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6 Attorneys for Defendants  
COUNTY OF SANTA CLARA, AND SHERIFF  
7 ROBERT JONSEN  
8

9 UNITED STATES DISTRICT COURT  
10 NORTHERN DISTRICT OF CALIFORNIA  
(San José Division)  
11

12 ROBERT M. BLANK, an individual, ANTONIO  
RAMOS RODRIGUEZ, an individual, KYLE  
13 HOANG TRUONG, an individual, CHARLES  
KOON CHIU YOUNG, an individual,  
14 JONATHAN  
YOUNG, an individual, CALIFORNIA RIFLE &  
15 PISTOL ASSOCIATION, INCORPORATED;  
and THE SECOND AMENDMENT  
16 FOUNDATION,

17 Plaintiffs,

18 v.

19 SANTA CLARA COUNTY SHERIFF'S  
DEPARTMENT; SHERIFF ROBERT JONSEN,  
20 in his official capacity; and DOES 1-10,

21 Defendants.  
22

No. 25CV08027 EJD

**STIPULATION AND [PROPOSED]  
ORDER**

23 This stipulation and proposed order are submitted by Anna M. Barvir, counsel for Plaintiffs

24 Robert M. Blank, Antonio Ramos Rodriguez, Kyle Hoang Truong, Charles Koon Chiu Young,

25 Jonathan Young, and California Rifle & Pistol Association, Incorporated, Donald Kilmer, counsel for

26 Plaintiff The Second Amendment Foundation, and Deputy County Counsel Aryn Harris, counsel for

27 Defendants County of Santa Clara and Sheriff Robert Jonsen (hereafter Parties) pursuant to Northern

28 ///

1 District Local Rule of Court 7-11. The Parties hereby stipulate that Docket Nos. 24 and 25 can be  
2 removed from the docket.

3 **SO STIPULATED**

4 Dated: December 31, 2025

Respectfully submitted,

5 TONY LOPRESTI  
6 COUNTY COUNSEL

7 By: /s/ Aryn Paige Harris  
8 ARYN PAIGE HARRIS  
9 Deputy County Counsel

10 Attorneys for Defendants  
11 COUNTY OF SANTA CLARA, AND SHERIFF  
12 ROBERT JONSEN

13 Dated: December 31, 2025

MICHEL & ASSOCIATES, P.C.

14 By: /s/ Anna M. Barvir  
15 ANNA M. BARVIR

16 Attorney for Plaintiffs  
17 ROBERT M. BLANK, CHARLES KOON CHIU  
18 YOUNG, ANTONIO RAMOS RODRIGUEZ,  
19 JONATHAN YOUNG, KYLE HOANG  
20 TRUONG, CALIFORNIA RIFLE & PISTOL  
21 ASSOCIATION, INCORPORATED

22 Dated: December 31, 2025

LAW OFFICES OF DONALD KILMER, APC

23 By: /s/ Donald Kilmer  
24 DONALD KILMER

25 Attorney for Plaintiff  
26 THE SECOND AMENDMENT FOUNDATION

27 **IT IS SO ORDERED.**

28 Dated: \_\_\_\_\_

By: \_\_\_\_\_  
THE HONORABLE EDWARD J. DAVILA  
Judge of the United States District Court

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**FILER’S ATTESTATION**

I, Aryn Paige Harris, am the ECF User whose ID and password are being used to file this document. In compliance with Civil L.R. 5-1(i)(3), I hereby attest that all counsel listed above have concurred in this filing.

Dated: December 31, 2025

/s/ Aryn Paige Harris  
ARYN PAIGE HARRIS

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