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8 and Former Attorney General Xavier
Becerra*

11 SUPERIOR COURT OF THE STATE OF CALIFORNIA
12 COUNTY OF LOS ANGELES

14 **FRANKLIN ARMORY, INC. AND
CALIFORNIA RIFLE & PISTOL
ASSOCIATION, INCORPORATED,**

17 Plaintiffs,

18 v.

19 **CALIFORNIA DEPARTMENT OF
JUSTICE, XAVIER BECERRA, IN HIS
20 OFFICIAL CAPACITY AS ATTORNEY
GENERAL FOR THE STATE OF
21 CALIFORNIA, AND DOES 1-10,**

22 Defendants.

Case No. 20STCP01747

**REQUEST FOR JUDICIAL NOTICE IN
OPPOSITION TO PLAINTIFF'S
MOTION TO STRIKE COSTS OR,
ALTERNATIVELY, STAY
ENFORCEMENT OF JUDGMENT
PENDING APPEAL**

Date: September 25, 2024

Time: 8:30 a.m.

Dept.: 32

Honorable Daniel S. Murphy

24 Pursuant to California Evidence Code sections 452, subdivision (c) and 453, Defendants
25 request that the court take judicial notice of the following documents:

26 -State of California Secretary of State Statements of Information for California Rifle &
27 Pistol Association, Incorporated, dated 3/03/2021 and 6/21/2024. True and correct file
28 stamped copies are attached hereto as exhibit B.

1 Judicial notice of Secretary of State entity status records is appropriate. (See e.g. *Cahill v.*
2 *San Diego Gas & Electric Co.* (2011) 194 Cal.App.4th 939, 958-959, *El Escorial Owners' Assn.*
3 *v. DLC Plastering, Inc.* (2007) 154 Cal.App.4th 1337, 1367.)

4 Dated: September 12, 2024

5 Respectfully submitted,
6 ROB BONTA
7 Attorney General of California



8 KENNETH G. LAKE
9 Deputy Attorney General
10 *Attorneys for State of California, acting by*
11 *and through the California Department of*
12 *Justice and Former Attorney General*
13 *Xavier Becerra*

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EXHIBIT B



California Secretary of State
Electronic Filing

FILED

Secretary of State
State of California

Corporation - Statement of Information

Entity Name: CALIFORNIA RIFLE & PISTOL
ASSOCIATION, INCORPORATED

Entity (File) Number: C0327194

File Date: 03/03/2021

Entity Type: Corporation

Jurisdiction: CALIFORNIA

Document ID: GR27432

Detailed Filing Information

1. Entity Name: CALIFORNIA RIFLE & PISTOL
ASSOCIATION, INCORPORATED

2. Business Addresses:
 - a. Street Address of Principal
Office in California: 271 E Imperial Highway Suite 620
Fullerton, California 92835
United States of America

 - b. Mailing Address: 271 E Imperial Highway Suite 620
Fullerton, California 92835
United States of America

3. Officers:
 - a. Chief Executive Officer: C.D. Michel
271 E Imperial Highway Suite 620
Fullerton, California 92835
United States of America

 - b. Secretary: Matthew Corwin
271 E Imperial Highway Suite 620
Fullerton, California 92835
United States of America

Document ID: GR27432



California Secretary of State Electronic Filing

Officers (Cont'd):

c. Chief Financial Officer:

Richard Minnich
271 E Imperial Highway Suite 620
Fullerton, California 92835
United States of America

4. Agent for Service of Process:

MICHEL & ASSOCIATES, A
PROFESSIONAL CORPORATION
(C3213174)

By signing this document, I certify that the information is true and correct and that I am authorized by California law to sign.

Electronic Signature: Paul Stutzke

Use bizfile.sos.ca.gov for online filings, searches, business records, and resources.

