

**IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF ILLINOIS**

CALEB BARNETT, <i>et al.</i> , <i>Plaintiffs</i> , v. KWAME RAOUL, <i>et al.</i> , <i>Defendants</i> .	Case No. 3:23-cv-209-SPM ** designated Lead Case
DANE HARRELL, <i>et al.</i> , <i>Plaintiffs</i> , v. KWAME RAOUL, <i>et al.</i> , <i>Defendants</i> .	Case No. 3:23-cv-141-SPM
JEREMY W. LANGLEY, <i>et al.</i> , <i>Plaintiffs</i> , v. BRENDEN KELLY, <i>et al.</i> , <i>Defendants</i> .	Case No. 3:23-cv-192-SPM
FEDERAL FIREARMS LICENSEES OF ILLINOIS, <i>et al.</i> , <i>Plaintiffs</i> , v. JAY ROBERT "JB" PRITZKER, <i>et al.</i> , <i>Defendants</i> .	Case No. 3:23-cv-215-SPM

PLAINTIFFS' NOTICE OF FILING OF REDACTED EXHIBIT #27

Plaintiffs in the above-captioned cases, by and through undersigned counsel, submit the attached Exhibit #27, the transcript of a prior deposition given by Defendants' witness Col. Craig

Tucker in the case of *Rupp v. Bonta*, 8:17-CV-746-JLS-JDE (S.D. Cal.), which has been redacted per the Court's prior Order.

Defendants concur with the incorporated redactions subject to their prior objections and in light of the Court's ruling on the record.

Dated: October 21, 2024

/s/ David G. Sigale
Attorney for *Harrel* Plaintiffs
on behalf of Plaintiffs in 3:23 CV 141,
3:23 CV 209, and 3:23 CV 215

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CERTIFICATE OF ATTORNEY AND NOTICE OF ELECTRONIC FILING

The undersigned certifies that:

1. On October 21, 2024, the foregoing document was electronically filed with the District Court Clerk via CM/ECF filing system;
2. Pursuant to F.R. Civ. P. 5, the undersigned certifies that, to his best information and belief, there are no non-CM/ECF participants in this matter.

/s/ David G. Sigale
Attorney for *Harrel* Plaintiffs

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