Case 8:23-cv-02413-JVS-KES Document 59 Filed 01/31/25 Page 1 of 5 Page ID #:1909

| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 | <ul> <li>Tiffany D. Cheuvront – SBN 317144         Joshua Robert Dale – SBN 209942         Anna M. Barvir – SBN 268728         MICHEL &amp; ASSOCIATES, P.C.         180 E. Ocean Blvd., Suite 200         Long Beach, CA 90802         Telephone: (562) 216-4444         Facsimile: (562) 216-4445         cmichel@michellawyers.com         Attorneys for Plaintiffs Adam Richards, Jeffrey Vandermeulen, Gerald Clark, Jesse         Harris, On Target Indoor Shooting Range, LLC, Gaalswyk Enterprises, Inc.         (D/B/A/ Smokin' Barrel Firearms), Gun Owners of California, Inc., Gun Owners of         America, Inc., Gun Owners Foundation, and California Rifle &amp; Pistol Association,         Incorporated         Donald Kilmer – SBN 179986         Law Offices of Don Kilmer, APC         14085 Silver Ridge Rd.         Caldwell, Idaho 83607         Telephone: (408) 264-8489         Don@DKLawOffice.com         Attorney for Plaintiff The Second Amendment Foundation         UNITED STATES DISTRICT COURT         CENTRAL DISTRICT OF CALIFORNIA     </li> </ul> |   |  |  |
|---|--|---|--|--|
| 18<br>19  | Plaintiffs,<br>v.  | PLAINTIFFS' NOTICE OF APPEAL<br>AND REPRESENTATION<br>STATEMENT |  |  |
| 20  | GAVIN NEWSOM, et al.,<br>Defendants.   | Action Filed: December 19, 2023                                 |  |  |
| 21  | Derendants.  |   |  |  |
| 22  |  |   |  |  |
| 23  |  |   |  |  |
| 24  |  |   |  |  |
| 25  |  |   |  |  |
| 26  |  |   |  |  |
| 27  |  |   |  |  |
| 28  |  |   |  |  |
|   |  |   |  |  |
|   | PLAINTIFFS' NOTICE OF APPEAL   |   |  |  |
|   |  |   |  |  |

| NOTICE IS HEREBY GIVEN th  | NOTICE IS HEREBY GIVEN that Plaintiffs Adam Richards, Jeffrey  |  |  |  |
|--|--|--|--|--|
| Vandermeulen, Gerald Clark, Jesse Harr   | Vandermeulen, Gerald Clark, Jesse Harris, On Target Indoor Shooting Range, LLC,  |  |  |  |
| Gaalswyk Enterprises, Inc. (D/B/A/ Smo   | Gaalswyk Enterprises, Inc. (D/B/A/ Smokin' Barrel Firearms), Gun Owners of   |  |  |  |
| California, Inc., Gun Owners of Americ   | California, Inc., Gun Owners of America, Inc., Gun Owners Foundation, California   |  |  |  |
| Rifle & Pistol Association, Incorporated, and The Second Amendment Foundation,     |  |  |  |  |
| hereby appeal to the United States Court of Appeals for the Ninth Circuit from the |  |  |  |  |
| Judgment entered in this action January 28, 2025 (ECF No. 58).                     |  |  |  |  |
| Plaintiffs' Representation Statement is attached to this Notice as required by     |  |  |  |  |
| Ninth Circuit Rule 3-2(b).   | Ninth Circuit Rule 3-2(b).   |  |  |  |
|  |  |  |  |  |
| Dated: January 31, 2025 MIC  | CHEL & ASSOCIATES, P.C.  |  |  |  |
| $\frac{s/At}{s}$   | nna M. Barvir  |  |  |  |
| Atto   | a M. Barvir<br>rneys for Plaintiffs Adam Richards,   |  |  |  |
| Harr   | rey Vandermeulen, Gerald Clark, Jesse<br>ris, On Target Indoor Shooting Range,   |  |  |  |
| Smc  | C, Gaalswyk Enterprises, Inc. (D/B/A/<br>kin' Barrel Firearms), Gun Owners of  |  |  |  |
| Gun  | fornia, Inc., Gun Owners of America, Inc.,<br>Owners Foundation, and California Rifle  |  |  |  |
|  | istol Association, Incorporated  |  |  |  |
| B Dated: January 31, 2025 LAW  | V OFFICES OF DONALD KILMER, APC  |  |  |  |
| s/D  | onald Kilmer   |  |  |  |
| Atto   | ald Kilmer<br>rney for Plaintiff The Second Amendment  |  |  |  |
| Four   | ndation  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 5  |  |  |  |  |
|  |  |  |  |  |
|  | 1  |  |  |  |
| PLAINTIFFS' N  | PLAINTIFFS' NOTICE OF APPEAL   |  |  |  |
|  |  |  |  |  |
|  | Vandermeulen, Gerald Clark, Jesse Harr<br>Gaalswyk Enterprises, Inc. (D/B/A/ Smo<br>California, Inc., Gun Owners of America<br>Rifle & Pistol Association, Incorporated<br>hereby appeal to the United States Court<br>Judgment entered in this action January<br>Plaintiffs' Representation Statemed<br>Ninth Circuit Rule 3-2(b).<br>Dated: January 31, 2025 MIC<br>Smc<br>Cali<br>Gun<br>& P<br>Dated: January 31, 2025 LAW<br>S/D<br>Don<br>Atto<br>Four |  |  |  |

