Court of Appeal, Second Appellate District Eva McClintock Electronically FILED on 10/8/2024 by Brian Millen, Deputy Clerk

SUPERIOR COURT CASE NUMBER:

20STCP01747

| , |) IN THE COURT O | , , , , , , , , , , , , , , , , , , , |
|--|------------------------------|---|
| COURT OF APPEAL, SECOND | APPELLATE DISTRICT, DIVISION | COURT OF APPEAL CASE NUMBER (if known): |
| ATTORNEY OR PARTY WITHOUT ATTORNEY: | STATE BAR NUMBER: 268728 | B340913 |
| NAME: Anna M. Barvir | | FOR COURT USE ONLY |
| FIRM NAME: Michel & Associates, P.C. | :4 200 | |
| street address: 180 East Ocean Blvd., S | | |
| CITY: Long Beach | STATE: CA ZIP CODE: 90802 | |
| TELEPHONE NO.: (562) 216-4444 | FAX NO.: (562) 216-4445 | |
| E-MAIL ADDRESS: abarvir@michellawyers.c | | |
| ATTORNEY FOR (name) Appellant-Plaintiff F | ranklin Armory, Inc. | |
| APPELLANT: FRANKLIN ARMOR | RY, INC. | |
| RESPONDENT: CALIFORNIA DEPA | RTMENT OF JUSTICE | |
| SUPERIOR COURT OF CALIFORNIA, CO | UNTY OF LOS ANGELES | |
| STREET ADDRESS: 111 North Hill Street | | |
| MAILING ADDRESS: 111 North Hill Street | _ | |
| CITY AND ZIP CODE: Los Angeles, CA 9001 | 2 | |
| BRANCH NAME: Stanley Mosk | | |
| JUDGES (all who participated in case): Honorable Danie | LS Murphy | |
| participated in case): The horizonable Danie | i C. ividipily | SUPERIOR COURT CASE NUMBER: |

NOTE TO APPELLANT: You must file this form with the clerk of the Court of Appeal within 15 days after the clerk mails you the notification of the filing of the notice of appeal required under rule 8.100(e)(1). You must attach to this form a copy of the judgment or order being appealed that shows the date it was entered (see Cal. Rules of Court, rule 8.104 for definition of "entered"). A copy of this form must also be served on the other party or parties to this appeal. (CAUTION: An appeal in a limited civil case (Code Civ. Proc., § 85) may be taken ONLY to the appellate division of the superior court (Code Civ. Proc., § 904.2) or to the superior court (Code Civ. Proc., § 116.710 [small claims cases]).

CIVIL CASE INFORMATION STATEMENT

| 1. | ΑP | PEALABILITY PART I – APPEAL INFORMATION | |
|----|-----|--|--|
| | a. | Appeal is from: | |
| | | judgment after jury trial. | |
| | | judgment after court trial. | |
| | | default judgment. | |
| | | X judgment after an order granting a summary judgment motion. | |
| | | judgment of dismissal under Code Civ. Proc., § 581d, 583.250, 583.360, or 583.430. | |
| | | X judgment of dismissal after an order sustaining a demurrer. | |
| | | an order after judgment under Code Civ. Proc., § 904.1(a)(2). | |
| | | an order or judgment under Code Civ. Proc., § 904.1(a)(3)–(13). | |
| | | X Other (describe and specify code section that authorizes this appeal): Judgement after denying a Writ Petition under CCP 1084. | |
| | b. | Does the judgment appealed from dispose of all causes of action, including all cross-actions between the parties? | |
| | | Yes No (If no, please explain why the judgment is appealable): | |
| 2. | | MELINESS OF APPEAL (Provide all applicable dates.) | |
| | | Date of entry of judgment or order appealed from: July 12, 2024 | |
| | b. | Date that notice of entry of judgment or a copy of the judgment was served by the clerk or by a party under California Rules of Court, rule 8.104: July 16, 2024 | |
| | C. | Was a motion for new trial, for judgment notwithstanding the verdict, for reconsideration, or to vacate the judgment made and denied? | |
| | | Yes X No (If yes, please specify the type of motion): | |
| | | Date notice of intention to move for new trial (if any) filed: | |
| | | Date motion filed: Date motion denied: Date denial served: | |
| | d. | Date notice of \blacksquare appeal or \blacksquare cross-appeal filed: September 9, 2024 | |
| 3. | ΒA | NKRUPTCY OR OTHER STAY | |
| | | there a related bankruptcy case or a court-ordered stay that affects this appeal? Yes X No | |
| | | yes, please attach a copy of the bankruptcy petition [without attachments] and y stay order.) | |
| | J., | Page 1 of | |

