

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>		Reserved for Clerk's Filed Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse Civil Appeals Unit 111 North Hill Street, Room 111A Los Angeles, CA 90012 (213) 830-0822		<b>FILED</b> LOS ANGELES SUPERIOR COURT  September 17, 2024  DAVID W. SLAYTON, Executive Officer/Clerk of Court By: E. Morales, Deputy
TRIAL COURT CASE NAME: Franklin Armory, Inc. vs California Department of Justice, et al.		
PLAINTIFF	AND APPELLANT	: Franklin Armory, Inc.
DEFENDANT	AND RESPONDENT	: California Department of Justice, et al.
<b>NOTICE OF FILING OF NOTICE OF APPEAL (CIVIL – UNLIMITED JURISDICTION)</b>		TRIAL COURT CASE NUMBER: 20STCP01747
<input type="checkbox"/> Amended Notice		NOTICE OF APPEAL DATE: 09/09/2024

In compliance with California Rules of Court, Rule 8.100(e), this is to inform you that a Notice of  Appeal  
 Cross-Appeal in the above matter was filed on 09/09/2024 by Anna M. Barvir

**NOTE: Pursuant to California Rules of Court, Rule 8.100(g), within 15 days after the superior court clerk sends the notification of the filing of the Notice of Appeal required by (e)(1), the appellant must serve and file in the reviewing court a completed *Civil Case Information Statement* (form APP-004), attaching a copy of the judgment or appealed order that shows the date it was entered.**

**Electronic Delivery of the Record on Appeal**

In accordance with California Rules of Court, Rule 2.251(b), parties who electronically file the Notice of Appeal agreed to receive electronic service on their case at the time of submission. Therefore, parties who designate the Record on Appeal to be in the form of a Clerk's Transcript and/or Reporter's Transcript will receive their copy in electronic form. Parties will receive access to download the Record on Appeal using a link sent to the email address provided on the Notice of Appeal.

Parties may consent to receive an electronic Record on Appeal by electronically filing any documents in this matter or by completing the "Consent to Electronic Delivery of the Record on Appeal and Notice of Electronic Delivery Address" (form APP 142) and submitting it to [Appeals\\_eDelivery@lacourt.org](mailto:Appeals_eDelivery@lacourt.org).

**CERTIFICATE OF SERVICE**

I, DAVID W. SLAYTON, Executive Officer/Clerk of the Superior Court of California, County of Los Angeles, do hereby certify that I am not a party to the cause herein and that on this date, I served the **NOTICE OF FILING OF NOTICE OF APPEAL (CIVIL – UNLIMITED JURISDICTION)** by:

by placing the documents in separate envelopes addressed as shown below and then sealing the envelopes and depositing them, with postage fully prepaid thereon, for mailing in the United States Post Office mailbox at the courthouse in Los Angeles, California.

Sending a true copy of this notice via electronic mail to the e-mail addresses indicated below.

COURT OF APPEAL, SECOND APPELLATE DISTRICT

<p>_____ Plaintiff(s)</p> <p style="text-align: center;">vs</p> <p>_____ Defendant(s)</p>	<p>CASE NUMBER: _____</p> <p>Notice of Appeal date: _____</p> <p style="text-align: center;"><b>REQUEST FOR MEDIATION</b> <i>(Return only if all parties agree to Mediation)</i></p>
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**The Court of Appeal, Second Appellate District, provides parties the opportunity to participate in its voluntary Settlement Conference and Mediation Program.**

To:

**If all parties agree, you may participate in an appellate mediation program administered by the Court of Appeal. *Participation in the mediation program requires the agreement of all parties.***

Appellant shall contact all parties to the appeal to determine if the parties agree to participate in the mediation conference program.

Record preparation will not be stayed during the pendency of the mediation program unless a stipulation signed by all the parties is filed with the Court of Appeal and order is granted.

**ALL PARTIES AGREE TO PARTICIPATE IN A MEDIATION CONFERENCE.**  
**Failure to participate in good faith may result in sanctions!**  
Your case will be assigned to a mediator within two weeks.

**You MUST sign and return this form ONLY if all parties agree to mediation, to the address below and include a Proof of Service of this form on all parties.**

_____ Attorney Signature	Date: _____
_____ Attorney Type or Print Name	_____ Name of Party Represented

**Return via e-mail to:** 2d1.mediation@jud.ca.gov  
**or**  
**via U.S. mail to:** Court of Appeal, Second Appellate District  
300 S. Spring Street, 2nd Floor, N. Tower  
Los Angeles, CA 90013  
**Attn. Mediation**

	Anna M. Barvir SBN 267728 MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd, Suite 200 Long Beach, CA 90802
	Kenneth G. Lake SBN 144313 Andrew Adams State of CA/DOJ 300 S Spring St Los Angeles, CA 90013

DAVID W. SLAYTON, Executive Officer/Clerk of Court

DATE: 09/17/2024

BY: E. MORALES

,Deputy Clerk



**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF LOS ANGELES**

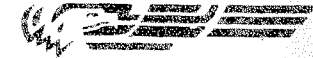
CENTRAL DISTRICT-STANLEY MOSK COURTHOUSE  
CIVIL APPEALS UNIT  
111 NORTH HILL STREET, ROOM 111-A  
LOS ANGELES, CALIFORNIA 90012

LOS ANGELES CA 900

18 SEP 2024 PM 11



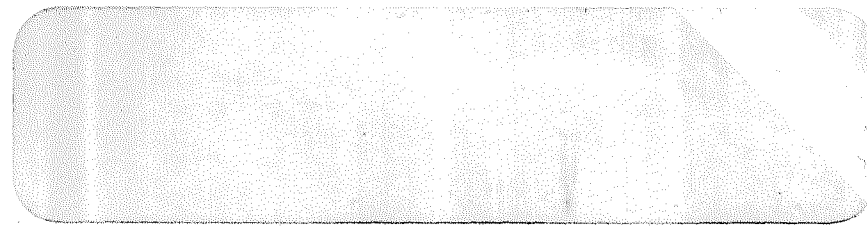
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