Harris, On Target Indoor Shooting Range (D/B/A/ Smokin' Barrel Firearms), Gun (effrey Vandermeulen, Gerald Clark, Jesse , LLC, Gaalswyk Enterprises, Inc. Dwners of California, Inc., Gun Owners of		
Àmerica, Inc., Gun Owners Foundation, and California Rifle & Pistol Association, Incorporated			
Donald Kilmer – SBN 179986 Law Offices of Don Kilmer, APC 14085 Silver Ridge Rd. Caldwell, Idaho 83607 Telephone: (408) 264-8489 Don@DKLawOffice.com Attorney for Plaintiff Second Amendment	t Foundation		
UNITED STATES DISTRICT COURT			
	Case No.: 8:23-cv-02413 JVS (KESx)		
Plaintiffs,	NOTICE OF APPEARANCE OF JOSHUA ROBERT DALE		
Defendants.			
NOTICE OF APPEARANCE OF JOSHUA ROBERT DALE			
	Tiffany D. Cheuvront – SBN 317144 Joshua Robert Dale – SBN 209942 MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Facsimile: (562) 216-4445 cmichel@michellawyers.com Attorneys for Plaintiffs Adam Richards, J Harris, On Target Indoor Shooting Range (D/B/A/ Smokin' Barrel Firearms), Gun O America, Inc., Gun Owners Foundation, a Incorporated Donald Kilmer – SBN 179986 Law Offices of Don Kilmer, APC 14085 Silver Ridge Rd. Caldwell, Idaho 83607 Telephone: (408) 264-8489 Don@DKLawOffice.com Attorney for Plaintiff Second Amendmen UNITED STATES CENTRAL DISTRIC ADAM RICHARDS, et al., Plaintiffs, V. GAVIN NEWSOM, et al., Defendants.		

1	PLEASE TAKE NOTICE that Joshua Robert Dale hereby enters his			
2	appearance as counsel for PlaintiffsAdam Richards, Jeffrey Vandermeulen, Gerald			
3	Clark, Jesse Harris, On Target Indoor Shooting Range, LLC, Gaalswyk Enterprises,			
4	Inc. (D/B/A/ Smokin' Barrel Firearms),	Inc. (D/B/A/ Smokin' Barrel Firearms), Gun Owners of California, Inc., Gun		
5	Owners of America, Inc., Gun Owners	Foundation, and California Rifle & Pistol		
6	Association, Incorporated. Mr. Dale is a	Association, Incorporated. Mr. Dale is a member of the State Bar of California and		
7	is admitted to practice in the Central District of California. His contact information			
8	is as follows:			
9	Joshua Robert Dale – SBN 209942			
10	MICHEL & ASSOCIATES, P.C.			
11	180 E. Ocean Blvd., Suite 200 Long Beach, CA 90802			
12	Telephone: (562) 216-4444 Facsimile: (562) 216-4445			
13				
14				
15	Dated: January 3, 2024 MIC	CHEL & ASSOCIATES, P.C.		
16	3/ 30	oshua Robert Dale		
17		nua Robert Dale orneys for Plaintiffs Adam Richards, rey Vandermeulen, Gerald Clark, Jesse		
18	Jeff Har	rey Vandermeulen, Gerald Clark, Jesse ris, On Target Indoor Shooting Range, C, Gaalswyk Enterprises, Inc. (D/B/A/		
19	Smo	okin' Barrel Firearms), Gun Owners of		
20	Gur	fornia, Inc., Gun Owners of America, Inc., Owners Foundation, and California Rifle		
21	& P	& Pistol Association, Incorporated		
22	Dated: January 3, 2024 LAV	v Offices of Donald Kilmer, APC		
23		onald Kilmer		
24		ald Kilmer orney for Plaintiff Second Amendment		
25		ndation		
26				
27				
28		1		
	NOTICE OF APPEARANC	CE OF JOSHUA ROBERT DALE		
		1 CE OF JOSHUA ROBERT DAL		

ATTESTATION OF E-FILED SIGNATURES		
I, Joshua Robert Dale, am the ECF User whose ID and password are being		
used to file this NOTICE OF APPEARANCE OF JOSHUA ROBERT DALE. In		
compliance with Central District of California L.R. 5-4.3.4, I attest that all		
signatories are registered CM/ECF filers and have concurred in this filing.		
Dated: January 3, 2024s/ Joshua Robert DaleJoshua Robert Dale		
2		
NOTICE OF APPEARANCE OF JOSHUA ROBERT DALE		

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1	<u>CERTIFICATE OF SERVICE</u> IN THE UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA			
2				
3 4	Case Name: <i>Richards, et al. v. Newsom, et al.</i> Case No.: 8:23-cv-02413 JVS (KESx)			
5	IT IS HEREBY CERTIFIED THAT:			
6 7	I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.			
8	I am not a party to the above-entitled action. I have caused service of:			
9 10	NOTICE OF APPEARANCE OF JOSHUA ROBERT DALE			
10	on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them:			
12 13 14	Todd Grabarsky Deputy Attorney General todd.grabarsky@doj.ca.gov 200 South Spring Street Suite 1702			
15 16	Los Angeles, CA 90013 Telephone: (213) 269-6044			
17 18	I declare under penalty of periury that the foregoing is true and correct			
19	Executed January 3, 2024.			
20 21	Laura Palmerin			
22				
23				
24				
25				
26				
27				
28				
	CERTIFICATE OF SERVICE			