| APPELLATE CASE TITLE: | APPELLATE COURT CASE NUMBER: | |
|---|--|--|
| FRANKLIN ARMORY INC. v. CALIFORNIA DEPARTME | NT OF JUSTICE B340913 | |
| been, any appeal, writ, or other proceeding related to this o | urt): | |
| | e of case: | |
| | al court case no.: | |
| 5. SERVICE REQUIREMENTS | | |
| Is service of documents in this matter, including a notice of appeal, petition, or brief, required on the Attorney General or other nonparty public officer or agency under California Rules of Court, rule 8.29 or a statute? X Yes No (If yes, please indicate the rule or statute that applies) | | |
| X Rule 8.29 (e.g., constitutional challenge; state or cou | nty party) Code Civ. Proc., § 1355 (Escheat) | |
| Bus. & Prof. Code, §16750.2 (Antitrust) | X Gov. Code, § 946.6(d) (Actions against public entities) | |
| Bus. & Prof. Code, § 17209 (Unfair Competition Act) | Gov. Code, § 4461 (Disabled access to public buildings) | |
| Bus. & Prof. Code, § 17536.5 (False advertising) | Gov. Code, § 12656(a) (False Claims Act) | |
| Civ. Code, § 51.1 (Unruh, Ralph, or Bane Civil Rights Acts; antiboycott cause of action; sexual harassment business or professional relations; civil rights action to district attorney) | in accommodations) | |
| Civ. Code, § 55.2 (Disabled access to public | Pub. Resources Code, § 21167.7 (CEQA) | |
| conveyances, accommodations, and housing) | Other (specify statute): | |
| | uire service of a copy of a party's notice of appeal, petition, or brief Other statutes requiring service on the Attorney General or other | |
| PART II – N | ATURE OF ACTION | |
| j. Trust proceedings k. X Writ proceedings in superior court (1) X Mandate (Code Civ. Proc., § 1085) (2) | Product liability Personal property contract; tortious interference with prospective economic advantage. Administrative mandate (Code Civ. Proc., § 1094.5) | |
| (3) Prohibition (Code Civ. Proc., § 1102) (4) | Other (describe): | |
| I. Other action (describe): | | |
| 2. This appeal is entitled to calendar preference/priority | and a second of the second and the s | |

| APPELLATE CASE TITLE: | APPELLATE COURT CASE NUMBER: |
|--|------------------------------|
| FRANKLIN ARMORY INC. v. CALIFORNIA DEPARTMENT OF JUSTICE | B340913 |

PART III - PARTY AND ATTORNEY INFORMATION

In the spaces below or on a separate page or pages, list all the parties and all their attorneys of record who will participate in the appeal. For each party, provide all of the information requested on the left side of the page. On the right side of the page, if a party is self-represented please check the appropriate box and provide the party's mailing address, telephone number, fax number, and e-mail address. If a party is represented by an attorney, on the right side of the page, check the appropriate box and provide all of the requested information about that party's attorney.

| requested information about that party's attorney. | | |
|--|--|--|
| X Responses to Part III are attached instead of below | | |
| Name of Party: Appellate court designation: Appellant Respondent Trial court designation: | Represented by attorney Self-represented Name of attorney: State Bar no: Firm name: Mailing address: | |
| Plaintiff Defendant Other (specify): | Telephone no.: Fax no: Email address: | |
| Name of Party: Appellate court designation: Appellant Respondent Trial court designation: | Represented by attorney Self-represented Name of attorney: State Bar no: Firm name: Mailing address: | |
| Plaintiff Defendant Other (specify): | Telephone no.: Fax no: Email address: | |
| Name of Party: Appellate court designation: Appellant Respondent Trial court designation: | Represented by attorney Name of attorney: State Bar no: Firm name: Mailing address: | |
| Plaintiff Defendant Other (specify): | Telephone no.: Fax no: Email address: | |
| Name of Party: Appellate court designation: Appellant Respondent Trial court designation: | Represented by attorney Self-represented Name of attorney: State Bar no: Firm name: Mailing address: | |
| Plaintiff Defendant Other (specify): | Telephone no.: Fax no: Email address: | |
| Additional pages attached Date: October 8, 2024 | | |
| This statement is prepared and submitted by: | - Qua'mer | |

