

ATTORNEY OR PARTY WITHOUT ATTORNEY <i>(Name, State Bar number, and address)</i> Michel & Associates, P.C. Sean Brady SBN 262007 180 E. Ocean Blvd. Suite 200 Long Beach, CA 90802 TELEPHONE NO: 562-216-4444 FAX NO <i>(Optional)</i> : E-MAIL ADDRESS <i>(Optional)</i> : cmichel@michellawyers.com ATTORNEY FOR <i>(Name)</i> : Petitioner	<b>FOR COURT USE ONLY</b>  <b>Electronically FILED by                  Superior Court of California,                  County of Los Angeles                  3/24/2026 4:37 PM                  David W. Slayton,                  Executive Officer/Clerk of Court,                  By M. Gonzalez, Deputy Clerk</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles STREET ADDRESS: 111 N. Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, 90012-3117 BRANCH NAME: Central District	
PLAINTIFF / PETITIONER: SAFARI CLUB INTERNATIONAL, et al. DEFENDANT / RESPONDENT: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE, et al.	CASE NUMBER: 26STCP00987
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No.: 15446425 (27722989)

*(Separate proof of service is required for each party served.)*

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a.  Summons
  - b.  Complaint
  - c.  Alternative Dispute Resolution (ADR) Package
  - d.  Civil Case Cover Sheet *(served in complex cases only)*
  - e.  Cross-Complaint
  - f.  Other *(specify documents)*: Petition, Exhibits
3. a. Party served *(specify name of party as shown on documents served)*:  
California Department of Fish and Wildlife
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) *(specify name and relationship to the party named in item 3a)*:  
Shannon Little - Assistant Chief Counsel - Person Authorized to Accept Service of Process
4. Address where the party was served:  
715 P St, Sacramento, CA 95814
5. I served the party *(check proper box)*
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on *(date)*: Wed, Mar 18 2026 (2) at *(time)*: 02:11 PM
  - b.  **by substituted service.** On *(date)*: \_\_\_\_\_ at *(time)*: \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of *(name and title or relationship to person indicated in item 3)*:
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on *(date)*: \_\_\_\_\_ from *(city)*: \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

5. c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1)  on (date): \_\_\_\_\_ (2) from (city): \_\_\_\_\_
- (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  **by other means** (*specify means of service and authorizing code section*): \_\_\_\_\_
- Additional page describing service is attached.
6. The "Notice to the Person Served" (on the summons) was completed as follows:
- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*): \_\_\_\_\_
- c.  as occupant.
- d.  On behalf of (*specify*): California Department of Fish and Wildlife under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input checked="" type="checkbox"/> 416.50 (public entity)        | <input type="checkbox"/> 415.46 (occupant)                            |
| <input type="checkbox"/> other: _____                             |   |
7. **Person who served papers**
- a. Name: Brandon Ortiz
- b. Address: 5341 Old Redwood Highway, Suite 310, Petaluma, CA 94954
- c. Telephone number: 800-938-8815
- d. **The fee** for service was: \$340.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  a registered California process server:
- (i)  owner  employee  independent contractor
- (ii) Registration No: 2012-037
- (iii) County: Sacramento
8.  **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9.  **I am a California sheriff or marshal and** I certify that the foregoing is true and correct.

Date: March 24, 2026  
 Brandon Ortiz  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS / SHERIFF OR MARSHAL)

InfoTrack US, Inc. - P000634  
 5341 Old Redwood Highway, Suite 310  
 Petaluma, CA 94954  
 800-938-8815

  
 \_\_\_\_\_  
 (SIGNATURE)