Document ID: GR27432



BA20241177686

B2830-8193 06/21/2024 2:56 PM Received by California Secretary of State



STATE OF CALIFORNIA
Office of the Secretary of State
STATEMENT OF INFORMATION
CA NONPROFIT CORPORATION

California Secretary of State
 1500 11th Street
 Sacramento, California 95814
 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20241177686

Date Filed: 6/21/2024

Entity Details			
Corporation Name	CALIFORNIA RIFLE & PISTOL ASSOCIATION, INCORPORATED		
Entity No.	0327194		
Formed In	CALIFORNIA		
Street Address of California Principal Office of Corporation			
Street Address of California Office	271 E. IMPERIAL HWY SUITE 620 FULLERTON, CA 92835		
Mailing Address of Corporation			
Mailing Address	271 E IMPERIAL HIGHWAY SUITE 620 FULLERTON, CA 92835		
Attention	Paul Stutzke		
Officers			
	Officer Name	Officer Address	Position(s)
	Gerald W Johnson	271 E. IMPERIAL HIGHWAY SUITE 620 FULLERTON, CA 92835	Secretary
	C.D. MICHEL	271 E IMPERIAL HIGHWAY SUITE 620 FULLERTON, CA 92835	Chief Executive Officer
	Richard Minnich	271 E Imperial Highway Suite 620 Fullerton, CA 92835	Chief Financial Officer
Additional Officers			
	Officer Name	Officer Address	Position
			Stated Position
None Entered			
Agent for Service of Process			
Agent Name	Tiffany Chevront		
Agent Address	MICHEL & ASSOCIATES SUITE 200 LONG BEACH, CA 92802		
Email Notifications			
Opt-in Email Notifications	Yes, I opt-in to receive entity notifications via email.		
Electronic Signature			
<input checked="" type="checkbox"/> By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.			
	<i>Paul Stutzke</i>	<i>06/21/2024</i>	
Signature	Date		

1 **DECLARATION OF SERVICE BY ELECTRONIC MAIL**

2 RE: *Franklin Armory, Inc., v. California Department of Justice.*
3 Case No. 20STCP01747

4 I declare: I am employed in the City of Los Angeles, County of Los Angeles, State
5 of California. I am over the age of 18 years and not a party to the within action. My business
6 address is 300 South Spring Street, Room 1700, Los Angeles, California 90013. On September
7 12, 2024, I served the documents named below on the parties in this action as follows:

8 **REQUEST FOR JUDICIAL NOTICE IN OPPOSITION TO PLAINTIFF'S MOTION TO**
9 **STRIKE COSTS OR, ALTERNATIVELY, STAY ENFORCEMENT OF JUDGMENT**
10 **PENDING APPEAL**

11 C.D. Michel
12 Anna M. Barvir
13 Jason A. Davis
14 MICHEL & ASSOCIATES, P.C.
15 180 E. Ocean Blvd., Suite 200
16 Long Beach, CA 90802
17 Email: abarvir@michellawyers.com
18 CMichel@michellawyers.com
19 Jason@calgunlawyers.com
20 lpalmerin@michellawyers.com

21 *Attorneys for Plaintiffs-Petitioners*

22 (BY MAIL) I caused each such envelope, with postage thereon fully prepaid, to be placed in
23 the United States mail at Los Angeles, California. I am readily familiar with the practice of
24 the Office of the Attorney General for collection and processing of correspondence for
25 mailing, said practice being that in the ordinary course of business, mail is deposited in the
26 United States Postal Service the same day as it is placed for collection.

27 (BY OVERNIGHT DELIVERY) I placed a true copy thereof enclosed in a sealed envelope,
28 in the internal mail system of the Office of the Attorney General, for overnight delivery with
the GOLDEN STATE OVERNIGHT courier service.

(BY FACSIMILE) I caused to be transmitted the documents(s) described herein via fax
number.

29 (BY ELECTRONIC MAIL) I caused to be transmitted the documents(s) described herein
via electronic mail to the email address(es) listed above.

30 (STATE) I declare under penalty of perjury under the laws of the State of California that the
above is true and correct.

31 (FEDERAL) I declare under penalty of perjury under the laws of the State of California and
the United States of America that the above is true and correct.

32 Executed on September 12, 2024, at Los Angeles, California.

33 Sandra Dominguez
34 Declarant

35 *Sandra Dominguez*
36 Signature