

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

Civil Division

Central District, Stanley Mosk Courthouse, Department 86

26STCP00987

April 23, 2026

**SAFARI CLUB INTERNATIONAL, et al. vs CALIFORNIA
DEPARTMENT OF FISH AND WILDLIFE CALIFORNIA, et
al.**

10:00 AM

Judge: Honorable Curtis A. Kin
Judicial Assistant: Mysty Mort
Courtroom Assistant: None

CSR: None
ERM: None
Deputy Sheriff: None

APPEARANCES:

For Plaintiff(s): No Appearances

For Defendant(s): No Appearances

NATURE OF PROCEEDINGS: Non-Appearance Case Review

The Court notes that a Motion for Order Conforming Filing Date to Attempted Transmission Date or Other Appropriate Relief is currently scheduled for hearing on 05/28/2026.

Further, two Hearings on Demurrers have been reserved for 06/11/2026.

On the Court's own motion, the Hearing on Motion for Order Conforming Filing Date to Attempted Transmission Date or Other Appropriate Relief scheduled for 05/28/2026, and Status Conference scheduled for 04/23/2026 are advanced to this date and continued to 06/11/2026 at 01:30 PM in Department 86 at Stanley Mosk Courthouse.

Clerk to give notice.

Certificate of Service is attached.

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES	<small>FOR COURT USE ONLY</small> FILED Superior Court of California County of Los Angeles 04/23/2026 <small>David W. Slayton, Executive Officer / Clerk of Court</small> By: <u> M. Mort </u> Deputy
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA, 90012	CASE NUMBER: 26STCP00987
PLAINTIFF(S)/PETITIONER(S): Safari Club International , et al.	
DEFENDANT(S)/RESPONDENT(S): California Department of Fish and Wildlife California, et al.	
CLERK'S CERTIFICATE OF SERVICE BY ELECTRONIC SERVICE	

I, David W. Slayton, Executive Officer/Clerk of Court of the above-entitled court, do hereby certify that I am not a party to the cause herein and that on this date I served the

Minute Order of 04/23/2026

upon each party or counsel of record in the above entitled action by electronically serving to the party or parties at the electronic address as listed below:

"Sean Anthony Brady" <sbrady@michellawyers.com>, "James Crowder" <james.crowder@doj.ca.gov>, "C.D. Michel" <cmichel@michellawyers.com>

The electronic transmission originated from the Superior Court of California, County of Los Angeles email address eService-DoNotReply@lacourt.org at the Stanley Mosk Courthouse, 111 North Hill Street, Los Angeles, CA, 90012.

Dated: 04/23/2026

David W. Slayton, Executive Officer / Clerk of Court

By: M. Mort
Deputy Clerk