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6 Attorneys for Defendants
7 COUNTY OF SANTA CLARA and SHERIFF
8 ROBERT JONSEN

9 UNITED STATES DISTRICT COURT
10 NORTHERN DISTRICT OF CALIFORNIA
11 (SAN JOSÉ)

12 ROBERT M. BLANK, et al.,

13 Plaintiffs,

14 v.

15 SANTA CLARA COUNTY SHERIFF'S
16 DEPARTMENT, et al.,

17 Defendants.

No. 25CV08027 EJD

JOINT STATUS REPORT

Date: March 26, 2026

Time: 10:00 a.m.

Dept. 4

Judge: The Honorable Edward J. Davila

1 California Rifle & Pistol Association, Kyle Hoang Truong, The Second Amendment
2 Foundation, Inc., Antonio Ramos Rodriguez, Robert M. Blank, Charles Koon Chiu, Jonathan Young
3 ("Plaintiffs") filed this lawsuit against the County of Santa Clara and Sheriff Robert Jonsen
4 ("Defendants") alleging violations of their constitutional rights under the First, Second, and
5 Fourteenth Amendments stemming from the application and issuance process for Concealed Carry
6 Weapons ("CCW") permits governed by California Senate Bill 2 ("SB 2"). Dkt. 11. On December
7 31, 2025, Defendants filed a motion to dismiss (Dkt. 27) and Claim of Unconstitutionality (Dkt.
8 28). In particular, Defendants claim that Plaintiffs' lawsuit challenges the constitutionality of
9 California state statute and, thus, Plaintiffs are required to notify the Attorney General of
10 California. Defendants notified the Attorney General. (Dkt. 29).

11 The Court held a status conference on January 6, 2026. (Dkt. 34). Following the conference,
12 the Court asked the parties to prepare a Joint Status Report by March 13, 2026 and for defense
13 counsel to report out on whether the Attorney General will join the case. (Dkt. 35). Defense
14 counsel has been in contact with attorneys assigned to firearms litigation in the Attorney General's
15 Office. Defense counsel is informed that the Attorney General's Office would like more time to
16 evaluate if they will join the case and defend the aspects of the litigation that challenge SB
17 2. Specifically, the Attorney General would like until mid-May to make the decision. The Parties
18 have conferred and are agreeable to further continuing the deadlines to accommodate the Attorney
19 General.

20 Dated: March 13, 2026

Respectfully submitted,

21 TONY LOPRESTI
22 County Counsel

23 By: /s/ Aryn Paige Harris
24 ARYN PAIGE HARRIS
25 Deputy County Counsel

26 Attorneys for Defendants
27 COUNTY OF SANTA CLARA, and SHERIFF
28 ROBERT JONSEN

1 Dated: March 13, 2026

MICHEL & ASSOCIATES, P.C.

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By: /s/ Anna M. Barvir

3

ANNA M. BARVIR

4

Attorney for Plaintiffs
ROBERT M. BLANK, CHARLES KOON CHIU
YOUNG, ANTONIO RAMOS RODRIGUEZ,
JONATHAN YOUNG, KYLE HOANG
TRUONG, CALIFORNIA RIFLE & PISTOL
ASSOCIATION, INCORPORATED

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8 Dated: March 13, 2026

LAW OFFICES OF DONALD KILMER, APC

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By: /s/ Donald Kilmer

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DONALD KILMER

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Attorney for Plaintiff
THE SECOND AMENDMENT FOUNDATION

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ATTESTATION

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I, Aryn Paige Harris, am the ECF User whose ID and password are being used to file this document. In compliance with Civil L.R. 5-1(i)(3), I hereby attest that all counsel listed above have concurred in this filing.

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Dated: March 13, 2026

/s/ Aryn Paige Harris

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ARYN PAIGE HARRIS

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