| 1  | REPRESENTAT   | ION STATEMENT   |  |
|----|---|---|--|
| 2  | The undersigned represents Plaintiffs-Appellants, Adam Richards, Jeffrey                    |   |  |
| 3  | Vandermeulen, Gerald Clark, Jesse Harris, On Target Indoor Shooting Range, LLC,             |   |  |
| 4  | Gaalswyk Enterprises, Inc. (D/B/A/ Smokin' Barrel Firearms), Gun Owners of                  |   |  |
| 5  | California, Inc., Gun Owners of America, Inc., Gun Owners Foundation, California            |   |  |
| 6  | Rifle & Pistol Association, Incorporated, and The Second Amendment Foundation,              |   |  |
| 7  | and no other party.   |   |  |
| 8  | Pursuant to Rule 12(b) of the Federal Rules of Appellate Procedure and                      |   |  |
| 9  | Circuit Rule 3-2(b), Plaintiffs-Appellants submit this Representation Statement.            |   |  |
| 10 | The following list identifies all parties to the action, and it identifies their respective |   |  |
| 11 | counsel by name, firm, address, telephone number, and e-mail, where appropriate.            |   |  |
| 12 |   |   |  |
| 13 | PARTIES   | COUNSEL OF RECORD   |  |
| 14 | Plaintiffs-Appellants Adam Richards;<br>Jeffrey Vandermeulen; Gerald Clark;                 | C. D. Michel – SBN 144258<br>Email: <u>cmichel@michellawyers.com</u>          |  |
| 15 | Jesse Harris; On Target Indoor  | Tiffany D. Cheuvront – SBN 317144   |  |
| 16 | Shooting Range, LLC; Gaalswyk<br>Enterprises, Inc. (D/B/A/ Smokin'                          | Email: <u>tcheuvront@michellawyers.com</u><br>Joshua Robert Dale – SBN 209942 |  |
| 17 | Barrel Firearms); Gun Owners of<br>California, Inc.; Gun Owners of                          | Email: jdale@michellawyers.com<br>Anna M. Barvir – SBN 268728                 |  |
| 18 | America, Inc.; Gun Owners   | Email: <u>abarvir@michellawyers.com</u>                                       |  |
| 19 | Foundation; California Rifle & Pistol<br>Association, Incorporated                          | MICHEL & ASSOCIATES, P.C.<br>180 E. Ocean Blvd., Suite 200                    |  |
| 20 |   | Long Beach, CA 90802<br>Telephone: (562) 216-4444                             |  |
| 21 |   | Facsimile: (562) 216-4445   |  |
| 22 |   | Counsel is registered for Electronic  |  |
| 23 |   | Filing in the Ninth Circuit   |  |
| 24 | Plaintiff-Appellant The Second<br>Amendment Foundation                                      | Donald Kilmer – SBN 179986<br>Email: <u>don@dklawoffice.com</u>               |  |
| 25 |   | Law Offices of Donald Kilmer, APC   |  |
| 26 |   | 14085 Silver Ridge Road<br>Caldwell, Idaho 83607                              |  |
| 27 |   | Telephone: (408) 264-8489   |  |
| 28 |   | Counsel is registered for Electronic  |  |
|    | <b>ΔΙ ΑΙΝΙΤΙΕΓΟ' ΝΙ</b>   | 2<br>OTICE OF APPEAL  |  |
|    | rlaintiff's N   | UTICE OF AFFEAL   |  |
|    |   |   |  |