(SIGNATURE OF ATTORNEY OR SELF-REPRESENTED PARTY)

APP-004

| APPELLATE CASE TITLE: | APPELLATE COURT CASE NUMBER: | |
|--|--|--|
| FRANKLIN ARMORY INC. v. CALIFORNIA DEPARTMENT OF JUSTICE | B340913 | |
| NOTICE TO PARTIES: A copy of this form must be served on the other party or parties to this appeal. If served by mail or personal delivery, THE MAILING OR DELIVERY MUST BE PERFORMED BY SOMEONE WHO IS NOT A PARTY TO THE APPEAL. Electronic service is authorized only if ordered by the court or if the party served has agreed to accept electronic service. A person who is at least 18 years old must complete the information below and serve all pages of this document. When all pages of this document have been completed and a copy served, the original may then be filed with the court. | | |
| PROOF OF SERVICE | | |
| Mail Personal Service X El | ectronic Service | |
| At the time of service I was at least 18 years of age. | | |
| 2. My residence or business address is (specify): | | |
| Michel & Associates, P.C. | | |
| 180 East Ocean Blvd., Suite 200, Long Beach, CA 90802 | | |
| 3. I mailed, personally delivered, or electronically served a copy of the Civil Case Information Statement (Appellate) as follows (complete a, b, or c): | | |
| a. Mail. I am a resident of or employed in the county where the mailing occurred | and am not a party to this legal action. | |
| (1) I enclosed a copy in an envelope and (a) deposited the sealed envelope with the United States Postal Service. | with the postage fully prepaid. | |
| (b) placed the envelope for collection and mailing on the date and at the | | |
| ordinary business practices. I am readily familiar with this business's correspondence for mailing. On the same day that correspondence is deposited in the ordinary course of business with the United States P postage fully prepaid. | s placed for collection and mailing, it is | |
| (2) The envelope was addressed and mailed as follows: | | |
| (a) Name of person served | | |
| (b) Address on envelope: | | |
| | | |
| | | |
| (c) Date of mailing: | | |
| (d) Place of mailing (city and state):b. Personal delivery. I am not a party to this legal action. I personally delivered | a conv as follows: | |
| b. Personal delivery. I am not a party to this legal action. I personally delivered(1) Name of person served: | a copy as follows. | |
| (2) Address where delivered: | | |
| | | |
| | | |
| (3) Date delivered: | | |
| (4) Time delivered: | | |
| c. X Electronic service. My electronic service address is (specify): lpalmerin | @michellawyers.com | |
| I electronically served a copy as follows: | 11 00% C D 1 1 D C 1 | |
| (1) Name of person served: Kenneth Lake and Andrew Adams of CA Attorney General's Office for Respondents-Defendants | | |
| (2) Electronic service address of person served: kenneth.lake@doj.ca.gov and and (3) On (date): October 8, 2024 | arew.adams@doj.ca.gov | |
| I declare under penalty of perjury under the laws of the State of California that the foregoing | g is true and correct. | |
| Date: October 8, 2024 | 2 Page | |
| Date: October 8, 2024 Laura Palmerin Janua Palmerin | | |
| (TYPE OR PRINT NAME) | (SIGNATURE OF DECLARANT) | |

