

1 ROB BONTA  
Attorney General of California  
2 ANTHONY R. HAKL  
Supervising Deputy Attorney General  
3 GABRIELLE D. BOUTIN  
Deputy Attorney General  
4 State Bar No. 267305  
1300 I Street, Suite 125  
5 P.O. Box 944255  
Sacramento, CA 94244-2550  
6 Telephone: (916) 210-6053  
7 Fax: (916) 324-8835  
E-mail: Gabrielle.Boutin@doj.ca.gov  
8 *Attorneys for Defendant Rob Bonta, in his official  
capacity as Attorney General of the State of  
California*

10 IN THE UNITED STATES DISTRICT COURT  
11 FOR THE CENTRAL DISTRICT OF CALIFORNIA

13 **JUNIOR SPORTS MAGAZINES  
14 INC. et al.,**

15 Plaintiffs,

16 v.

17 **ROB BONTA, in his official capacity  
18 as Attorney General of the State of  
19 California et al.,**

20 Defendants.

2:22-CV-04663-CAS-JCx

**JOINT STATUS REPORT**

Date: March 16, 2026  
Time: 11:00 a.m.  
Dept: 8D (Status Conference by Zoom)  
Judge: Hon. Christina A. Snyder  
Trial Date: None set  
Action Filed: July 8, 2022

22 Plaintiffs and Defendant respectfully submit this joint status report ahead of  
23 the status conference scheduled for March 16, 2026.

24 Since the parties' last Joint Status Report, they have continued to actively  
25 engage in settlement negotiations and have successfully negotiated all major  
26 settlement terms. The parties are now in the process of finalizing a proposed  
27 stipulated judgment, which they expect to file with the Court very soon.  
28

1 In light of this progress, the parties respectfully request that the Court continue the  
2 currently scheduled status conference for 30 days. Once the proposed stipulated  
3 judgment has been filed, the parties believe the Court should be able to take the  
4 status conference off calendar.

5 The parties note for the Court's continuing awareness that Defendant has also  
6 made major progress in the settlement negotiations with separate plaintiffs in the  
7 related case of *Safari Club v. Bonta*, No. 2:22-cv-01395-DAD-JDP (E.D. Cal). *See*  
8 Joint Status Report, *Safari Club* (Feb. 27, 2026), ECF No. 61; Minute Order, *Safari*  
9 *Club* (Mar. 2, 2026), ECF. No. 62.

10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Dated: March 9, 2026

Respectfully Submitted,

ROB BONTA  
Attorney General of California  
ANTHONY R. HAKL  
Supervising Deputy Attorney General

*s/ Gabrielle D. Boutin*  
Gabrielle D. Boutin  
Deputy Attorney General  
*Attorneys for Defendant Rob Bonta, in*  
*his official capacity as Attorney*  
*General of the State of California*

1 Dated: March 9, 2026

Respectfully Submitted,  
MICHEL & ASSOCIATES, P.C.

2

3

4

5

*s/ Anna M. Barvir*  
ANNA M. BARVIR  
*Attorney for Plaintiffs Junior Sports Magazines Incorporated, Raymond Brown, California Youth Shooting Sports Association, Inc. Redlands California Youth Clay Shooting Sports Inc., California Rifle & Pistol Association, Inc., The CRPA Foundation, and Gun Owners of California*

6

7

8

9

10

11 Dated: March 9, 2026

Respectfully Submitted,  
LAW OFFICES OF DONALD KILMER,  
APC

12

13

14

15

*s/ Donald Kilmer*  
DONALD KILMER  
*Attorney for Plaintiff Second Amendment Foundation*

16

17

18

19

**ATTESTATION OF E-FILED SIGNATURES**

20

I, Gabrielle D. Boutin, am the ECF User whose ID and password are being used to file this JOINT STATUS REPORT. In compliance with Central District of California L.R. 5-4.3.4, I attest that all signatories are registered CM/ECF filers and have concurred in this filing.

21

22

23

24

Dated: March 9, 2026

*s/ Gabrielle D. Boutin*  
\_\_\_\_\_  
Gabrielle D. Boutin

25

26

27

28

## CERTIFICATE OF SERVICE

Case Name: **Junior Sports Magazines Inc.,** No. **2:22-cv-04663-CAS-JC**  
**et al. v. Rob Bonta, et al.**

---

I hereby certify that on March 9, 2026, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

### JOINT STATUS REPORT

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California and the United States of America the foregoing is true and correct and that this declaration was executed on March 9, 2026, at Los Angeles, California.

---

Cecilia Apodaca  
Declarant

---

*/s/ Cecilia Apodaca*  
Signature

SA2022302966  
68303343