

1 ROB BONTA
Attorney General of California
2 ANTHONY R. HAKL
Supervising Deputy Attorney General
3 GABRIELLE D. BOUTIN
Deputy Attorney General
4 State Bar No. 267305
1300 I Street, Suite 125
5 P.O. Box 944255
Sacramento, CA 94244-2550
6 Telephone: (916) 210-6053
7 Fax: (916) 324-8835
E-mail: Gabrielle.Boutin@doj.ca.gov
8 *Attorneys for Defendant Rob Bonta, in his official
capacity as Attorney General of the State of
California*

10 IN THE UNITED STATES DISTRICT COURT
11 FOR THE CENTRAL DISTRICT OF CALIFORNIA

13 **JUNIOR SPORTS MAGAZINES
14 INC. et al.,**

15 Plaintiffs,

16 v.

17 **ROB BONTA, in his official capacity
18 as Attorney General of the State of
19 California et al.,**

20 Defendants.

2:22-CV-04663-CAS-JCx

JOINT STATUS REPORT

Date: November 17, 2025
Time: 11:00 a.m.
Dept: 8D (Status Conference by Zoom)
Judge: Hon. Christina A. Snyder
Trial Date: None set
Action Filed: July 8, 2022

22 Plaintiffs and Defendant respectfully submit this joint status report ahead of
23 the status conference scheduled for January 26, 2026.

24 Since the last status conference on November 17, 2025, the parties have
25 continued to actively engage in settlement negotiations and have made significant
26 progress. In light of these ongoing settlement discussions and the uncertainty
27 regarding how much time the parties will require to complete those discussions, the
28 parties propose that the Court order them to file a further joint status report within

1 45 days and continue the status conference currently set for January 26, 2026. The
2 parties ask the Court to not set other deadlines at this time.

3 The parties note for the Court's awareness that Defendant is also currently
4 actively engaged in settlement discussions in the related case of *Safari Club v.*
5 *Bonta*, No. 2:22-cv-01395-DAD-JDP (E.D. Cal) and, like here, significant progress
6 has been made in those discussions. See Joint Status Report, *Safari Club* (Jan. 12,
7 2026), ECF No. 59; Minute Order, *Safari Club* (Jan. 12, 2026), ECF. No. 60.

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9 Dated: January 16, 2026

Respectfully Submitted,

10 ROB BONTA
11 Attorney General of California
12 ANTHONY R. HAKL
13 Supervising Deputy Attorney General

14 *s/ Gabrielle D. Boutin*
15 Deputy Attorney General
16 *Attorneys for Defendant Rob Bonta, in*
17 *his official capacity as Attorney*
18 *General of the State of California*

19
20 Dated: January 16, 2026

Respectfully Submitted,

21 MICHEL & ASSOCIATES, P.C.

22 *s/ Anna M. Barvir*
23 ANNA M. BARVIR
24 *Attorney for Plaintiffs Junior Sports*
25 *Magazines Incorporated, Raymond*
26 *Brown, California Youth Shooting*
27 *Sports Association, Inc. Redlands*
28 *California Youth Clay Shooting*
Sports Inc., California Rifle & Pistol
Association, Inc., The CRPA
Foundation, and Gun Owners of
California

1 Dated: January 16, 2026

Respectfully Submitted,

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LAW OFFICES OF DONALD KILMER,
APC

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s/ Donald Kilmer
DONALD KILMER
*Attorney for Plaintiff Second
Amendment Foundation*

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ATTESTATION OF E-FILED SIGNATURES

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Dated: January 16, 2026

s/ Gabrielle D. Boutin

Gabrielle D. Boutin

CERTIFICATE OF SERVICE

Case Name: **Junior Sports Magazines, Inc.,** No. **2:22-CV-04663-CAS-JCx**
et al. v. Rob Bonta

I hereby certify that on January 16, 2026, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

JOINT STATUS REPORT

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California and the United States of America the foregoing is true and correct and that this declaration was executed on January 16, 2026, at Los Angeles, California.

Cecilia Apodaca
Declarant

/s/ Cecilia Apodaca
Signature