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CATALINA ISLAND CONSERVANCY

8
9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **COUNTY OF LOS ANGELES**

11 SAFARI CLUB INTERNATIONAL;
CALIFORNIA RIFLE & PISTOL
12 ASSOCIATION, INCORPORATED;
CALIFORNIA BOWMEN
13 HUNTERS/STATE ARCHERY
ASSOCIATION; HOWL FOR
14 WILDLIFE, INC.; CALIFORNIA DEER
ASSOCIATION; and COALITION TO
15 SAVE CATALINA ISLAND DEER,

16 Plaintiffs and Petitioners,

17 v.

18 CALIFORNIA DEPARTMENT OF FISH
AND WILDLIFE; CALIFORNIA
19 DEPARTMENT OF FISH AND
WILDLIFE, SOUTH COAST REGION;
20 and DOES 1-10,

21 Defendants and Respondents.

22 CATALINA ISLAND CONSERVANCY,

23 Real Party in Interest.
24
25
26
27
28

Case No. 26STCP00987

PROOF OF SERVICE

(California Environmental Quality Act, Pub.
Resources Code, § 21168.5; Code Civ. Proc.,
§ 1085)

Assigned for All Purposes to:
Honorable Curtis A. Kin, Dept. 836

Hearing Date: June 11, 2026
Time: 1:30 p.m.

CEQA CASE

1 **PROOF OF SERVICE**

2 **Safari Club International et al. v. California Department of Fish and Wildlife et al.**
3 **Case No. 26STCP00987**
4 **Los Angeles County Superior Court**

5 At the time of service, I was over 18 years of age and **not a party to this action**. I am
6 employed in the County of San Francisco, State of California. My business address is 550
7 California Street, Suite 1200, San Francisco, CA 94104.

8 On May 29, 2026, I served true copies of the following document(s) described as:

9 **REAL PARTY IN INTEREST CATALINA ISLAND CONSERVANCY’S OPPOSITION**
10 **TO MOTION TO CONFORM FILING DATE**

11 **REAL PARTY IN INTEREST CATALINA ISLAND CONSERVANCY’S REQUEST**
12 **FOR JUDICIAL NOTICE IN SUPPORT OF OPPOSITION TO MOTION TO**
13 **CONFORM FILING DATE**

14 on the interested parties in this action as follows:

15 **SEE ATTACHED SERVICE LIST**

16 **BY E-MAIL OR ELECTRONIC TRANSMISSION:** I caused a copy of the
17 document(s) to be sent from e-mail address Larkin@smwlaw.com to the persons at the e-mail
18 addresses listed in the Service List. I did not receive, within a reasonable time after the
19 transmission, any electronic message or other indication that the transmission was unsuccessful.

20 I declare under penalty of perjury under the laws of the State of California that the
21 foregoing is true and correct.

22 Executed on May 29, 2026, at San Francisco, California.

23 _____
24 Patricia Larkin

1 **SERVICE LIST**

2 **Safari Club International et al. v. California Department of Fish and Wildlife et al.**
3 **Case No. 26STCP00987**
4 **Los Angeles County Superior Court**

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California Deer Association; and Coalition
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