CIVIL CASE INFORMATION STATEMENT PART III

PARTY AND ATTORNEY INFORMATION

| Name of Party: Franklin Armory, Inc. & | Represented by Attorney |
|--|--|
| California Rifle & Pistol Association | Name: C. D. Michel |
| | State Bar no: 144258 |
| Appellate Designation: Appellant | Firm Name: Michel & Associates, P.C. |
| Appoint Doughation Appoint | Mailing Address: 180 East Ocean Blvd., Suite 200 |
| Trial Court Designation: Plaintiff | Long Beach, CA 90802 |
| mat Gourt Designation. I taintin | Telephone no: (562) 216-4445 |
| | Fax no: (562) 216-4445 |
| | Email Address: cmichel@michellawyers.com |
| | Email Address. Chilchet@michettawyers.com |
| Name of Party: Franklin Armory, Inc. & | Represented by Attorney |
| California Rifle & Pistol Association | Name: Anna M. Barvir |
| | State Bar no: 268728 |
| Appellate Designation: Appellant | Firm Name: Michel & Associates, P.C. |
| | Mailing Address: 180 East Ocean Blvd., Suite 200 |
| Trial Court Designation: Plaintiff | Long Beach, CA 90802 |
| | Telephone no: (562) 216-4445 |
| | Fax no: (562) 216-4445 |
| | Email Address: abarvir@michellawyers.com |
| | |
| | Represented by Attorney |
| Name of Party: Franklin Armory, Inc. & | Name: Konstadinos T. Moros |
| California Rifle & Pistol Association | State Bar no: 306610 |
| | Firm Name: Michel & Associates, P.C. |
| Appellate Designation: Appellant | Mailing Address: 180 East Ocean Blvd., Suite 200 |
| | Long Beach, CA 90802 |
| Trial Court Designation: Plaintiff | Telephone no: (562) 216-4445 |
| | Fax no: (562) 216-4445 |
| | Email Address: kmoros@michellawyers.com |
| | |
| Name of Party: Franklin Armory, Inc. & | Represented by Attorney |
| California Rifle & Pistol Association | Name: Jason A. Davis |
| | State Bar no: 193225 |
| Appellate Designation: Appellant | Firm Name: Michel & Associates, P.C. |
| | Mailing Address: 180 East Ocean Blvd., Suite 200 |
| Trial Court Designation: Plaintiff | Long Beach, CA 90802 |
| | Telephone no: (562) 216-4445 |
| | Fax no: (562) 216-4445 |
| | Email Address: jdavis@michellawyers.com |

Name of Party: California Department of Represented by Attorney Justice & Xavier Becerra in His Official Name: Kenneth G. Lake Capacity as Attorney General **State Bar no:** 144313 Firm Name: Office of the Attorney General Mailing Address: 300 South Spring Street **Appellate Designation:** Respondent Los Angeles, CA 90013 **Telephone no:** (213) 269-6525 **Fax no:** (916-731-2120 Email Address: Kenneth.Lake@doj.ca.gov **Trial Court Designation:** Defendant Name of Party: California Department of Represented by Attorney Justice & Xavier Becerra in His Official Name: Andrew F. Adams Capacity as Attorney General **State Bar no:** 275109 Office of the Attorney General Mailing Address: 300 South Spring Street **Appellate Designation:** Respondent Los Angeles, CA 90013 **Telephone no:** (213) 269-6525 **Fax no:** (916-731-2120 Email Address: Andrew.Adams@doj.ca.gov **Trial Court Designation:** Defendant

| 1 2 3 4 5 6 7 8 | ROB BONTA Attorney General of California DONNA M. DEAN Supervising Deputy Attorneys General KENNETH G. LAKE (STATE BAR 144313) ANDREW F. ADAMS (STATE BAR 275109) Deputy Attorneys General 300 South Spring Street Los Angeles, CA 90013 Telephone: (213) 269-6525 Facsimile: (916) 731-2120 E-mail: Kenneth.Lake@doj.ca.gov Attorneys for State of California, acting by and through the California Department of Justice and Former Attorney General Xavier Becerra | FILED Superior Court of California County of Los Angeles 07/12/2024 David W. Slayton, Executive Officer / Clerk of Court By: S. Luqueno Deputy |
|--------------------------------------|---|---|
| 10 | CLIDEDIOD COLUDT OF THE C | TATE OF CALIFORNIA |
| 11 | SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES | |
| 12 | COUNTY OF LOS | ANUELES |
| 13 | ED ANIZI DI ADMODY, DIC AND | |
| 14 | | se No. 20STCP01747 |
| 15 | ASSOCIATION, INCORPORATED, | ROPOSED] JUDGMENT |
| 16 | DI : .:00 | |
| 17 | Plaintiffs, | |
| 18 | V. | |
| 19 20 | CALIFORNIA DEPARTMENT OF JUSTICE, XAVIER BECERRA, IN HIS OFFICIAL CAPACITY AS ATTORNEY | |
| 21 | GENERAL FOR THE STATE OF CALIFORNIA, AND DOES 1-10, | |
| 22 | Defendants. | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | This court, having on July 11, 2024, granted th | ne motion by defendants State of California |
| 27 | acting by and through the California Department of 3 | • |
| 28 | atomy of and anough the cumofina Department of the | and I office Thorney General Mayler |
| | | |
| | | [PROPOSED] JUDGMENT |

