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UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

Print Form

## TRANSCRIPT DESIGNATION AND ORDERING FORM

24-542

3:18-cv-00802-BEN-JLB

U.S. COURT OF APPEALS CASE NUMBER

U.S. DISTRICT COURT CASE NUMBER

Rhode et al. v. Bonta

January 31, 2024

SHORT CASE TITLE

DATE NOTICE OF APPEAL FILED BY CLERK OF DISTRICT COURT

## SECTION A - TO BE COMPLETED BY PARTY ORDERING TRANSCRIPT

HEARING DATE	COURT REPORTER/ MAGISTRATE JUDGE	PROCEEDINGS
9/20/18	Dana Peabody	<input type="checkbox"/> Voir Dire <input type="checkbox"/> Opening Statements <input type="checkbox"/> Settlement Instructions <input type="checkbox"/> Closing Arguments <input type="checkbox"/> Jury Instructions <input checked="" type="checkbox"/> Pre-Trial Proceedings <input type="checkbox"/> Other (Please Specify)
8/19/19	James C. Pence-Aviles	<input type="checkbox"/> Voir Dire <input type="checkbox"/> Opening Statements <input type="checkbox"/> Settlement Instructions <input type="checkbox"/> Closing Arguments <input type="checkbox"/> Jury Instructions <input checked="" type="checkbox"/> Pre-Trial Proceedings <input type="checkbox"/> Other (Please Specify)
10/1/19	Cynthia R. Ott	<input type="checkbox"/> Voir Dire <input type="checkbox"/> Opening Statements <input type="checkbox"/> Settlement Instructions <input type="checkbox"/> Closing Arguments <input type="checkbox"/> Jury Instructions <input checked="" type="checkbox"/> Pre-Trial Proceedings <input type="checkbox"/> Other (Please Specify)
4/1/20	Ellen L. Simone	<input type="checkbox"/> Voir Dire <input type="checkbox"/> Opening Statements <input type="checkbox"/> Settlement Instructions <input type="checkbox"/> Closing Arguments <input type="checkbox"/> Jury Instructions <input checked="" type="checkbox"/> Pre-Trial Proceedings <input type="checkbox"/> Other (Please Specify)
12/12/22	Abigail R. Torres	<input type="checkbox"/> Voir Dire <input type="checkbox"/> Opening Statements <input type="checkbox"/> Settlement Instructions <input type="checkbox"/> Closing Arguments <input type="checkbox"/> Jury Instructions <input checked="" type="checkbox"/> Pre-Trial Proceedings <input type="checkbox"/> Other (Please Specify)
	See additional page	<input type="checkbox"/> Voir Dire <input type="checkbox"/> Opening Statements <input type="checkbox"/> Settlement Instructions <input type="checkbox"/> Closing Arguments <input type="checkbox"/> Jury Instructions <input type="checkbox"/> Pre-Trial Proceedings <input type="checkbox"/> Other (Please Specify)

## ATTACH ADDITIONAL PAGE FOR DESIGNATIONS, IF NECESSARY

- ☐ I do not intend to designate any portion of the transcript and will notify all counsel of this intention.
- ☒ As retained counsel (or litigant in pro per), I request a copy of the transcript and guarantee payment to the reporter of the cost thereof upon demand. I further agree to pay for work done prior to cancellation of this order.
- ☐ As appointed counsel, I certify that an appropriate order authorizing preparation of the transcript at the expense of the United States has been, or within five (5) days hereof, will be obtained and delivered to the reporter. I agree to recommend payment for work done prior to cancellation of this order.

NAME, ADDRESS AND TELEPHONE NUMBER:

Meghan Strong (SBN 324503)  
Deputy Attorney General  
455 Golden Gate Avenue, Suite 11000  
San Francisco, CA 94102-7004  
Telephone: (415) 510-3877

DATE TRANSCRIPT ORDERED: 2/13/2024

/s/ Meghan H. Strong

SIGNATURE  
ATTORNEY/PRO PER LITIGANT

THIS FORM IS DIVIDED INTO FIVE (5) PARTS. IT SHOULD BE USED TO COMPLY WITH THE FEDERAL RULES OF APPELLATE PROCEDURE AND THE LOCAL RULES OF THE U.S. COURT OF APPEALS FOR THE NINTH CIRCUIT REGARDING THE DESIGNATION AND ORDERING OF COURT REPORTERS' TRANSCRIPTS.

PLEASE NOTE THE SPECIFIC INSTRUCTIONS BELOW. IF THERE ARE FURTHER QUESTIONS, CONTACT THE CLERK'S OFFICE, U.S. DISTRICT COURT AT (619) 557-6368

## SPECIFIC INSTRUCTIONS FOR ATTORNEYS/PRO PER LITIGANTS

1. Pick up form from District Court Clerk's Office when filing the notice of appeal.
2. Complete **Section A**. Place additional designations on blank paper, if needed.
3. Send **Copy One** to District Court.
4. Send **Copy Four** to opposing counsel. Make additional photocopies, if necessary.
5. Send **Copy Two** and **Copy Three** to court reporter. Contact court reporter to make further arrangements for payment.
6. Continue to monitor progress of transcript preparation.

## TRANSCRIPT DESIGNATION AND ORDERING FORM

*Rhode et al. v. Bonta*

Court of Appeals No. 24-542

District Court No. 18-cv-802-BEN (JLB)

**Transcript Designation and Ordering Form – Additional Page**

Please see the following additional designated transcripts:

Hearing Date	Court Reporter	Proceedings
7/17/23	Juliet Y. Eichenlaub	Pre-Trial Proceedings
11/13/23	Juliet Y. Eichenlaub	Pre-Trial Proceedings

## CERTIFICATE OF SERVICE

Case Name: *Rhode, et al. v. Becerra, et al.*

Case No. **3:18-cv-00802-BEN-JLB**

I hereby certify that on February 13, 2024, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

### TRANSCRIPT DESIGNATION AND ORDERING FORM

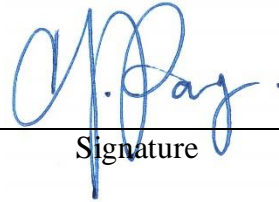
I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California and the United States of America the foregoing is true and correct and that this declaration was executed on February 13, 2024, at San Francisco, California.

G. Pang

Declarant

SA2018101286/44061281.docx



Signature