1	In accordance with this Court's Order dated January 3, 2024, (Dkt. 58),		
2	Plaintiffs B & L Productions, Inc., d/b/a Crossroads of the West, Gerald Clark, Eric		
3	Johnson, Chad Littrell, Jan Steven Merson, California Rifle & Pistol Association,		
4	Incorporated, Second Amendment Law Center, Inc., Asian Pacific American Gun		
5	Owners Association, and Second Amendment Foundation, Inc. ("Plaintiffs") and		
6	Defendants Governor Gavin Newsom, Attorney General Rob Bonta, Secretary		
7	7 Karen Ross, and 32nd District Agricultural Association	Karen Ross, and 32nd District Agricultural Association ("Defendants") (collectively	
8	"the Parties"), through their counsel of record, hereby provide this report to update		
9	the Court of the status of the pending appeal in the Ninth Circuit Court of Appeals.		
10	This appeal, coordinated with the related case $B\&$	This appeal, coordinated with the related case $B\&L$ Productions, Inc. v.	
11	11 <i>Newsom</i> , Ninth Circuit, No. 23-55431 (S.D. Cal. No. 21	Newsom, Ninth Circuit, No. 23-55431 (S.D. Cal. No. 21-01718), was fully briefed	
12	by the parties by February 6, 2023. Oral argument took place on March 6, 2024, and		
13	the matter was submitted. There has been no ruling yet in either appeal.		
14			
15	Dated: April 4, 2024 MICHEL & ASSOCIA	ATES, P.C.	
16	15/ 11/0/00 1/1. Bell VII		
17	Counsel for Lumen	fs B&L Productions, Inc.,	
18	medipolated, delais	d Clark, Eric Johnson, Chad Merson, Asian Pacific	
19		ner Association, Second	
20	20 Amendment Law C	enter, mc.	
21	21 Dated: April 4, 2024 LAW OFFICES OF D	ONALD KILMER, APC	
22	/S/ Donata Kilmer		
23	Counsel for Plaintif	f Second Amendment	
24	Foundation Foundation		
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	JOINT REPORT RE: STATUS OF APPEAL		

1 **CERTIFICATE OF SERVICE** IN THE UNITED STATES DISTRICT COURT 2 CENTRAL DISTRICT OF CALIFORNIA 3 Case Name: B & L Productions, Inc., et al. v. Newsom, et al. Case No.: 8:22-cv-01518 JWH (JDEx) 4 5 IT IS HEREBY CERTIFIED THAT: 6 I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long 7 Beach, California 90802. 8 I am not a party to the above-entitled action. I have caused service of: 9 JOINT REPORT RE: STATUS OF APPEAL 10 on the following party by electronically filing the foregoing with the Clerk of the 11 District Court using its ECF System, which electronically notifies them. 12 Nicole J. Kau, Deputy Attorney General 13 nicole.kau@doj.ca.gov 300 South Spring Street, Suite 1702 14 Los Angeles, CA 90013-1230 Attorney for Defendants 15 16 I declare under penalty of perjury that the foregoing is true and correct. 17 Executed April 4, 2024. 18 19 20 21 22 23 24 25 26 27 28 CERTIFICATE OF SERVICE