Becerra for Summary Judgment, IT IS ORDERED, ADJUDGED AND DECREED that plaintiff take nothing as against defendants. Defendants shall recover from plaintiff costs of suit, pursuant to Code of Civil Procedure sections 1032 and 1033.5. Dated: 07/12/2024 Daniel S. Murphy/Judge HONORABLE DANIEL S. MURPHY Judge of the Superior Court

1 DECLARATION OF SERVICE BY ELECTRONIC MAIL 2 RE: Franklin Armory, Inc., v. California Department of Justice. **Case No. 20STCP01747** 3 I declare: I am employed in the City of Los Angeles, County of Los Angeles, State 4 of California. I am over the age of 18 years and not a party to the within action. My business address is 300 South Spring Street, Room 1700, Los Angeles, California 90013. On July 11, 5 2024, I served the documents named below on the parties in this action as follows: 6 [PROPOSED] JUDGMENT 7 C.D. Michel 8 Anna M. Barvir Jason A. Davis 9 MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 10 Long Beach, CA 90802 Email: abarvir@michellawyers.com 11 CMichel@michellawyers.com Jason@calgunlawyers.com 12 lpalmerin@michellawyers.com Attorneys for Plaintiffs-Petitioners 13 14 (BY MAIL) I caused each such envelope, with postage thereon fully prepaid, to be placed in the United States mail at Los Angeles, California. I am readily familiar with the practice of 15 the Office of the Attorney General for collection and processing of correspondence for mailing, said practice being that in the ordinary course of business, mail is deposited in the 16 United States Postal Service the same day as it is placed for collection. (BY OVERNIGHT DELIVERY) I placed a true copy thereof enclosed in a sealed envelope, 17 in the internal mail system of the Office of the Attorney General, for overnight delivery with the GOLDEN STATE OVERNIGHT courier service. 18 (BY FACSIMILE) I caused to be transmitted the documents(s) described herein via fax 19 number. (BY ELECTRONIC MAIL) I caused to be transmitted the documents(s) described herein <u>X</u> 20 via electronic mail to the email address(es) listed above. 21 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct. 22 (FEDERAL) I declare under penalty of perjury under the laws of the State of California and 23 the United Stated of America that the above is true and correct. 24 Executed on July 11, 2024, at Los Angeles, California. 25 26 Sandra Dominguez Sandra Dominauez Declarant Signature 27 28

1 DECLARATION OF SERVICE BY ELECTRONIC MAIL 2 RE: Franklin Armory, Inc., v. California Department of Justice. **Case No. 20STCP01747** 3 I declare: I am employed in the City of Los Angeles, County of Los Angeles, State 4 of California. I am over the age of 18 years and not a party to the within action. My business address is 300 South Spring Street, Room 1700, Los Angeles, California 90013. On July 16, 5 2024, I served the documents named below on the parties in this action as follows: 6 **JUDGMENT** 7 C.D. Michel 8 Anna M. Barvir Jason A. Davis 9 MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 10 Long Beach, CA 90802 Email: abarvir@michellawyers.com 11 CMichel@michellawyers.com Jason@calgunlawyers.com 12 lpalmerin@michellawyers.com Attorneys for Plaintiffs-Petitioners 13 14 (BY MAIL) I caused each such envelope, with postage thereon fully prepaid, to be placed in the United States mail at Los Angeles, California. I am readily familiar with the practice of 15 the Office of the Attorney General for collection and processing of correspondence for mailing, said practice being that in the ordinary course of business, mail is deposited in the 16 United States Postal Service the same day as it is placed for collection. (BY OVERNIGHT DELIVERY) I placed a true copy thereof enclosed in a sealed envelope, 17 in the internal mail system of the Office of the Attorney General, for overnight delivery with the GOLDEN STATE OVERNIGHT courier service. 18 (BY FACSIMILE) I caused to be transmitted the documents(s) described herein via fax 19 number. (BY ELECTRONIC MAIL) I caused to be transmitted the documents(s) described herein <u>X</u> 20 via electronic mail to the email address(es) listed above. 21 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct. 22 (FEDERAL) I declare under penalty of perjury under the laws of the State of California and 23 the United Stated of America that the above is true and correct. 24 Executed on July 16, 2024, at Los Angeles, California. 25 26 Sandra Dominguez Sandra Dominauez Declarant Signature 27 28