| 1  |   | Filing in the Ninth Circuit                          |  |  |
|----|---|--|--|--|
| 2  | Defendant-Appellee Robert Bonta, in   | Todd Grabarsky – SBN 286999                          |  |  |
| 3  | his official capacity as Attorney<br>General of the State of California             | Deputy Attorney General<br>todd.grabarsky@doj.ca.gov |  |  |
| 4  |   | Carolyn Downs<br>carolyn.downs@doj.ca.gov            |  |  |
| 5  |   | Office of the Attorney General for                   |  |  |
| 6  |   | California<br>300 South Spring Street, Suite 1702    |  |  |
| 7  |   | Los Angeles, CA 90013<br>Telephone: (213) 269-6044   |  |  |
| 8  |   | Fax: (916) 731-2124                                  |  |  |
| 9  |   |  |  |  |
| 10 | ATTESTATION OF E-FILED SIGNATURES   |  |  |  |
| 11 | I, Anna M. Barvir, am the ECF User whose ID and password are being used             |  |  |  |
| 12 | to file this PLAINTIFFS' NOTICE OF APPEAL AND REPRESENTATION                        |  |  |  |
| 13 | STATEMENT. In compliance with Central District of California L.R. 5-4.3.4, I        |  |  |  |
| 14 | attest that all signatories are registered CM/ECF filers and have concurred in this |  |  |  |
| 15 | filing.   |  |  |  |
| 16 |   |  |  |  |
| 17 | Dated: January 31, 2025   | <u>s/ Anna M. Barvir</u><br>Anna M. Barvir           |  |  |
| 18 |   |  |  |  |
| 19 |   |  |  |  |
| 20 |   |  |  |  |
| 21 |   |  |  |  |
| 22 |   |  |  |  |
| 23 |   |  |  |  |
| 24 |   |  |  |  |
| 25 |   |  |  |  |
| 26 |   |  |  |  |
| 27 |   |  |  |  |
| 28 |   | 2  |  |  |
|    | PI_AINTIFFS' N  | 3<br>IOTICE OF APPEAL                                |  |  |
|    |   |  |  |  |
|    |   |  |  |  |

Case 8:23-cv-02413-JVS-KES Document 59 Filed 01/31/25 Page 5 of 5 Page ID #:1913

| 1        | <u>CERTIFICATE OF SERVICE</u><br>IN THE UNITED STATES DISTRICT COURT   |  |  |  |
|----------|--|--|--|--|
| 2        | CENTRAL DISTRICT OF CALIFORNIA   |  |  |  |
| 3<br>4   | Case Name: <i>Richards, et al. v. Newsom, et al.</i><br>Case No.: 8:23-cv-02413 JVS (KESx)   |  |  |  |
| 5        | IT IS HEREBY CERTIFIED THAT:   |  |  |  |
| 6<br>7   | I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.   |  |  |  |
| 8        | I am not a party to the above-entitled action. I have caused service of:   |  |  |  |
| 9<br>10  | PLAINTIFFS' NOTICE OF APPEAL AND REPRESENTATION  |  |  |  |
| 10       | STATEMENT  |  |  |  |
| 11<br>12 | on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them:   |  |  |  |
| 13       | Todd Grabarsky   |  |  |  |
| 14       | Deputy Attorney General<br><u>todd.grabarsky@doj.ca.gov</u><br>Carolyn Downs<br><u>carolyn.downs@doj.ca.gov</u><br>Office of the Attorney General for California<br>300 South Spring Street, Suite 1702<br>Los Angeles, CA 90013 |  |  |  |
| 15       |  |  |  |  |
| 16       |  |  |  |  |
| 17       |  |  |  |  |
| 18       | Telephone: (213) 269-6044<br>Attorneys for Defendants  |  |  |  |
| 19       |  |  |  |  |
| 20       | I declare under penalty of perjury that the foregoing is true and correct.   |  |  |  |
| 21       | Executed January 31, 2025.   |  |  |  |
| 22       | Fampera  |  |  |  |
| 23       | Laura Ferá   |  |  |  |
| 24       |  |  |  |  |
| 25       |  |  |  |  |
| 26       |  |  |  |  |
| 27       |  |  |  |  |
| 28       |  |  |  |  |
|          | CERTIFICATE OF SERVICE   |  |  |  |
|          |  |  |  |  |