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12 **DISTRICT COURT OF THE UNITED STATES**  
13 **FOR THE CENTRAL DISTRICT OF CALIFORNIA**

14 B&L PRODUCTIONS, INC., d/b/a  
15 CROSSROADS OF THE WEST; GERALD  
16 CLARK; ERIC JOHNSON; CHAD  
17 LITRELL; JAN STEVEN MERSON;  
18 CALIFORNIA RIFLE & PISTOL  
19 ASSOCIATION, INCORPORATED;  
20 ASIAN PACIFIC AMERICAN GUN  
21 OWNERS ASSOCIATION; SECOND  
22 AMENDMENT LAW CENTER, INC.; and  
23 SECOND AMENDMENT FOUNDATION,

20 Plaintiffs,

21 v.

22 GAVIN NEWSOM, in his official capacity  
23 as Governor of the State of California; ROB  
24 BONTA, in his official capacity as Attorney  
25 General of the State of California; KAREN  
26 ROSS, in her official capacity as Secretary  
27 of California Department of Food &  
28 Agriculture and in his personal capacity;  
TODD SPITZER, in his official capacity as  
District Attorney of Orange County; 32nd  
DISTRICT AGRICULTURAL  
ASSOCIATION; DOES 1-10,

Defendants.

Case No.: 8:22-cv-01518-JWH

**PLAINTIFFS' STATUS REPORT**

Action Filed: August 12, 2022

1 Pursuant to this Court’s October 21, 2024, order staying the case and directing  
2 Plaintiffs to file regular status reports every 90 days (ECF No. 67), Plaintiffs B&L  
3 Productions, Inc., Gerald Clark, Eric Johnson, Chad Littrell, Jan Steven Merson,  
4 California Rifle & Pistol Association, Incorporated, Asian Pacific American Gun Owners  
5 Association, Second Amendment Law Center, Inc., and the Second Amendment  
6 Foundation, through their counsel of record, submit this status report.

7 On November 27, 2024, Plaintiffs filed a timely Petition for Writ of Certiorari in  
8 the United States Supreme Court. [Sup. Ct. Case No. 24-598](#). On April 28, 2025, after the  
9 matter was fully briefed, the Supreme Court denied Plaintiffs’ petition. Since then,  
10 Plaintiffs’ counsel have been evaluating the appropriate next steps in light of the Ninth  
11 Circuit’s decision. This includes analyzing the ruling’s implications and consulting with  
12 gun show vendors to assess whether and how they might continue operating within the  
13 constraints imposed by the challenged statute, as informed by the panel’s decision.

14 Plaintiffs are still determining the best course of action. Plaintiffs’ counsel is  
15 actively gathering input from key stakeholders to assess whether the matter may be  
16 resolved between the parties or whether further litigation—including seeking leave to file  
17 a second amended complaint—is necessary. Plaintiffs thus respectfully request that this  
18 Court continue the stay for at least 45 days to allow the parties sufficient time to consider  
19 their options and determine how best to proceed.

20  
21 Dated: July 16, 2025

**MICHEL & ASSOCIATES, P.C.**

*s/ Anna M. Barvir*

\_\_\_\_\_  
Anna M. Barvir  
Counsel for Plaintiffs B&L Productions, Inc.,  
California Rifle & Pistol Association,  
Incorporated, Gerald Clark, Eric Johnson, Chad  
Littrell, Jan Steven Merson, Asian Pacific  
American Gun Owner Association, Second  
Amendment Law Center, Inc.

1 Dated: July 16, 2025

**LAW OFFICES OF DONALD KILMER, APC**

2 *s/ Donald Kilmer*

3 Donald Kilmer  
4 Counsel for Plaintiff Second Amendment  
5 Foundation

6 **ATTESTATION OF E-FILED SIGNATURES**

7 I, Anna M. Barvir, am the ECF User whose ID and password are being used to file  
8 this PLAINTIFFS' STATUS REPORT. In compliance with Central District of California  
9 L.R. 5-4.3.4, I attest that all signatories are registered CM/ECF filers and have concurred  
10 in this filing.

11 Dated: July 16, 2025

*s/ Anna M. Barvir*

12 Anna M. Barvir  
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**CERTIFICATE OF SERVICE**  
IN THE UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

Case Name: *B&L Productions, et al. v. Gavin Newsom, et al.*  
Case No.: 8:22-cv-01518-JWH

IT IS HEREBY CERTIFIED THAT:

I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.

I am not a party to the above-entitled action. I have caused service of:

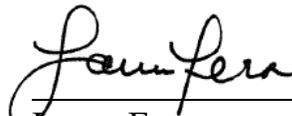
**PLAINTIFFS' STATUS REPORT**

on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.

Nicole J. Kau, Deputy Attorney General  
[nicole.kau@doj.ca.gov](mailto:nicole.kau@doj.ca.gov)  
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300 South Spring Street, Suite 1702  
Los Angeles, CA 90013-1230  
*Attorney for Defendants*

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed July 16, 2025.

  
\_\_\_\_\_  
Laura Fera