE OF SERVICE